

according to language definitions and establish darkness of comprehension of the true nature of God.

6 The total understanding of God's true nature, which is freedom and love, enables us to participate in His nature, mortally and/or immortally, "on earth as it is in Heaven."

7 With no "time" restrictions, God's will and desire is for us to dwell and have participation, and to share eternally, freely and totally, mortally and immortally, in His ever-creating, life sustaining power.

8 To come to the perfect knowledge that God has and is all and power, all control and in all things, develops our complete trust, reliance and love for Him and His total encompassing by God. Thus we take on the very nature of God, and we are, all that He loves and esteems, and we are God.

9 This perfect knowledge is a direct, unmediated, concept of perfect humility and opens the door to the offered freedom of life.

10 Now in the light of the perfect knowledge that we have of God, we comprehend Jesus' death as a sacrifice of love and obedience, and His resurrection as the fall of Satan and one of the hosts of Heaven. Such is His faith without God.

11 In our understanding of the principles of God, we are able to comprehend the manifestation of His nature.

12 The comprehension of these principles leads to signs and wonders, miracles, as we would consider these acts to be, which are the "powers of eternity" according to the direction. But those following in the response to these literal acts of faith, can only have faith without comprehension of His principles.

13 In other words, we have faith but the love of God not, and we have faith without charity, and we do not have faith with God.

14 Those responding under these conditions are always in danger of a fall from God's glory, and His love.

15 It is imperative that each individual, earnestly and diligently, seek the revelation of God for the comprehension of the totality of God: love and freedom.

16 This is the purpose of the total revelation proclaimed the full gospel of Christ. Because of the gift of freedom, this is the growing process provided for those who have yet to comprehend the true and total nature of God, and all may love in Him, and not one soul be lost; and we speak, "safeguard" for us, in we would recognize this truth.

17 Again, all that God is and His love of His creation; this is His nature of God.

18 When we have this knowledge of the nature of God, we can be thoroughly and exist freely in it.

19 We understand how, and know, God creates and inspires all things: thoughts, plans, events, life, etc. through His creation, and there is no separation between us and Him.

20 Thus doubts and fears are removed and free and trust and communion and love are established for eternity. We are one with God; it is impossible to be separated from Him.

21 The trademark of our small control in anything is a lie from the "father of lies", and binds us in darkness. This is our agency.

22 So believing that the love of God is for His creation to participate freely in Him, is the difficulty of understanding Him because of our traditional concepts of God, and the simplicity of the new.

23 So it is only through Jesus, and the revelation of Him, via the Holy Ghost, which makes this comprehension of our comprehension possible.

24 Learning obedience to His Holy Ghost, which is communion with God through Christ, who are one, develops the freedom to participate in God's total nature and establishes our eternal righteousness.

25 This is the reason Jesus proclaimed that to come to God by any other way, that would be a lie and a thief, indicating the distinct possibility of the law of justice always prevailing, fall or correction is inevitable.

26 Because of His divine nature, God will always honor our agency in that, unless we seek to end it, we do not will remain closed (though Jesus will open that, His, ever-compel with love) and can be forced to go along with us to this total freedom and love.

27 In becoming equal to Jesus, who believes that we can become equal to God, it is not possible to be equal to Him.

28 It would be more appropriate to say, according to our language definitions, that we, with the Holy Ghost, become fully equal to the same purposes of Jesus, who is God, creating and seeking to bring all of creation to oneness.

29 Jesus, being one with the Father, we also become totally undivided with the Father.

30 With full knowledge and agency, we do not recognize that He is God and He is love. We become one.

or total trust and freedom to participate in God, and all that this entails, and so we join in the work.

3 Thus no longer having the necessity to practice these principles of the preparatory gospel (though eternal) our thoughts and desires invoke action. Just as all of our actions, in opposition to sin; it will operate in harmony with His righteousness.

4 When God reveals to us that our sought after alignment to His will (in communion with the Holy Ghost) our loyalty, and comprehension of Him, is established in eternity or God's existence; we are one with Him, and we are in Jesus' name because we believe His testimony, and recognize Him as our loving God and we have chosen to abide eternally in His perfect direction.

Our agency, and we choose to exist with God or to reject His love.

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THE NATURE AND REVELATION OF GOD AND HIS CHRIST

DELORES E. BURGESS

**The Nature and Revelation
of
God and His Christ**

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INTRODUCTION

The eternal divine Principles of God are the nature and revelation of God and His Christ and the only true source of Life, Love and the power which sustains all. The perfect and pure principles of God are the guiding Light which all things must align to become one with the Divine in knowledge and truth. When these principles are embodied, it establishes the eternal law and reveals the presence of the Christ Messiah. The Holy Ghost is the instrument provided by God for mankind to accomplish this revelation. This manifestation of God is the cleansing, perfecting and fulfilling agent of all life; both elemental and spiritual. This writing has been given and directed solely by the gift and power of the Holy Ghost.

Teaching mankind to scale the uncharted territories of Love and breaking down barriers and boundaries of a narrow mind is a daunting task for God in this dark world. Everyone is guided by 'beliefs'. Our beliefs are developed by our upbringing, our family & friends, our culture and religions, our training, our experiences, etc. Beliefs change and grow even as our life's views and education changes and grows. It is a fruitless effort to seek to change one another's beliefs. This work, NRGHC, was the result of my desire to see as God sees, without any preconceived 'beliefs' to cloud this view.

From a youth I carried an instinctive desire to find God. I believed the means to communicate with God was not only possible but the essential principle for perfect unity, freedom, peace and joy in this world. If every man could see through God's eyes, all divisions and prejudices would cease to exist and 'life' could begin. So I dedicated myself to this serious quest in my young adulthood (1970's) and wrote of my revelations. I had only a very basic understanding of the Christian religion when I began my journey for truth and to learn communion with God. Wanting to know if my 'beliefs' were true or not, I sought out the Holy Ghost to teach me the truth. Using the Holy Scriptures as a foundation and basis, I began extensive testing, trying and proving the distinctive nature and qualities of the Holy Ghost. Once this was established within myself, and I was secured in this identification, my journey began. But there came a time in this quest when I was instructed to put down the Holy Scriptures for a time and just follow His guidance. This wasn't easy for me to do, but it opened up an accelerated perspective which would have been obscured or impossible to view had I insisted on my previous path. Many times my writing pen could not keep up with the spiritual pace of communion. Eventually, when I went back to the Holy Scriptures, I was then able to see them, and life, through a new and multidimensional perspective. Trusting God is something we all must learn to do if we seriously desire to know Him. Jesus Christ's whole life and purpose is the epitome of this truth. Belief is a beginning, but

questioning one's beliefs is the beginning of knowledge. Knowledge is the end goal of beliefs. This comes only through seeking, searching and the gift and power of the Holy Ghost. At the end of the day, I just want it to be known that changing another's beliefs has never been my goal. Expanding horizons and opening previously closed doors made of traditions, beliefs and fear was and is my desire. I could write endlessly, but in the truth, it is not possible for me to change another's beliefs or give another the same revelation or view I have received. However what I can do is express enough truth to initiate curiosity and then guide one to the Holy Ghost for personal revelation and knowledge. If this were accomplished, then we would all see as God sees and thus we would all see eye to eye and become 'one' in perfection.

The concepts in this record have been received "line upon line, precept upon precept" and as a result the reader will also find this book to be progressive in nature. These revelations are presented very broad and general but as the comprehension of the reader increases under the influence of God's Spirit, it will be found that the contents of this book has capability also to deepen. In the same respect which this work has evolved through the vision of the Holy Ghost, the visual instrument of the Holy Ghost must be sought and utilized in order to 'see' further, the multi-dimensional view of God available within this work. Without the spectacles of the Holy Ghost, it may appear shallow and repetitious to the 'naked eye'. As years of spiritual preparation preceded this writing, the reader must also pursue prayerful spiritual guidance to receive it. Man cannot give revelation to another man, this is God's purpose, which is accomplished through the gift of the Holy Ghost. The purpose of this book is given to provoke the reader to a more comprehensive and personal relationship and understanding with God. Therefore the fullest meanings and intents of the contents can only be received by a sincere desire and seeking on the reader's part and if applied in his everyday life's experiences with the Holy Spirit to teach and reveal the truths which have been expressed.

Since the original creation of this book, I have discovered these eternal divine principles and truths embedded within all ancient and holy testaments, scriptures and revelations given to mankind throughout history. The Holy Bible, the Torah, The Book of Mormon, the Koran, the Zohar (Kabbalah), the Vedas, the Dead Sea Scrolls, the Nag Hammadi Library, and etc., are attempts to describe the experience of the ineffable and indescribable. This book is also such an attempt through personal testimony and revelation. 'What God says to one He says to all'. And on that same note, I have also witnessed since the original creation of this book (1980's), a universal acceptance and incorporation of many of the concepts and principles represented in this record to date (2020). Many of these concepts were considered objectionable to mainstream Christian doctrine during the time period in which they were received. Although this is the first public publishing of this book, the spiritual truths within have already been published in unseen ways. God works in mysterious ways. Godspeed to all Pilgrims.

*NOTE: As the terms "men" or "man" are used throughout this book, let it be understood that these terms refer to our order of creation being; male and female conjunctively. Quote: "And I, God, created man in mine own image, in the image of mine Only Begotten created I him; male and female created I them." (Genesis 1:29)

THE KINGDOM COME

Christ taught on the mount how His kingdom would come,
Not by muscle or rock, but His will being done.
When His people shall seek for the gift that's within,
To teach them the way and cleanse them of sin.
For His way is not theirs, and they'll seek not their own.
By His Spirit they'll be led and His way they'll be shown.
A new language they'll learn which the wicked reject,
What the world cannot see, they cannot accept.
The heirs of His Glory are the meek and the mild,
For such will believe on His word as a child.
In His Spirit they'll walk, by His fire they'll commune;
Preparing themselves, for His coming is soon.
For His presence they'll hunger; by His word they'll be fed.
His voice in their hearts, by His word they'll be led
They'll no more be called God's servants, but friends,
For they'll know His will by the Spirit He sends.
By grace they shall grow; their knowledge expand,
Then a city of light shall come forth in the land.
A city of safety, the Kingdom of Life;
Where no darkness exists, or malice or strife.
They shall not desire to force and control,
But like Him with love to teach and console.
With such brotherly love that none shall offend,
For the pure love of God does souls and hearts mend.
Together they'll gather, for their goal is the same,
Salvation to men in Jesus Christ's name.
To bring all to the truth and the knowledge of God,
To make known to their brethren the way of His rod.

Though colors and talents and ways of all kinds,
Christ's children are one in their hearts and their minds.
For God is their King, they'll be led by no other!
All who walk in the way are their sister and brother.
By His Spirit they'll teach, and the wise they'll confound,
For His truth is eternal and His doctrine is sound.
None shall have need for the Saints know His will,
When all speak in His name, shall scripture fulfill.
In all things they'll be equal, you'll find not one poor,
For those that love God, they need nothing more.
The world shall mock and scoff at His way,
For what Satan, their god, does teach - they obey.
With hatred and weapon, the Saints they'll attack:
To destroy what is good on this earth is their pact.
To come up against Zion will their war hopeless be,
Except they repent, there'll be no victory.
For by a small word shall the Saints be defended,
They destroy not by weapon, for by Love they're commanded.
All needs are provided, the elements obey:
Christ indulges His children that walk in His way.
The way of their Lord to the world they will show;
By the seed of the Ghost, thus Zion shall grow.

By Dee Burgess March 14, 1984

BOOK I

Chapter 1

1. Though all temporal worlds are planned and created, all creation is spiritually eternal even as God is without beginning or end.
2. Man, with his intelligence and agency, is firstly spiritual and is in the bosom, or one, with God.
3. In order that man might obtain knowledge and exercise his free agency, he is then made physical or temporally.
4. Man is created in God's image: which is Jesus; the literal manifestation of God.
5. All that we are, God is; there is no separation except through evil.
6. Without the purpose of Jesus, there would be a void between the Creator and creation; no way for us to connect our existence with the truth and reality of God.
7. Man's agency is to search and seek his way back to his Creator, or otherwise. His knowledge is to literally experience and understand this development process of creation that he might have opportunity to participate in the creative, life sustaining nature of God eternally.
8. Man cannot have a fullness of understanding with only intelligence and not the living experience or knowledge.
9. Man's agency and response to God's Spirit and the testimony of Jesus, in this temporal probationary state, determines the degree of his participation in God's nature in eternity.
10. The growing and nurturing of creation continues in eternity which is the purpose of the glories, or 'mansions' as Jesus described; that all creation can come back into the bosom of the Father to be one with God, through Jesus, whether on earths or in eternity.

Chapter 2

1. God is not "a Him". God is all power, all knowledge, all truth, all intelligence. God is light, time, eternity, in all things, and through all things.
2. God is freedom and love. Freedom because his love openly invites all of His creations to participate totally in His nature. Then only can there be fullness of joy and fulfillment in God because this is the love of His nature.
3. All of His creation has opportunity to participate in all aspects of His nature, both creating and nurturing. His nature is ever creating, life sustaining.
4. Jesus is mediator - there is no way or path to God except through Jesus. It is impossible to comprehend God except there be a mediator because the adversary blinds the hearts and minds in all creation by inspiring erroneous traditional concepts of God.
5. Jesus has always been with the Father and is one with Him, but has capability

established to relate to creation for purpose of comprehension but always honoring agency.

6. So Jesus is God because He is one with Him, yet can come out from God to fulfill His purpose; to bring to pass the immortality and eternal life of all creation. In other words; Jesus is the literal manifestation of God.

7. Though we may become one, just as Jesus is one with God, Jesus is irreplaceable because He must have this purpose and is this portion of God. Otherwise there is no God.

Chapter 3

1. Jesus was not created individually or otherwise, He is, as our Creator is, henceforth and forever for the benefit of all of God's creation; for comprehension of the truth of God.

2. All that God is and does is for His creations because of His immense love for us, be it honor or judgment.

3. When we fully appreciate and understand Jesus, His existence and purpose, we fully understand and appreciate that it is He and only He through which we can participate in God because He is God.

4. Though we become one and equal to Jesus, or this portion of God, we will always recognize that all we do, mortally and immortally, is only through God, via Jesus, via Holy Ghost; which is the power His existence.

5. This understanding of all that Jesus is and still being God, creates in all creation such total complete love, devotion and appreciation for God that the fall or rebellion of a soul, after this comprehension, is impossible.

6. The usurping of Jesus' position (as Satan did) could only be attempted because of the lacking of total understanding and development within the soul, of the divine love of God; and his assumption or misunderstanding of it.

7. So, we can appreciate the full significance of the crucifixion as a direct parallel or representation of eternity.

8. Jesus (God), because of love, desiring to unite His precious creation, exhibited complete condescension yet total equality to mankind, never above in any way.

9. So Jesus demonstrated the first commandment: 'Love thy God with all thy heart, might, mind and strength'; not to hold him sacred and holy above you. This is division-evil.

10. Holiness and worship is oneness with God, by the testimony of Jesus, and the acceptance of this eternal truth.

11. So when Jesus was called "good master" He recognized man's desire to cling to this false tradition of raising one above another, not understanding the true nature of God. His reply was not to be called good, for none is good but God, in order to establish

this principle.

12. Sin, being the lack of understanding or desire to understand God's true nature and purpose, and Jesus having died for the sin of all creation, was the demonstration of God to us.

13. Jesus' life and death was literally God's true nature and purposes revealed mortally for creation to view. His life being God's nature: "If you have seen Me you have seen the Father, for we are one", and His death demonstrating or teaching His love and that death is a lie, there is no death in the comprehension and participation in the totality of God's power. All things are possible.

14. So Jesus enacted for all mankind's benefit, the total nature and purpose of God (Himself), thus fulfilling and ever continuing to fulfill His purpose of man's perfection.

15. Any soul who would come into this fullness of comprehension or receive the "powers of eternity" and suffer death at the hands of his brothers and resurrection, the purpose and testimony would only be a repetition of Jesus. He is the first and only.

16. The testimony against man is that he, again, did not catch the teaching or demonstration of God, thus remaining in sin or darkness; and for him in the resurrection in that the invitation still remains open for repentance, being the desire to receive and understand God's true nature.

17. There is no death or end; only life, freedom, and eternal love.

18. Resurrection also demonstrates that it is not possible for creation to overcome its Creator, whether the Creator or one who represents the Creator. All are one in God in this fullness.

19. Thus Jesus is the only one capable of this original sacrifice because He is the only one perfect without sin or in other words, the only one capable of knowing the nature of God so completely that He could perfectly enact or demonstrate God, because He came out from God and is one with Him. Who else could provide the pathway to, and display God's nature more perfectly than He, Himself.

20. Thus Jesus need only die once for all creation because the principle of God's nature is eternal and time is the record of that principle and time is eternal.

Chapter 4

1. The process of comprehending God's nature develops our eternal love for Him and it is this bond of love that develops an eternal relationship of righteousness between God and His creation.

2. Righteousness is no more or no less than understanding God's nature and participation in it.

3. As stated previously, sin is not understanding God therefore not participating in His nature.

4. There are degrees of comprehension on earth as in Heaven (or time and eternity).

5. One can exist in God's presence with only partial participation in His nature. This establishes the ever-nurturing nature of God allowing growth and His continuous desire for all to come into His bosom or fullness which allows total participation in His nature.
6. So through faith and good works we can have: eternal life; come into the presence of Jesus or of God and Jesus. But this is the comprehension of only part of God's nature.
7. It is this revelation of the true and total nature of God, being freedom and love, that enables creation to comprehend all the workmanship of God's hand and enter into the bosom of the Father, become one with God, equal to Jesus, and participate fully in the nature of God.
8. Without the full revelation or understanding of God, because of agency, one can fall as Satan did.
9. The truth is, we are never worthy to be one with God, but His love for us makes this totally possible.
10. Satan's downfall was to assume, because of his participation in God to the degree which he had attained, that it was because he had grown into worthiness.
11. Mankind grows in righteousness, not worthiness.
12. Satan needed only to ask or wonder how, but never chose to know his God totally. He was always, only concerned with the freedom of power and the glory of it, never the true nature of his God, which was ultimately his downfall.
13. Satan was taught, but believed that he understood who Jesus was and what His purpose is. This is our agency.
14. So pride, and his agency, continues to keep Satan separate from his God. He need only repent, before justice shall claim him eternally.
15. His hard heart keeps him believing he can still be God, never being able to recognize his nothingness, and God's eternal love for him which would still allow him to become one with God.
16. So with every lie possible, the "father of lies" will try to keep creation from our beloved Creator, still trying to prove that he is God.
17. Thus Satan did and is still corrupting the concept of all creation becoming one with God and equal to Jesus.
18. Because God's love always honors agency, there is always the possibility of other Satans.
19. So all of creation continues to work in total unity in God to establish total oneness in eternity and time.
20. The need is only to ask of God for this comprehension whether in Heaven or on earths, time or eternity.

Chapter 5

1. Comprehension begins with the Holy Spirit; communion with Jesus through the Holy Ghost. This is the path and way established from eternity and is eternal.
2. So a church with ordinances is established for beginning.
3. So through the Spirit of God we learn the language of God which is light and truth and the breaking down of traditions.
4. Our language is darkness and a stumbling block to mankind.
5. Mere words such as feminine, masculine; strength, weakness; ignorance, intelligence; holy or sinful, are lies according to language definitions and establish darkness of comprehension of the true nature of God.
6. The total understanding of God's true nature, which is freedom and love, enables us to participate in His nature mortally and/or immortally, "on earth as it is in Heaven".
7. With no "time" restrictions, God's will and desire is for us to dwell and have participation, and all this entails freely and totally, mortally and immortally in His ever creating, life sustaining power.
8. To come to the perfect knowledge that God has and is all power, all control and in all things, develops our complete trust, reliance and love for Him and all that is encompassed by God. Thus we take on the very nature of God, we love and are, all that he loves and is: total oneness with God.
9. This perfect knowledge is basically our conception of perfect humility and opens the door to the offered freedom of life.
10. To grow in the freedom of His power without comprehending Jesus, and the principles of divine love and obedience; or alliance with God's direction, is what caused the fall of Satan and one third the hosts of Heaven. Such is faith without God.
11. In our quest for God it is crucial that these principles of God's nature be fully comprehended, especially by those appointed to be responsible to begin a revolution of the manifestation of Godliness.
12. The comprehension of these principles leads to signs, wonders, miracles (as we would consider these acts to be) which are the "powers of eternity", according to divine direction. But those following or growing in response to these literal acts of faith, can grow in faith without the comprehension of the principles of love.
13. In other words the freedom is demonstrated and copied but the love of God not yet fully understood. Thus if you have faith without charity, or love, you are nothing not one with God.
14. Those responding under these circumstances are always in danger of a fall from God's glory, such as Satan.
15. It is imperative that each individual seek and ask earnestly and diligently of God for this full revelation and comprehension of the totality of God; love and freedom.
16. This is the purpose of the 'many mansions of the Father', or His glories, proclaimed by Jesus in the biblical gospels of Christ. Because of the gift of free agency, this is the growing process provided for those who have yet to comprehend the true

and total nature of God, that all may live in Him, and not one soul be lost; as so to speak, a "safeguard" for us, if we would recognize and receive this truth.

17. Again, all that God is and does is for the benefit and love of his creation; this is His nature. "Men are that they might have joy". Joy is righteousness.

18. When we have this knowledge of the totality of the true nature of God, we can be thoroughly trusted to grow, operate and exist freely in it

19. We see clearly how, and know, God guides, controls, creates and inspires all things, thoughts, plans, events, life, etc., through His creation when there is no rebellion.

20. Thus doubts and fears are abolished and free and total trust and communion and love is established for eternity. We are one with God; it is impossible to fall.

21. The traditions of our smallest control in anything is a lie from the "father of lies", and binds us in darkness. This is our agency.

22. So believing that the love of God is for His creation to participate freely in Him, is the difficulty of us finding Him because of our traditional concepts of God. Yet it is the simplicity of the way.

23. So it is only through Jesus, and the revelation of God in Him, via the Holy Ghost, which makes this development of our comprehension possible.

24. Learning obedience to His Holy Ghost, which is communion with God through Christ, who are one, develops the freedom to participate in God's total nature and establishes our eternal righteousness.

25. This is the reason Jesus proclaimed that to come to God by any other way, that soul is a liar and a thief, indicating the distinct possibility of this, yet justice always prevailing, fall or correction is inevitable.

26. Because of His divine love, God will always honor our agency in that, unless we ask, seek and knock, the door will remain closed (though Jesus and those that are His, ever compel us with love) and can be closed anywhere along the way to this total freedom and love. This door to God can only be opened from inside us.

27. In becoming equal to Jesus, we err to believe that we can become equal to God, it is not possible.

28. It would be more appropriate to explain, according to our language definitions, that we, with the fullness, become fully equal to the same purposes of Jesus, being; eternally creating and seeking to bring all of creation to this perfect oneness.

29. Jesus, being one with the Father, we also become totally undivided with the "life force".

30. With full knowledge and agency, we then desire to willingly and lovingly submit to God's eternal direction because we recognize that He is God and He is love, and the only perfect way to all light, truth, freedom, peace and joy. We become one.

Chapter 6

1. So as we grow in understanding of God, we participate in ordinances which compel us to always remember Jesus and are taught to pray in the name of Jesus. This gospel is to practice and establish these eternal principles within us, as we seek understanding of what God is and Jesus' purpose in Him, and what our relationship and purpose is
2. As we grow in the light, or spirit, or comprehension, we reach a point of perfect communion (not always in the beginning fully appreciated or utilized) and understanding of God and Jesus, that we are granted the "powers of eternity", or total trust and freedom to participate in God, and all that this entails, and so we join in His work.
3. Thus no longer having the necessity to practice these principles of the preparatory gospel (though eternal) our very thoughts and desires invoke action just as all creation works in opposition to sin; it will operate in harmony with righteousness.
4. When God reveals to us that our sought after alignment to His will (via communion with the Holy Ghost) our loyalty, and comprehension of Him, is established in eternity or God's existence we are one
5. All that we are and do is in Jesus name because we believe His testimony, and recognize Him as our loving God and Creator and have chosen freely to abide eternally in His perfect direction.
6. Our agency simply is to choose to exist with God or reject His love.
7. Our agency is eternal, but with total comprehension our choices will always align with God and we will choose His direction in all things because we (choose to) fully recognize His purposes, motivations and perfection and our total nothingness. Yet because of the love of His nature, our precious God will consider us as equal and one. Who could deny such an all encompassing love and He who possesses it?
8. With this freedom we begin to explore and participate in God's totality.
9. Let it be reiterated that access to power by faith or knowledge of the eternal principle of freedom, can be attained without the fullness of comprehension of God.
10. Jesus explained: "And many will say unto Me in that day, Lord, Lord, have we not prophesied in thy name; and in thy name cast out devils; and in thy name done many wonderful works? And then I will say, ye never knew Me; depart from Me ye that work iniquity."
11. Unless God reveals this perfect knowledge of His love, being Jesus, never assume you have attained this position of eternal recognition or oneness, until you truly have.
12. To help simplify this process, remember, all we are seeking is a pure selfless heart.
13. These principles should be primary in our growth, but because our civilization has regressed into such gross darkness and sin, because of Satan and our agency, these principles seem advanced and difficult to receive.
14. But the simplicity is in the pure revelation of Christ. One need only to ask. "The light shines in the darkness and the darkness comprehends it not."

Chapter 7

1. Jesus is the portion of God which manifests God.
2. Jesus is not a separate portion of God, but is God in fullness. He only appeared to be separate to the purpose of revealing God's nature to the world, which all men will be capable of doing for other creation when they also become one with God.
3. But the original manifestation had to be done by God for example, and time is eternal, so it is the record of the example.
4. Think of Jesus as a Function or purpose and characteristic of God's nature, instead of a separate identity.
5. Man is offended to do this because of the pride in himself. The scriptural quote, "men are gods unto themselves", exemplifies the desire in mankind to separate Jesus from God and ultimately separate themselves from God in order to retain their own identity and glorify themselves like Satan: to possess of himself; to be like God, not one with Him. "That which ye do unto the least of these thy brethren ye do unto Me." Our (spiritual) sin is manifest temporally.
6. The process of becoming one with God is a heavy step in man's ego trip. It simply requires the pure love of God for God.
7. For a soul to possess this love for God, establishes eternal oneness, never to fall from God's grace.

Chapter 8

1. So Jesus was only the Son in flesh (like us) but is eternally the portion of God which manifests God, but needed only become flesh once to set this example.
2. You do Jesus (God) honor to recognize this and yourself, when you seek your own identity, not existence, to be (in/with) God.
3. When man seeks to express his own identity there will not be joy in himself or in God because man's true identity is God; all that we are, He is, we are children of light.
4. When we allow God to perfectly express Himself in/through us, we not only find our own true identity but fulfill the measure of our creation and there is fullness of joy in all. This is man's agency.

Chapter 9

1. So when we become one with God (which is a comprehension) we will simulate the function "Jesus" eternally.
2. Just as we take upon us the name of Jesus, which is a quality of God's nature, we will also take upon us His pure love and all of God's other attributes.
3. In comprehending God in fullness we no longer conceptualize Him as a "Him"

personage or Jesus as a personage, or the Holy Ghost as a personage. They are all qualities of God's nature or "one with Him".

4. This is why Jesus would not allow himself to be worshiped before He was crucified, only loved. He had to demonstrate God's nature and the way for us to God by example.

5. After Jesus' resurrection, He received the fullness of the Father and allowed himself to be worshiped, "If you love me, you love my Father". He is only called the "Son" for exemplification.

6. We worship God in truth when we seek to know Him and love Him in the truth of what He really is.

7. Jesus did not change; God is unchangeable. He manifest the powers and qualities of God, bodily, for us, which is the Jesus purpose in God.

8. The quality "Jesus" will always be able to manifest God in truth to teach creation of God; personage or otherwise. This is a permanent trait in God, otherwise creation could have never known their Creator in truth.

9. For that matter God the Father and the Holy Ghost can appear as personages for our traditional minds, but to know Him is to love Him.

10. Just as God can manifest His nature separately for comprehension, creation can also (because of our agency) comprehend God as separate and thus remain separate from God, or not totally one, yet abiding in His presence, when God is not fully comprehended in the truth of what He really is.

11. To know God in the fullness of truth, that He is a total power entity with all the qualities He possesses, nowhere yet everywhere according to our comprehension, is oneness.

12. So we will all become Jesus' though there truly is no Jesus, "Son", (separate from God), only God and all of His qualities.

13. When you worship God in the fullness of truth, you worship Jesus because Jesus is God in fullness along with all love; all knowledge; all power; all truth; all light; all intelligence; all freedom; all time and all eternity.

14. God is love. God is light, God is truth, God is Jesus, God is knowledge, God is time and eternity, God is all power (Holy Ghost), God is freedom, God is intelligence.

15. If man persists in worshiping Jesus as a separate soul or personage, he crucifies God over and over because that function or purpose in God has not been fulfilled; or understood by man.

16. When Jesus manifest Himself as a personage, He demonstrates the totality of God, bodily, but is merely a quality of God for demonstration to teach us how to relate to a God which is not like us, bodily, but that we become like (with).

17. To love and worship Jesus in the bodily form is to love and worship the personage or the image of our very God.

18. The function Jesus also creates temporally, for this is involved in His purpose; to

manifests the incomprehensible God to the spiritual creation which is the purpose of time or temporal existence,

19. God exemplifies the quality "Jesus" in us when we become one in the truth of the knowledge of God because we literally become Jesus'.

20. We will be the realities of Jesus throughout all eternity with the same literal functions and purposes that God's quality "Jesus" has as also we will demonstrate and take upon us the total function of all of God's various other attributes.

21. Our desire to literally demonstrate God after the fashion of the fullness demonstrates our love for our Creator.

22. This is why we can never become "Jesus" or God or any other individual function of God's, but much more in that His all encompassing love invites and lifts us up to become the reality or literal manifestation of our God Himself.

23. The love, equality, freedom, power and all of the other qualities of God, make this possible for mankind. We have surely underestimated, limited and crucified Him since the beginning of time.

24. Is it not time that we begin to love and know our God in the fullness of the truth?

Chapter 10

1. God, by all rights, while in the flesh, could have presented the truth that "Jesus" in the flesh is God, but not in fullness, and proceeded to relate the truth about the fullness of Himself.

2. But the very purpose in "Jesus" is not only for God to reveal His own nature but also to reveal man's relationship to Him, by example, so there might be a fullness of knowledge according to our agency or desire, which is our agency.

3. So this God did perfectly by "Jesus". Had He revealed the fullness of Himself only, man would not have caught the relationships; only partial truth.

4. So God said, through Jesus; Believe on Me (the example Jesus) and you also will be one with Me (the Father), as you have perceived Jesus' demonstration.

5. Jesus was hated for revealing, the truth that man can grow, grace to grace, in righteousness to become equal with God, Himself, so to speak.

6. So if mankind grows in righteousness, completing his probationary existence and growing in knowledge in eternity, to a certain high level of participation in God, but has not yet comprehended certain principles or laws that would be detrimental to himself and creation if not obtained, like Satan, he is sent back to school or back into the temporal realms (physically and spiritually) as a last resort for all to learn by experience. Growth continues even in eternity. We begin to open our eyes to the "Mystery of Godliness".

7. Out of bitterness (pride) Satan warps every truth, rebelling against God's love for him, obviously not comprehending it or the principle of agency, which is God's

- love, when he sought to present his plan of redemption by force, not love.
8. But even out of this he can be taught, and the hosts of heaven that were cast down with him.
 9. But like us they have their agency to learn truth or reject and remain gods unto themselves never to become one with their Creator.
 10. We should hope for the time that Satan will say to God "I understand, forgive me". Even those he tormented will have benefited ultimately by the experience.
 11. Without the full knowledge of God do we not also torment each other in this temporal world?
 12. There is parallel in all things in this world to eternity because God is in all things and through all things.
 13. Satan imagined a counterfeit plan of redemption in his original temporal experience, so ultimately fell short of comprehending God's total nature.
 14. Though many of us, in our world, have also left our probationary state without comprehending God's full nature, the example of Satan and the glories of God, reveals that we also will have opportunity to receive of the fullness - even in eternity so that 'not one soul will be lost'.
 15. Is it now understandable how even the work is eternal and joyful when we can also participate in bringing others to the knowledge of their God?

Chapter 11

1. When we were given scripture, God related Jesus as His Only Begotten; His beloved Son; the truth; the way; the light; the word; etc. that we could receive Jesus testimony or example when He came in the meridian of time to relate to His image, as He instructed us to do, in relationship to God the Father.
2. Had God only referred to this function as "I", men would not have received His image for purpose of relating themselves to God and would have ultimately only worshiped the image of God and not God in truth. God's love and purposes fail not.
3. God never states in scripture that His Only Begotten created man. He states clearly that "I God" created the world and all life in it. Then God states that man was created by "Us", thus invoking the function of "Jesus", expressing His desire for mankind's purpose in Him.
4. God expresses: "I God made this and "I God" made that; again reiterating that it is only through Him, ultimately, that all is created.
5. But when God states that He speaks to His Only Begotten and relates "let us make man in our image, after our likeness". He is revealing His purpose in Jesus and His beloved children's obtainable relationship with Him.
6. So we "wrestle" the scriptures seeking to understand them fully.
7. If all receive the revelation of the overall plan, it will bridge all division in our

world. Sin is our division from God in the truth of Him.

Chapter 12

1. In the revelation of the totality and fullness of God; His nature and purposes for His creation, the perfect participation of male and female in God, in time and eternity, is to be fully comprehended.
2. 'Woman draws her life from man and gives it back again', in fullness. From beginning to end all is fulfilled.
3. All mankind is equal and one in life and purpose with himself, creation and God.
4. To know God is to know that He is God.
5. Our identity is God and oneness is understanding our creation.
6. Being one in the union of the Spirit or direction of God is with firstly God, then man, then all creation, yet all blending.
7. Though one, a soul will never lose his individuality and particular purpose, worth or value in God, be him a man or a woman.
8. There is no gender, race, or otherwise in God, only a fullness of the expression of God.
9. A man and wife, though one in purpose, love, desire, intent, etc., each is an individual expression, and one assists the other in their expression. So it is with man - so it is with God.
10. We assist God because it is fulfillment in us, we are of Him. We possess the pure love of God for God.
11. As Eve drew her life from Adam in the beginning, woman shall give it back to man, in the end of times, in the fullness of the revelation of life eternal.
12. Even as man joins with woman for procreation, each, of himself, is inadequate. The child is given of man and fulfilled in woman.
13. This is the symbol of the priesthood being given to men; it is not fulfilled except the kingdom is born, which will be men and women participating equally in the fullness of the nature of God.
14. Man is the beginning of the revelation of God, woman is the fulfillment of the revelation. Woman shall bring forth and bear the kingdom for man. Both possess the revelation, both are equal and one in God.
15. So it is with God and man; God gives life, creation bears the revelation of the fullness of God, for God.
16. The rib of Adam to create Eve, symbolizes how God created man out of His very self, his Only Begotten, to ultimately become one, in love and equality, with Him as in the symbolism of the husband and wife.
17. All creation bears testimony of the truth of God, because it is God.

Chapter 13

1. The definition of "word" is: expression, promise, communication, to symbolize and idea.
2. The purpose "Jesus", symbolizes the promise of the expression and communication of God in us and through us. Jesus is the "Word of God".
3. When we receive the truth, or Jesus testimony and take upon us the name of Jesus; we also become God's word of the same purpose; for the perfecting of creation.
4. Jesus is fulfilled in God, God is fulfilled in Jesus. Man is fulfilled in Jesus, Jesus is fulfilled in man. Man is fulfilled in God, God is fulfilled in Man, when they are one. None is above, only loved.
5. Each creation has individual purpose with one identity: God.
6. Though Creator, in love, creation fulfills his Creator.
There is fullness of joy.

Chapter 14

1. Total oneness with God is comprehension.
2. Jesus is not God; God is Jesus. As also God is; light power, truth, time, eternity, etc.
3. Jesus is an eternal capability within God to express himself and bring oneness with his creation, not a separate being.
4. When there is need, Jesus (Son) will make appearance with another image of the Father to exemplify creations' relationship to God.
5. When Jesus the "Son" is comprehended, Jesus need only appear singularly to express and exemplify the image and fullness of God the eternal Father, which is only an image because the reality of God is: all that is.
6. This is also just as the Holy Ghost is God; all power, communion, direction, inspiration, execution of creation (invocator), etc., though not a separate being, but a function and capability in the totality of God, yet capable of imagery for creations benefit of comprehension.
7. In reality there could also be imagery in the other function and capabilities (or nature) of the totality of God, such as; spirit of truth, spirit of love, justice, etc.
So we have history of multiple gods.
8. The perfect expression and imagery of the totality of God is exemplified in the trinity, - any other would confuse. The Father, the Son & the Holy Ghost: God, His image and His voice.
9. The "Son", or, our relationship, is as much a crucial aspect of Gods nature as His total power - without it, God is not (to man).
10. So there is specific purpose to single, double, or triple manifestation of the Godhead, according to the need of comprehension of the individual(s).

11. When we comprehend Jesus the "Son", or (=), our true relationship to the Father; the reality of the Son is fulfilled in us. The "Son" no longer need exist in our comprehension. Jesus will then truly be the image of the Father to us.
12. This comprehension causes us to "take upon us the name of (the Son) Jesus Christ. This is pleasing and fulfilling to God, even as a son inherits his fathers estates. We understand our relationship and responsibilities in time and eternity. We know that God is all, that there is nothing that is not God.
13. So with joy, love and confidence, in God, we labor with this true humility to bring all to the true knowledge of God, according to His direction.
14. One will not shy from this bold expression of God (through you) for fear of pride, for you know what God is and God knows you know what He is, and you know God knows. Your love for God is as His love for you - you are one.
15. Creation understands and becomes the reality of Jesus the "Son" - He is fulfilled in us. Because we comprehend, we no longer crucify Jesus (God). His work is accomplished (individually in us) but is eternal (for others yet), but now with our assistance.
16. The work of truth, justice, the Holy Ghost, love, power, etc. , is also eternal as we are. All are one and have purpose.

Chapter 15

1. When you shall come to a people in the fullness, God can also pierce their hearts and say, This is my beloved son/daughter, in whom I am well pleased; hear him/her!" Jesus demonstrated totally.
2. Any soul who has comprehended the fullness of God and becomes one with Him could have come to demonstrate as Jesus, and in reality will do just that, in eternity for perfection of creation.
3. But the particular work of the "Son" had to be done by God, Himself, to perfectly demonstrate, exemplify and prove to all creation for all eternity, His perfect, deep abiding and total love, not condescending, but equal, for all His precious children; that they might know Him as He really is, by not another's testimony, but His very own.
4. So Jesus, or the image of God, was only called "Son" because He was made flesh for the purpose of establishing man's relationship to God and God's very nature. The trinity only symbolizes: Father; nature or personality of God: Son; creations' relationship to God made manifest: Holy Ghost; the source of directing power and life force of all that is and communication of God. This is GOD.

Chapter 16

1. The spiritual is reality, not the temporal. The literal reality of this temporal life and all that exists as we perceive or see it, is not a reality.

2. We see solidity but it is only a manifestation or reflection and refraction of the spiritual (or pure light of God).
3. When an artist depicts or portrays - he uses the contrast of reflected light and shadow (or darkness) to create the image or illusion of an object. This process is also the spiritual application of physical creation.
4. In reality the temporal manifestation of creation is not the reality. Even as an artist uses light and dark to portray, his work is only an image and not the reality of the object. The reality of the object portrayed is the object copied, or duplicated, by the artist.
5. God is in all things and through all things; so as the divine artist, He depicts the reality to us of that which is the reality, or spiritual, by the medium of light and dark - or sin and righteousness. All that is as we see it, is an image or portrayal of God, though not fully interpreted or comprehended at this time.
6. An artist sees the solid or reality and manifests it as an image of that object. God depicts the true object, which is God in truth, using time and the gospel to portray to mankind the reality of Himself. All that is painted by God for us to see is imagery of God in some form.
7. We can choose to believe the picture which God has painted for us - to be reality; or study the art to learn the meaning of it and that which the artist is seeking to portray.
8. Mankind sees and believes the solidity and finite of all that exists in a world - thus tradition is established and blinds us from the reality of the truth.
9. To create time and all that exists in it - God's medium is darkness (symbology) and light (reality). When there is perfect righteousness, or oneness with God, darkness dissipates and our comprehension is the pure, white light of God.
10. Therefore the veil of time, solidity or imagery in reality is non-existent. The reality of God is pure, white light; total and all encompassing.
11. We perceive an endless dark space. This is the imagery of eternity; endless yet perceiving darkness because the fullness of truth is not yet comprehended.
12. So, until we come into total oneness with our Creator and exist in His pure, unrefracted, unreflected, white light; we will perceive refracted and reflected light of varying degrees and hues which is only the imagery of God, compelling us to come into His pure white light.
13. Imagery, which is God's refracted and reflected light will continue from time on into eternity until each soul, individually comes back to his Creator in total oneness and love and then to continue, in eternity and time, to assist in bringing others to oneness, where there is total joy, love, peace and oneness with all, in fullness.

Chapter 17

1. The magnitude of God is the possession of all that is past, present and future existing within Him present.
2. All that is to be created and/or perfected for endless eternity is already within the plan or bosom of God. The beginning and end of all is present with God.
3. Although all is created spiritually first, there is no beginning to the spiritual creation because all that has been and is to be is present in God.
4. So the beginning is the temporal creation and the end is the total fulfilling of each individual creation coming back into their Creator.
5. In reality there is no beginning or end to God and God is all that is - so in reality there is no beginning or end to anything that is. We have always existed even as God always exists.
6. Our implied departure or separation from God is not a reality but for purposes of perfection, agency which is the love of God, offers comprehension. Our unrelenting desire will bring us back to our origin and true identity.

Chapter 18

1. So because God is all, we experience the parallels in this temporal world to that which is spiritual.
2. We have diversities in our existence as there is also diversity in creation when there is not fullness of comprehension, but in reality all is equal.
3. We find on this earth those born, as we would say, with a silver spoon in their mouth, while others exist in the slums of a city ghetto. In creation there are worlds created of a higher order, or with a greater comprehension of God, while others are created in the deepest, darkest existence, as far from God in comprehension as others are close. The latter is the state of our world's creation.
4. But each soul, whether temporal or spiritual, is challenged with the open invitation of God to rise above their prejudices or inhibitions, overcome all obstacles presented by our free agency and come to be one with Him.
5. So as one raised in a ghetto might find difficulty in participating and feeling at home in an exquisite, marvelous mansion, the one raised and quite comfortable in that environment will have much difficulty accepting the presumed inferior as a perfect equal and loving him in that capacity.
6. But this is the freedom, equality and pure love in the very nature of our God and His ability to bring all to be as Him. The one of the higher order or creation will not become one with God until he takes on the very nature of His pure love and equality. So he must overcome pride - even as Satan. This is his agency.
7. But those of us who come from a darker existence must not be deceived by false concepts and traditions of humility and become inhibited so that we reject the very love and equality offered by God and refuse oneness and all it entails. This is also our

agency.

8. So all that is manifested is symbolic - God aches for His creation to be the realities of the image of His "Son" - to be one in Love. The comprehension and acceptance of these truths and principles make this oneness with God a reality.

9. We can believe and receive the testimony of Jesus the "Son", or reject the offered freedom and love to cling to false concepts and traditional loyalty. Our agency can keep us separate from our loving God or all eternity. Even Jesus cannot set us free and make us one if we do not desire it.

Chapter 19

1. All truths implying imagery or symbology of the spiritual requires interpretation.

2. The scriptures and concepts of Jesus setting on the throne on the right hand of the Father to judge for all eternity denotes imagery which is symbolism, or not reality, and requires interpretation.

3. The "Father" implies the fullness or pure, white light of God. The "Son" implies mankind's relationship to God when one, and the image of God for purposes of ministry and the fullness of the revelation of God. Image is refracted and reflected light implying not the fullness or reality of God. Both sitting on the throne implies the total love and equality of "Father and Son" which is the truth of creations' participation and position in the fullness of God when one.

4. Judgment for all eternity implies that this is the eternal plan and purpose of God. The reflection or image of God Jesus, shall eternally reveal truth until comprehension, then oneness. Then the literal creations shall be the realities of the image or word of God.

5. Except creation comprehend and receive the ministry of Jesus, Himself, or as Jesus expressed, 'greater is the faith of those who believe on the words of my disciples', they shall not be able to receive of His fullness and be one with God because they will only have partial comprehension of God. But if creation will not receive the image or spoken testimony of God, they shall not in any wise be able to receive of the fullness of the truth of God, for the testimony of the fullness is within Jesus and those who are one with God: but shall all be fulfilled, whether by mine own voice, or by the voice of my servants, it is the same".

BOOK II

Chapter 1

1. These are principles of love and faith in God, written in a parable form that the reader might more easily understand and be able to make personal application for spiritual growth.
2. You are employed by a very rich and powerful man. You have assigned responsibilities and you seek to carry out works and duties with accurate precision because you cherish your job and desire to please your employer.
3. But because you are not personally and intimately knowledgeable of your employer and his ways, your freedom and confidence in your decisions and approaches to various tasks waver and you are unstable in direction.
4. But if you will take time to get to know him, his ways, purposes and grand outlook on life, you would then find that because you come to know him, in a personal capacity, a bond of mutual trust and confidence will develop between you two and consequently your duties will become joyous and comfortable for you.
5. As you go out in the field, you will walk in the knowledge of his nature and ways - therefore in the acts and decisions you make, you will be confident in them that this is the way your employer would respond or handle any particular event because you know him.
6. So your freedom increases, you'll begin to feel, hear, and thus follow (the Holy Ghost) more perfectly - you'll become one.
7. Without this knowledge, you follow with a limited idea and prescribed approach - not knowing the whys and wherefores of your acts because you won't know your employers mind.
8. You can only carry out mechanically, individual acts without being able to see or understand the full outcome and intent of the work, or, the full picture. As a result, you will fear error. So the key to success in your job is to know God - get to know Him personally.
9. This relationship can only be developed by the desire on your part, He awaits and calls. It cannot be obtained through only the acts because the personal association and intervention does not necessarily enter into the actual works.
10. If you can make application of this principle to your own job or work, and your relationship to your boss, possibly you will be able to realize a fuller meaning. With your Heavenly Father, this rapport is developed through loving, prayerful, personal interacting with Him.
11. But if you do not pursue this personal knowledge of God, your works will remain unfruitful, stagnant and without total fulfillment. Perfect agency is perfect response to God's perfect will. This is the gospel of Christ.
12. As His best friend, you will go about His business with joy, enthusiasm and

confidence in all you do because you are one in heart, mind and intent and in this oneness, fear has no place. Perfect love casts out all fear. This is the bond we all seek, it is love.

13. Others will recognize this and consequently desire the same relationship with the boss - even as Lucifer (Satan) recognized Jesus' bond with the Father and desired it.

14. As you begin to develop in this knowledge and relationship with your Father, you will also find it expanding to individual relationships with your brothers and sisters. This is Zion or the Kingdom of God, to see as you are seen.

15. So even as you begin to interact with an individual that you desire to know and want to be with, you do also with God. Spend time with Him, ask His likes, dislikes, why?, how He sees you, etc. In this your communication with God will blossom, become open and perfect.

16. To repeat, this relationship cannot be obtained through only works or acts. If you'll analyze history, this fact has proven to be true.

17. Nevertheless the expression of God's gifts and blessings to you and by you, can allow this relationship to develop if your works and acts are searchingly approached as has been outlined.

18. In conclusion, the knowledge of God's love and nature is the faith that develops the freedom of the power of God. Knowledge of power and works alone is a dead end road. These principles will help you come to a greater understanding of the nature of man and that which hinders or allows him to respond to God.

Chapter 2

1. Creation (man) comes from love and freedom (God).

2. Law, fear and consequences cannot win man's love and response - nor signs and wonders as they are also temporary.

3. Faith is love and cannot be developed by power, only love.

4. Our goal is to bring creation back to Jesus.

5. The only force that bonds strong, deep and eternal is love, the pure love of God because it brings understanding or knowledge - knowledge brings the power (signs).

6. God is love and we are created in His image and cannot respond fully or permanently to anything else.

7. Consequences may be truth but as you can see by man's history, he has not been able to fully relate, respond or love by force of law, consequences of death, fear of hell, or temptations of power. This approach will always create rebellion in one form or another. Man continues to suffer the consequences because he also is love.

8. Man can only be set free and develop in love through the proper approach - the simplicity, purity and fullness of Christ's gospel.

9. Soon this hope and fullness of love is going to break forth among mankind and with

joy and zeal he will respond and remember his God - his true love.

10. This understanding of the darkness we exist in will be the way to freedom from it. Concepts of force in any degree, shall stand alone and he who initiates them.

11. These principles involve the deep intents and motivations of the heart.

Chapter 3

1. "For the word of God is quick, and powerful, and sharper than a two-edged sword, piercing even to the dividing asunder of body and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart". This is truth.

2. Man does not fully comprehend nor apply the beatitudes of charity, the pure love of God.

3. Except we impart truth, or the word of God, with the application of the nature of God's love, it will always ultimately bring condemnation and destruction on the hearer and the bearer. This is an eternal condition.

4. Presented with charity, truth brings development for souls, though not always instantly or easily.

5. As we develop love our light increases, and if our love regresses, our light decreases.

6. Man is created in the image of God and through agency possesses ability also to become love.

Chapter 4

1. Judgment lies in the hands of God, and God alone.

2. God is spirit and element and the epitome of the principles of freedom and love.

3. The freedom, or power, without love is ineffective and love without freedom, or power, is also ineffective.

4. Spirit and element - freedom and love, combined, is the only way to obtain a fullness of joy, love, peace, harmony and oneness with God and creation; because this is God and His creation.

5. To obtain and incorporate both components of God is a wonderful, searching, learning, growing process.

6. If bondage through affliction; temporal, spiritual, physical or mental should come upon man, it is the natural, corrective, developmental process of God which we refer to as judgment.

7. According to the laws of love, judgment is basically self-inflicted. Man judges and condemns himself.

8. The individual, by his attitudes and acts, pronounces blessings or judgment upon himself; this is the way of God's eternal law.

9. God, or love, possesses only the capability to love and reveal, and only as we desire

to receive. This is man's agency or his condemnation.

10. As man walks against God, or pure love, he walks against all element and spirit therefore cannot increase.

11. As he walks in harmony with love, or God, all moves in harmony and blessing to him - all is God.

12. Man judges and condemns himself; this is the purest form of justice, mercy and love.

13. If any man would speak judgment against another in the name of God, he does not walk with God nor does he know love.

14. To know God, or love, is to understand the natural laws and order of love and agency and move in harmony with them.

15. This is the only means by which man can become an instrument in the hand of God.

16. Man will continue to call these concepts of fear, guilt and force; "God", until he makes a determination to know God and his true nature. Otherwise, it is not possible to give ministry in the name of the Father or the Son.

17. One either sees God and hears in the fullness of the truth, or walks in darkness, seeking to force others, in one form or another, to also comply with this error or lack of full development.

18. Therefore, if man speaks judgment by faith, without the knowledge of the natural order and law of love, he walks in opposition to God's fullness, therefore cannot bring redemption nor hope and ultimately judges and condemns himself. "Judge not lest ye be judged."

20. This concept is the satanic principle which seeks to take away agency to attempt repentance, but is without a fullness of understanding therefore will inevitably fail. This lie has been with man from the beginning of time and has stood side by side with the gospel of Christ for our comparison.

21. Though by faith, or the exertion of power, one might have some seemingly, temporary success but love will always prevail and the result shall be upon he who initiates judgment, be it temporal or spiritual.

22. The temporary success of forced judgment, implied through our religious or social history, has only been a result of man's ignorance of God's fullness, and thus unstable and limited.

23. By this school or process we learn the laws of love because we live it. But it is a destructive and painful process both to he who judges and the victim of the adversity.

24. Only when we allow the natural law of love, or God, to be expressed and understood can redemption come.

25. This is why Christ said that the law brings death but the spirit brings life. Trying to be obedient to the law alone without the understanding of the spiritual principles is vanity. When principles of love are understood and applied freely, law is the natural

result.

26. But the law enforced firstly, cannot develop spiritual love and freedom. Freedom and love can only be developed through freedom and love. Perfect law and order is then established - oneness and unity under God.

27. If one claims godliness in pronouncing judgments on another, in any degree, he is a liar because he himself is using satanic methods of force and control through guilt, fear or shame.

28. Although, through the spirit of prophesy, man may be enabled to foresee another's obvious, impending judgment, he is called only to try to warn or prevent or win that soul, according to the direction of the Holy Ghost - not pronounce it.

29. If there is ever to be a righteous people of God, these laws of love must be understood and applied.

Chapter 5

1. The judgments of Christ and the judgments of the Father are the differences of "Death and Hell" and the "Lake of Fire and Brimstone".
2. Jesus, as God's mediator to creation, brings truth with freedom and time to allow response. The judgment of the Father is stark, plain, bold-faced truth with the full conviction of the Spirit which allows no out or excuses - creation sees as she is seen.
3. This process is painful and a last resort to develop righteousness.
4. If we can respond to Jesus plea, he saves us from our sins (ourselves), or the full revelation of truth. Jesus is our temporary cushion.
5. We can come into this understanding gradually by self- analogy through the spirit of God. Otherwise, when the veil of darkness is removed, we will have self-analogy, but not having had the desire, it will be an awful reality.
6. This is because we come from love and we were once such an active part of true love. To realize the regression of our souls due to Satan's influence and our acceptance of it, is a painful thing.
7. But it is easier for us to accept and change when we desire to see the truth and pursue it, than if we resist and continue acts of force and control through guilt and fear, one to another, and not face our true reality.

Chapter 6

1. Our earth reveals the destruction and desolation man has brought upon himself as he lives by these principles of darkness. Nowhere else in creation is there such a crippled, perverted, retarded, afflicted, dying world as is seen in ours. Man reflects the reality of his spiritual condition.
2. As an endowment of God's spirit, or the revelation of the fullness of God's truth,

begins to be poured out upon the earth, we shall witness our natures, whether it be in alignment or opposition to God's love, more increasingly revealed.

3. This act of God's endowment shall make obvious to man the way to redemption and righteousness. Many of man's traditional concepts of righteousness will be revealed as folly and those souls, pure in heart, rejected of the world, will come forward in God.

4. Once creation understands this purpose and receives the fullness of the pure love of God, Satan will no more have power to overcome, annihilate, destroy and separate through the means of fear and guilt. She will no longer be oppressed or respond to these evil principles when she finds her love again.

5. The pure love of God casts out all fear. Love is the most powerful existing force and cannot be destroyed, annihilated nor overcome.

Chapter 7

1. To receive and apply principles of love and truth is our way back to oneness with God and love.

2. When the fullness of truth is not received because of offense or indifference, it is because traditions of pride, guilt or fear of God prevent us from receiving and recognizing the redeeming power of forgiveness and love of the Father or the Son.

3. Fallen man continues to suffer under these erroneous concepts of God's nature and the fear of consequences, therefore resisting truth.

4. The hope for man is the realization of the truth of our separation from Jesus and our God-given ability through the Spirit of Love to freely respond, receive and believe.

5. But this can only happen as we remember the true nature of God in that He only loves and reveals.

6. All God requires and desires is for man to "see" and come back to Him in the truth and light.

7. Jesus paid the price for our sins on the cross, therefore if we will not condemn ourselves, only respond to this hope and truth, we will find ourselves no longer separated from God and set free.

8. When we comprehend these principles of love, we will with patience, love and understanding, allow others room and time to grow, learn and apply them also.

9. When we receive this love we are then capable to teach, assist and council each other with love and patience, while always honoring agency.

10. This manner of teaching is in no wise to be compared to the condemnation, retaliation, guilt and fear which men enforce upon one another without possessing this knowledge of love. This precept has, in the past, been considered the way to win souls. This only results in greater rebellion and separation because understanding and love is neither revealed nor understood.

11. If the direction of God's spirit is not heeded in giving ministry; when and how, we

not only err, but cause others to err also.

12. As we impart truths under the direction of God, His Spirit convicts and reveals - we do not judge.

13. As these truths of God begin to be revealed, the accountability of those receiving will increase; thus the convincing power of the Spirit will be unleashed to manifest this reality.

14. Through this outpouring power of truth, even time will be hastened. This is the coming of the "Endowment"; the outpouring of God's Spirit on all flesh.

15. Therefore not only will our acts and speech reveal our judgments, one of another, but the very attitudes or spirit within the soul. Thus the 'intents of men's hearts shall be revealed' by the Spirit of God.

16. This world was created that man might learn, understand and incorporate these principles of love. This controversy is the result, nature and composition of the war in heaven and the fall of man revealed in Genesis.

17. We need only receive and apply the truths of pure love in our lives to take our Lord and Father down off the cross, lest death and hell should remain and resurrection be lost to souls.

Chapter 8

1. "Wherefore, there must be faith; and if there must be faith there must also be hope; and if there must be hope, there must also be charity; and except you have charity, you can in no wise be saved in the kingdom of God; neither can you be saved in the kingdom of God if you have not faith; neither can you if you have no hope; and if you have no hope, you must needs be in despair; and despair comes because of iniquity." (Book of Mormon: Moroni 10: 15-16)

2. "And charity suffers long, and is kind, and envies not and is not puffed up, seeks not her own, is not easily provoked, thinks no evil, and rejoices not in iniquity, but rejoices in the truth, bears all things, believes all things, hopes all things, endures all things wherefore, my beloved brethren, if ye have not charity, ye are nothing, for charity never fails. Wherefore, cleave unto charity, which is the greatest of all for all things must fail; but charity is the pure love of Christ, and it endures forever and whoso is found possessed of it at the last day, it shall be well with them." (Book of Mormon: Moroni: 8: 51-52).

3. "If I speak in the tongues of men or of angels, but do not have love, I am only a resounding gong or a clanging cymbal. If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but do not have love, I am nothing. If I give all I possess to the poor and give over my body to hardship that I may boast, but do not have love, I gain nothing. Love is patient, love is kind. It does not envy, it does not boast, it is not proud. It does not dishonor others, it

is not self-seeking, it is not easily angered, it keeps no record of wrongs. Love does not delight in evil but rejoices with the truth. It always protects, always trusts, always hopes, always perseveres. Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be stilled; where there is knowledge, it will pass away. For we know in part and we prophesy in part, but when completeness comes, what is in part disappears. When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I put the ways of childhood behind me. For now we see only a reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known. And now these three remain: faith, hope and love. But the greatest of these is love."

(New Testament: I Corinthians 13: 1-13)

Chapter 9

1. The pure love of God has not been fully understood among the children of men.
2. Through writings which man accepts as scripture, it has been expressed as much as possible to the degree that the author has at the time comprehended.
3. But to read and understand intellectually these expressions leaves man yet to fully attain the spiritual comprehension of them.
4. It takes much experience with God, eternally and temporally, to develop pure love. To also express, through writing or otherwise, this pure love, requires a fullness of comprehension of love or truth by the individual seeking to express.
5. Although partial truth can lead to fuller truths - it takes much diligent, spiritual searching on an individuals part to see the difference and to develop a deeper comprehension of fuller truth.
6. Thus we have the Holy Ghost as a mediator, or intercessor, to assist in our search.
7. But the hope God has promised is the fullness of truth and love to be revealed and manifest to man plainly.
8. When this hope of fullness, breaks forth, it shall sweep the earth as a flood and the truth shall set men free.
9. The authors of our scriptures have expressed their limitations of the fullness but nevertheless with the understandings possessed and shared, we have a guide.
10. As the fullness of truth and understanding of Christ's principles of pure love begin to have expression to men - it shall bind Lucifer and the principles and powers of darkness which have hindered men for so long.
11. As man begins to see and apply truth and realize the effectiveness and freedom it brings, Satan's lie will no longer be heeded.
12. If Lucifer continues to move and express the principles of darkness he will reveal himself in all he seeks to do because the truth will be made so very obvious.
13. Thus the righteousness of the Saints, who are all God's children upon earth, shall

bind Satan.

14. But as we have been steeped so deeply in the traditions of darkness from the beginning of time, a time of development and application to these principles is necessary.

15. Thus we have a promise of the millennial rein of Christ to grow and live in this fullness of His light and love.

16. When these truths and principles begin to be expressed, it is important to remember the purpose, which is to set man free and develop his love.

17. God's love, and our redemption through Jesus, needs to be heeded as we begin to respond to truth and recognize these underdeveloped traits within ourselves, so that we will not cease to have hope.

18. Self-condemnation prevents man's response to truth therefore, resurrection becomes ineffective.

19. The attributes of charity, applied to truth revealed, allow us to joyously receive, believe, apply and develop the pure love of God in our lives.

20. Thus, faith shall again begin to increase among men, for without love it is impossible to have a godly faith.

21. Therefore our greatest hope is to receive the redemption offer Christ brought, as truth begins to be revealed, and not reject our eternal life.

22. As God's spirit begins to be poured out upon this world, and the fullness of truth revealed, the rejection of it is what is referred to as the "Lake of Fire and Brimstone" because it is the removal of the veil of darkness.

23. If we accept Jesus as our Savior, we are free to accept love, truth and forgiveness because He is truth, love and forgiveness.

24. Basically the responsibility of our eternal state lies within each individuals heart: this is the agency of man; to receive, believe or reject.

Chapter 10

1. The various passions of love man feels and expresses is a portion of God's pure love, but not fullness.

2. The pure love of God is incorporated in freedom, This involves a deeper response to each others' agency and obedience, or response, to God's spirit; which is love.

3. Man's love has been revealed as unbridled, underdeveloped and basically selfish.

4. Although as principles of pure love have been expressed from time to time in man's history, it has had an enduring, abiding, influence and effect on creation,

5. Pure love involves the depths of passion, or reception and experience of the Father's love for creation, coupled with the total expression of God - freedom.

6. It incorporates selflessness and is responsible. This is a genuine, true, authentic love; the pure, natural love of God. All else fails and will always be unfulfilled.

Chapter 11

1. The spiritual reality of the war in heaven is manifested upon earth.
2. Lucifer believes he felt truly the passion for creation as Christ did. But his love, being underdeveloped, revealed itself to be self-glorifying, selfish and artificial.
3. As Jesus tried to teach him these truths, he would not believe his inadequacies thus, convinced many of the hosts of Heaven to follow him and basically challenge Jesus. Not understanding the truth of equality and his own immaturity, he saw Jesus as an enemy rather than the one who could teach him.
4. We see the results of this dual upon earth throughout religious and social history.
5. As Lucifer sought to convince others of his knowledge of God and concepts of love, it proved undeveloped in that he used every tactic contrary to freedom and agency possible in his desire for dominion, not equality.
6. His concepts of love involve manipulation and control through means of guilt and fear thus trying to force the response of creation to God through laws and consequences. He did not understand the natural eternal law of God.
7. Thus Lucifer's plan of redeeming love - not the fullness or pure love which Christ possessed -- reveals a counterfeit, fictitious, unnatural love. This is evident in all his endeavors in this world.
8. Therefore Lucifer's counterfeit plan will not and cannot ever stand next to the fullness of Christ's gospel, when all becomes fully unveiled, revealed and expressed.
9. So it is written that as these truths come forth, Lucifer shall withdraw into the "Lake of Fire and Brimstone" because the pride of his heart will not allow him to accept the truth of his own nature and need for development and Jesus' love and hope offered. Though it need not be so for men, this is his agency to choose his redeemer.
10. Jesus' love is the fullness of God the Father and incorporates freedom to respond and grow. Creation clings to Him - He does not cling to creation. He only loves her and develops her love. This pure love is such a deep, bonding love that it renders creation inseparable to the Father and thus the Son.
11. Lucifer misunderstood this obvious bond of creation to God, or Jesus, to be a possessive, dominating quality within Jesus. On the contrary it is protective, loving, nurturing, but never possessive or dominating. This is the freedom Lucifer lacked in his comprehension of God's love and thus ministry and purpose.
12. Creation bonds herself inseparable to Jesus and the Father because of pure love; the only true, absolute bond.
13. We can begin to see how partial truths of love bring bondage and the fullness of truth or love brings freedom.
14. Lucifer's desire to possess creation and take away agency through manipulation was simply the lack of total development - Christ came from the Bosom of the Father,

Lucifer dwelt in the Celestial realms.

15. But can any man judge another soul anymore, or call any one evil as we look into our own lives and see these threads of satanism laced throughout?

16. But as the revelation of this diversity of love unfolds, it will be the protection for God's children from the deception of the reign of the Antichrist. The revelation of this truth will expose Lucifer and he will rage against the saints, Jesus' believers.

17. But once Christ's children are set free, they will not fear him because they will possess the truth in their hearts and truth is pure love and pure love casts out all fear. Therefore, neither Satan nor his Antichrist will have power to overcome them.

18. Neither does Lucifer possess power to overcome Christ because love is the power of God and he does not possess it. He is separated from God.

19. But as we see this heavenly war unfold - it will be realized that this is man's origin.

20. God's love has allowed the fallen hosts of heaven to be the spiritual leaders of men throughout time. This is not to degrade, condemn, mock or scorn His children, but for their hope, benefit and love. Those who have the greatest need for help, and have the most difficulty comprehending Him; are often blessed with the greatest advantages to learn by example, trial and error. They need only realize the truth, respond and be set free - this will be the hope for all mankind.

21. Those who are the most convicted in truth, will have the most difficult time responding, but ultimately if they will, shall be Christ's most devoted disciples. Herein lies the agency of man.

22. If we respond and assist in Jesus work, we will truly learn to become like Him and therefore become one with Him which will allow us to enter into the Bosom or Fullness of God the Father. This is our promise and hope.

Chapter 12

1. As man seeks to understand his creation and expand in eternal truths, sciences, religion, life, history and written scripture are all his tools of comparison and analysis for learning.

2. Man's difficulty in understanding fuller eternal truths is mostly because of his traditions. Tradition is the established precepts and interpolations of man, by which he tries to base conclusions.

3. But the eternal standards, or keys, which are provided for learning the fullness of God's truth are not the fullness themselves but only an oracle, or means, to discover fuller spiritual principles.

4. Men's tradition bind and blind him because of the assumptions of having arrived at the fullness of all truth through possession of keys. The heart and mind become closed and hardened to fuller, more expansive truths. In this respect man suffers because he

cannot expand or produce with the understandings at hand.

5. In Christ's Gospel, change and expansion are not defined as the same principles. Jesus' message was only the seed of the fullness in time. It was in fact the fullness, but to the reception of man, only a seed.

6. Jesus explained that the law or Gospel was alive and that even as a man grew and changed - he was still the same man. Such is the way of truth.

7. Yet the presumed experts of the time rejected Jesus' teachings because they were stifled by the traditions of the Mosaic law (Law of Moses).

8. Jesus taught the spiritual purposes and principles of the written laws which allowed men to grow in truth.

9. It was assumed that the rigidity of the written law was the stability of the religion. Jesus informed them that this in essence was the stifling bondage and death of His children because it prevented growth through fear of error, guilt, etc.

10. Pure love cannot be expressed, nor understood, because of such traditions. God is the principles of pure love and all element and spirit. Thus, through traditions of partials truths, man remained dead or separated from God.

11. Jesus demonstrated through every aspect and manifestation of his life, that the life, truth and way which he spoke and acted was for the resurrection of man.

12. The beatitudes and principles of Jesus' Gospel was and is the fullness and the way for man to 'hear', 'see' and 'speak' the truth plainly; be 'healed' of his disease, be 'delivered' from spirits of darkness, 'walk' again in the fullness of light, and be 'raised' from his dead state in God, and no more shall he 'starve'.

13. These miracles were not intended to be the full end of which we are to seek. They were the 'powers of eternity' used in the realms of time to express and manifest the beginning and end of our way back to God - being love.

14. Thus these writings are not intended to be an 'extension' of written scripture, but an 'expansion', a breaking down of binding traditional concepts of men in order to present a fuller perspective view of the Gospel of Christ - the new covenant.

15. It is the truth and application of principles of love that bring literal life, light and healing to creation, spiritually and physically - not the power alone.

16. In the fullness of eternity, power is invoked by the word of God through love, to bring forth element and create all life. All life is an extension and revelation of God.

17. Eternity develops time. God has laws and orders in 'time' that govern, which will not allow the manifestation of power, or faith without love, without suffering of consequences. "Its not whether you win or lose, it's how you play the game."

18. Time is for the benefit of man to grow in faith and love, and learn to come back into eternity. But this growth can only develop within the natural law and processes which govern time.

19. As faith, or power in any aspect, has been exhibited throughout religious or social history, without the incorporation of principles of love, being equity and freedom, the

results have been disastrous and destructive, never productive and beneficial to man.
20. Jesus made His points of teaching using the powers of eternity, but expressed every time that these demonstrations were especially for the reinforcing of the principles which He taught.

21. God brought these peoples and incidents to Jesus for this specific purpose during His walk and ministry on earth, and only where there was response and belief of Jesus. He used these miracle demonstrations to define the power of the principles of love in time.

22. True faith is a walk with God such that all element and spirit move with man in blessing and protection against adversity, because he has aligned himself with God; signs follow the believer.

23. A falsely invoked act of power without principles of love and agency, is a lie and will ultimately be destructive to men. It is written: "For false messiahs and false prophets will appear and perform great signs and wonders to deceive, if possible, even the elect." (New Testament: Matthew 24:24)

24. In truth, man will develop in the fullness of comprehension of faith and love, but it will be according to agency and the natural laws and order of time or it will fail. We are called to use the things of the world in the ways and means designed of God.

25. As man develops to the capacity of the knowledge of the fullness of God, being pure love, he shall indeed be transfigured and no more see death. God will no longer keep him 'without the veil' of time. But this development will be in the natural processes of time. But concepts of true faith and God's power have not yet been fully developed in love and have been misunderstood.

26. In the Book of Mormon, the prophet Ether sheds light on these truths if read in association with the fullness of Christ's Gospel and through the Holy Ghost.

"It was by faith that they of old were called after the holy order of God; wherefore, by faith was the law of Moses given. But in the gift of His Son, hath God prepared a more excellent way, and it is by faith that it hath been fulfilled; For if there be no faith among the children of men, God can do no miracle among them wherefore He showed not Himself until after their faith." (Book of Mormon: Ether: 12).

27. To see faith in the perspective of Jesus' fullness is our way to His Kingdom - and under any less shall nothing be established eternally. These truths will all be revealed in these latter days. Jesus said that His own elect shall hear His voice.

28. As these comprehensions begin to be understood, applied and taught, the accountability will become such that a prevention of misuse and abuse of power and/or faith, will have effect because of God's natural laws of correction and judgment, but also shall blessings and life increase as truth is received.

29. Time has benefited man in the learning comparisons which history has provided. As fullness of truth breaks forth all men shall increase in knowledge as they respond. Time is for man's learning and development.

30. Every aspect of each individual's life should be appreciated and experienced to the maximum, for it is unique. Even as a snowflake or pebble of sand, there can never be an exact duplicate, only similarities in our experiences with God in time.
31. God's fullness of power shall not fully come into being until man has progressed to this capacity. This will be the depiction of Christ's fullness returning to this world. Development and progress must come according to agency and response, else no one could abide.
32. Jesus intends not to lose one soul. Men will respond joyously to truth in fullness because he is made of truth.
33. If the fullness of God's power were issued or manifested out of context with God's natural order, it would not only upset the perfect balance, development, and purpose of time, but would always inevitably cause degeneration and extinction; death. Needless to say faith would not be allowed to develop naturally in truth and love.
34. Time could no longer be if eternity were forced into being, and therefore no longer benefit man. Time develops knowledge of principles of love. In eternity the intelligence of all truth exists and can be accessed, but will not be a benefit to any soul until it is received and expanded through a working knowledge of God and His nature. God provides elemental time, for this purpose.
35. Thus as temporal man develops, through the vehicle of Christ's Gospel, he shall become spiritual man once again but in knowledge and truth.
36. As man becomes spiritual he shall evolve into eternity, naturally and with permanent growth and development of godliness to his eternal soul.
37. In conclusion, to use God's power, being the Holy Ghost in its various capacities, for the benefit man, every individual must search the intents of his own heart to understand his truest motivations, through God's spirit, that they be pure and selfless, else according to the natural laws of God, his actions will not only be destructive to his fellow man but also to himself. This is the work of the Holy Ghost: to search the deep things of the heart.
38. So to do the right thing for the wrong reason is vanity, but to do the wrong thing for the right reason will ultimately work for good. The Spirit of God must be our guide in all things.
39. Thus to do the wrong thing for the right reason will prove to be in reality the right thing. Only our traditions blind and cause man to label 'right and wrong erroneously. The purest intent of heart is always our eternal goal.

Chapter 13

1. God has established His Church or 'authority', upon the earth to be a distinctive, a standard or a teacher.
2. God has not called His children to set themselves above all His other children of the

earth, that they should claim His fullness such that they separate themselves so they not be polluted nor defiled by the heathen, Gentile or Samaritan; being the world.

3. God instructed us to be in the world, but not of it. To God, the 'world' depicts the partial truths and traditions which keep us separate from Him - not a race, religion, country, etc.

4. Jesus said, 'love thy neighbor as thyself', then upon inquiry he explained to the Jews of that day, that their neighbor was all the peoples of the earth. As God has said in scripture that if we are not one, we are not of Him.

5. We are called to find the fullness of all truth and establish our lives in it such that we not only live it but allow God's Spirit to guide us into positions that enable us to share the 'good news' of Jesus Gospel with the world.

6. As Jesus revealed the 'way', the Jews with accusation, called Him a 'friend of the Romans, and the sinners'. Their lack of love and vision, due to their blinding traditions, would not allow them to 'hear or see' Jesus' fullness lest they should be defiled.

7. Is it possible that Jesus' restored Church of the latter day has fallen into this same traditional trap of Satan? Satan has blinded men's hearts with such fear that they have become 'past feeling' love or the truths of God.

8. But God has promised that His fullness shall break forth in the latter days with such power that the truth and knowledge of God shall sweep the earth as a flood. God's children are painfully awaiting to be delivered from the darkness of this world, and they will respond with joy.

9. Jesus said 'My sheep hear My voice' and 'they shall see Me and not be asleep'.

10. God's remnant are the beginnings of Zion; God's Kingdom on Earth. His Church of these latter days will be small in number at the beginning but shall multiply.

11. God's fullness of truth is to all peoples and His Spirit has already begun to be poured out upon the earth such that the preparation has already begun to take place in His children's hearts.

12. Man must beware for Satan has already woven such a web of deceit within men's hearts to prevent his salvation and the truth that the very way of God shall be 'feared', even by 'those who profess to know Me (God) and know Me not'...even as the Jews in past history feared Jesus' Gospel and rejected Him.

13. Except we begin to 'see' God in all things and realize that He has been and always will be Jesus Christ Messiah, we will remain blind, deaf, lame, dumb, diseased and dead, and needless to say without love.

Chapter 14

1. To see and hear God is the beginning of Zion - the removal of the 'veil of darkness'.

2. To recognize God's total existence, purpose, presence and influence in our life and

the world around us is a growing process.

3. This growth begins through the communion of the gift and power of the Holy Ghost. The Holy Ghost is: "the voice of God, the spirit of truth, the guide to all truth, the spirit of prophecy and testimony of Jesus; the plan of salvation through Christ; His Gospel; the spirit of revelation; the record of Heaven, the Comforter; the peaceable things of immortal glory; the truth of all things; that which quickens all things, which makes all things alive, which knows all things, and has all power according to wisdom, mercy, truth, justice and judgment; and dwells with you, and shall be in you".

4. The lie is that we are separate from God and eternity and that 'we' must bring Him back to us.

5. The truth is that we are not separate, nor have we ever been or will we ever be. We are one with each other and God.

6. The lie is the veil of darkness, and as long as we respond to it, it remains. Sin is darkness. Thus sin is our enemy and we suffer.

7. The truth is that we, of ourselves, do not have the power to come back to God because of ignorance of love, but through Christ and His Gospel we are set free. His life, demonstrations and teachings depicted this truth.

8. To realize our inseparable existence to our Father, brings us back to reality or eternity.

9. As we begin to understand how God is in all things and through all things, we will begin to understand 'what we worship and how to worship'.

10. The fullness will not stand beside tradition; but if tradition is seen through the eyes of the fullness, it will be understood as preparation distorted, and will begin to diminish even as darkness diminishes when the light comes.

11. This vision is the removal of the veil of darkness in which God has promised that when man begins to have faith and sees the truth, he will no longer be able to withhold anything from his sight.

12. This will be because as we begin to see God in all things of temporal, we 'see' God; thus we 'see' spiritual, for God is spirit and cannot be perceived by the natural eye but through our spiritual eyes.

13. This perception of life through spiritual eyes is the beginning of understanding of our spiritual reality which allows us to see it (God) in all things temporal.

14. But all must be seen firstly spiritual such that then we can make the temporal application and begin to understand God's reality and nature.

15. To 'hear' God's pure language is the comprehension of symbology.

16. Scriptures this and prove this principle and that if we seek to receive it literally only, we cannot fully see or hear what God is trying to reveal. For God uses all that is temporal to symbolically represent that which is spiritual or His truth.

17. Jesus was the 'word' made flesh. 'Word' defined is an expression or symbol of an idea or communication.

18. It is written that Christ is to return in clouds of glory. Glory is defined as the intelligence and truth of God. Clouds depict that the full revelation will be veiled at first but in the natural process and revelation of the Holy Spirit through time, all eyes shall behold Him and all ears shall hear Him and we shall know Him. Jesus represents the fullness of God which was made flesh.
19. Thus "Zion is no further away than the spiritual condition of His people".
20. To 'see' and 'hear' truths of Heaven as they really are, which is not to the understanding of traditioned man, is the birth of the Kingdom on earth.
21. But the blind will not see God and the deaf will not hear Him because they are 'past feeling'; void of God's Spirit. These neither love their neighbors as themselves nor do they love God with all their heart, might, mind and strength.
22. Except we seek this knowledge of God we cannot fully develop in faith, hope or charity - the pure love of God.
23. Jesus said, those who say; we see, yet love not - are blind. Those who say; we hear, yet will not feel and respond to His spirit of peace and love, remain deaf. For these, Zion will be their hope.

Chapter 15

1. If we trust in the arm of flesh (temporal), we fear eternity, or resist that which is spirit. Therefore we deny ourselves, because we are spirit.
2. Isn't this obvious as we view the awfulness of our own funeral rituals? Man's concept of temporal death reveals his spiritual condition.
3. The prophets of old were given dreams, visions and prophecies from God - but these are 'dark speeches'. Except this is recognized and the fullness of meanings pursued and understood with application to 'time', the realities of God remain dark to them and also to those who seek the light given through these means.
4. God's nature and way of communication need be learned and understood in order to interpret our realities- God's Holy Spirit is the vehicle to accomplish this.
5. The perception of God through means given by Him, is not our temporal reality only a comparison or parallel for comprehension.
6. When we begin to seek to understand symbology, or God's language, we will begin to perceive eternal concepts through time and element. We will begin to see God's truth and reality in all things including ourselves and every aspect of our lives, each other, the world and all of history.
7. As we seek to listen to the voice of God's spirit, it is still and small yet constant, assuring, revealing and ever positive. Satan's lies scream in our mind and souls - it is obvious.
8. So it is when we seek to 'see' God in all, we find that He is the ever present influence of good in all, not always obvious but a constant source of help, blessing and

truth. Satan continually rages with adversity and confusion.

9. As is with 'hearing', if we seek out God's voice, it continually leads us to Him in all things and our lives increase. But if we choose to 'hear darkness, our lives and peace and love decrease until we become woe.

10. So, if we choose to only see or hear the adversity and darkness, we not only lose our faith, hope and love but cause those around us to stumble and fall also.

11. If we respond to God we will begin to 'know' God's goodness, light, love, truth and blessing in all things and we will increase and become a blessing to others also.

12. The more we respond to good and God, the more is given for us to 'see and hear'. But it is always our agency to respond to the light or the darkness.

13. But woe be unto those who call good evil and evil good for they become 'past feeling' and are blinded by tradition instead of the light and life of Christ. For feeling is hearing and recognizing is seeing.

14. Under the direction of God's spirit we can begin to understand all things and the purposes thereof. This is the beginning of the revelation of God's totality and our relationship to Him.

15. When we catch on to these truths and this language, we will realize how connected and one we really are and have always been with God and thus the veil begins to be removed from our darkened understanding of our purpose and existence.

16. We will begin to choose good over evil, in that as we understand darkness we will no longer look for it nor listen for it but look up and see the light and hear only God.

17. Thus darkness shall be overcome by the righteousness of the saints, and because we will have faith and we shall believe truth - the veil will be 'rent in two', and we will walk in the fullness of Christ's light.

18. God is the total influence of ALL. Discerning the fullness of all things comes through the influence and purpose of the Holy Ghost. This is the only way to fully see and hear God, because anything less keeps us in the dark.

19. All that we are do, feel, or think; past, present or future, is of God but needs to be sought out and understood according to God's fullness through the gift and power of the Holy Ghost,

20. This is the way and only way that we can begin to see our total oneness and inseparability of God.

Chapter 16

1. Time and eternity are governed by unchangeable law and order which protects and develops creation. This law is pure love and is the totality of God.

2. As creation responds to pure love, all element and spirit responds favorably to them.

3. Any other action or attitude, other than the law of pure love, prevents element and

spirit to respond favorably, thus in time we suffer afflictions of all variety; health, relationships, monetary, social, etc.

4. To blame others, even Satan, for our lack of success in endeavors is simply a denial to look within ourselves to find the source of err.

5. We are tempted by adversity, but with close communion with God and understanding, adversity will have no power over us unless we allow it.

6. According to the laws of time and love, a good tree brings forth good fruit and an evil tree brings forth evil fruit.

7. As one soul begins to respond to God's spirit it will effect others inevitably. As many begin to respond and be filled with God's light and truth, all element and spirit will begin to respond on a continually increasing degree until life and health begins to be restored instantaneously; thus miracles or heaven on earth evolves.

8. Miracles are the powers of eternity being brought into time through righteousness.

9. As there is no time in eternity, and all is present with God. All is, and there is no development for all is perfect; the power is instantaneous.

10. True development takes place only in a time or a temporal earth situation and the laws of time are the tool for this development.

11. Thus, time is for the benefit of man for it is only in time that our true spiritual development is made manifest and that we are enabled to increase in the knowledge and light of God.

12. The controversies of our earth's creation are explained in this concept; scriptures imply instantaneous, science declares evolution. Scripture is the eternal vision, science is the explanation of the time tool used by God for creation.

13. Man develops and adapts according to his environment. Although man and animal in eternity may have been created perfectly and instantaneously in the beginning, and through time placed upon this earth, the environment and evolution of earth has been a result of man's response to God and thus man has evolved into what he is today as a result of the environment he has created according to his spiritual response.

14. Although scientific ability to perceive exact years of development may not be perfect, the concept still stands. One day is as a thousand years in God.

15. Except the laws of time are honored, and agency, there can be no temporal or spiritual development for man, thus time would no longer benefit man.

16. Love is patient and honors agency and God's natural laws of development and correction prevail, whether in judgment or blessing.

17. When we begin to understand the pure language of God, which is symbology, we can look to our afflictions or difficulties through the Holy Spirit to seek to understand the reason or purpose of the adversity and thus alter the judgment by response and change.

18. If man seeks to alter the natural God laws of development in time, by seeking to remove judgment by the power of God, he errs because such a claim is to use God

against God and is not possible. All is for growth and development in truth.

19. Jesus stated when a kingdom is divided against itself, it cannot stand.

20. To seek to impart judgment upon another by the power of God is also an error in comprehension because if there would need be judgment, the natural law and order of time shall develop it - not man.

21. So these concepts of judgment and blessing according to our scriptures and the prophets, need be more thoroughly understood according to eternal and/or time vision.

22. Only God can judge and give life; man is the expression and revelation of God when perfected, not the replacement.

23. To examine scripture more closely to understand prophetic judgment will reveal that the individual who prophesied judgment to another, did not cause the judgment he perceived by the Holy Spirit the judgment which would come upon another as a result of evil actions and therefore prophesied to prevent or warn.

24. It is the nature and love of God; to reveal. Without the knowledge of God's time laws, one might err in believing that a prophet spoke God's word to bring judgment upon another.

25. As also in miracle healing and blessings - these are a result of souls responding to the light and truth of God. God's love allows great response to a very small faith.

26. For every action, there is an equal and opposite reaction.

27. As we seek to understand symbology, we can alter affliction instantaneously in our lives by change and response to truth revealed.

28. To give life and health is to teach and show others how to see the purpose of their difficulties, thus, to understand why is to heal and make whole. Otherwise the difficulty is repeated in a variety of ways in time until it is understood and corrected.

29. This is not only a physical healing but also spiritual, thus eternal development through time allowed. In this respect, time is a blessing for man.

30. Our temporal manifestation is our eternal reality. Faith healers cannot uphold their claims consistently and on a permanent basis because they have not fully understood the true concept of faith and Christ's gospel. They've caught the concept but lack the proper and full application.

31. When Jesus healed, he expressed forgiveness of sins and warned not to continue in sin lest a worse affliction befall them. Their sin was revealed and made known to them. Sin is any act or beliefs against God's truths; living a lie. Life can not support a lie.

32. If a soul has seen God to the extent of comprehension of full truth and becomes pure and perfect in intent and motivation of heart, he will also have freedom to bring eternal power into time such as Christ and heal. Element will respond to perfection.

33. Jesus said be perfect even as your Father in heaven is perfect, then you shall do all you have seen me do and more. Perfection is pure in heart and a comprehension of

God's purposes in time. The Holy Spirit guides us and perfects us in all truth when we seek.

34. But to have this comprehension in time as Christ, you would know how, why and when to express such a demonstration of eternal power, and in such a way that would fully honor agency of the believer and the unbeliever and to assist understanding.

35. To express such a power can only be purposeful in such a world as ours to demonstrate a concept or principle in order to bring understanding, so to allow the spiritual growth needed for souls to freely and continually develop in God and be healed and made whole spiritually and physically because of their individual response to the principles of the Gospel and not to a man or his power.

36. If a soul seeks to demonstrate God's power and possesses the slightest intent of self-glorification, self-justification or self-recognition, he will not have success in his endeavors because the natural laws of time govern righteous and unrighteous element response.

37. Thus the power of the Antichrist is to keep man in darkness and in eternal sickness and death because he prevents our full understanding of the light and redemptive, life-giving power of Christ through tradition.

38. Man's instability and lack of faith in God and His creation is to cling blindly to traditional concepts without question or desire to see and understand God's truths more fully.

39. Love and understanding develop creation - not power. If power were allowed to be demonstrated without teaching the principles which free man permanently from the bondage of sin, it would cause more confusion as to the way of salvation because there is only one way and that is through God's love.

40. Thus to seek for power, only, is eternal damnation; to seek for pure love and understanding of our darkness is to overcome Satan and obtain eternal life. This is power. Love is the power.

41. Lucifer sought to bring the powers of eternity into time to demonstrate God, but because of his own lack of development and the pride of his heart, he could not see the violation of agency to allow growth and understanding through the principles of love received in time. He did not care; he did not know Love.

42. Thus Lucifer sought to force belief in God by demonstration instead of patiently teaching man to learn to love and understand God and our relationship with Him; which makes us one with God and each other. His goal was for personal recognition.

43. When truth is taught and received, no man is glorified, only God - because God is the source of blessing and judgment. God is element and spirit.

44. In all of God's truths and concepts there will always be an eternal view or presentation and then also the proper application of/in time.

45. It is man's agency to choose. One brings development in time, the other death, because only comprehension of light brings life and only in a time experience.

46. Jesus sent His disciples out to teach the true points and principles of His gospel and thus as the people responded the natural result was healing.

47. To understand why adversity has obtained power over us is the key to freedom - this is the true gospel of Christ. Partial truth and light cannot bring eternal life, only the fullness.

Chapter 17

1. From the beginning of time our world has been stifled and traditioned by the concepts of the old covenant or the spirit of darkness. This has been the eternal war waged on earth for man's education and choice.

2. Throughout history mankind has only progressed, religiously and socially, when principles of the new covenant, or the fullness, have been embraced.

3. Mankind is so bound by the power of darkness, or the abominable church, that the new covenant, or Zion, has not yet been able to obtain the footing and stability necessary to fully abide on earth, only begin and then be overcome or removed. Historical Biblical examples of this would be; Enoch's city, Melchizedek's Salem or the golden age of the Nephites from the Book of Mormon.

4. The potential is historically sound but- the full understanding of the difference in the old and new covenant has not been made plain nor has it been desired because of the fallen nature of man.

5. Man has suffered under the old law or covenant, and precepts thereof, to such an extensive degree that when God's people overcome and move in the light of the fullness, mankind shall gratefully respond.

6. When the example of Zion is accomplished and set, creation shall respond because the way of the fullness and light of the new covenant is freedom and love: God, and this is man's return to his origin. Thus righteousness shall cover the earth as a flood.

7. The severity of man's condition shall cause him to recognize and desire the way of God.

8. There is no other way by which redemption and life can come, except through the principles of the new covenant or Christ's gospel - all else is death, spiritual and temporal. Man's desire to control or dominate, in any degree, is the principles of Satan.

9. As we perceive our world, religiously or socially, the evidence of the old covenant invoking fear or guilt to force compliance is evident. Man's concepts of government exemplify this concept.

10. Lack of faith in God and His power to direct and nurture creation to perfection, under the natural laws and order of time being judgment and blessing by the Spirit, is the instability which causes man to invoke concepts of force and control. Man seeks to be a god unto himself.

11. Thus man's agency is stifled in an effort to force perfection or prevent the development which man perceives is error.
12. Perfection can only be obtained if man is allowed freedom to experiment, expand and grow by trial and error using the Holy Spirit as his guide.
13. Leadership can only be instrumental in God's purposes if it allows agency. But any leadership will fall short of this goal if it has not learned faith and confidence in God for all development.
14. The true strength of leadership lies in a patient, directional, inspired counsel always turning its people to seek the highest source of good in their decisions, or actions: God.
15. A leadership which undertakes a dictatorial, authoritative control in order to protect or preserve; errs and will ultimately fail. This is Babylon or the old covenant. Fallen man views this concept as power and strength but ultimately it will destroy and drive away.
16. In religion this concept of leadership is priest-craft; when priesthood becomes a dictatorial god unto itself. The fullness of the power of God lies in the attributes of pure love. Man has not yet even fathomed the uniting, overcoming strength and power of freedom and love when properly applied. Because in this day he has not yet tapped into or understood complete faith in God.
17. God has not been set free in this world to express this truth in fullness because man has not yet trusted Him, only in the arm of flesh.
18. When man turns to God again in faith and trust in all things, it shall unleash a glorious redeeming power of life, light, joy, love, peace and oneness that this world shall become heaven on earth. Death and hell shall be completely done away with.
19. Man has been bound and taught to fear adversity, or Satan, to such extent that he does not see that God also has His hand in the works. All of man's existence and responses to life are established in fear. Babylon lives.
20. To recognize God's ever present influence in all things frees man's faith and trust and allows a fullness of expression of God on earth.
21. Man's weakness and instability is in looking to his own understanding and intelligence for the way, instead of turning each other and himself to God and trusting the Spirit to guide and direct.
22. Every soul has the ability to equally respond to God to grow and assist others, not only our leadership alone.
23. Jesus is our perfect example of leadership; refusing a kingly position yet establishing equality and counseling always; directing souls to seek answers from their Heavenly Father to encourage individual spiritual growth and development. Only under the most extreme adverse conditions was Jesus ever direct in His admonitions.
24. The love and freedom developed in our souls toward God enables us to trust each other in our expressions of God with equality and patience.

25. To develop the fullness of love within brings the knowledge that God is also developing every soul and guiding His Kingdom - we are less inclined to control each other. This concept is to recognize that God is in control.
26. Pure love reveals and corrects; God, not man.
27. If man walks with God; he counsels with love and receives counsel, but allows God's Spirit to reveal and correct.
28. Truth can be received and applied when one is not under the guilt and fear of condemnation from his fellow man.
29. God's love does not recognize a repented sin and allows man to proceed joyously in his perfection under the direction of the Holy Spirit.
30. Sin is merely erroneous attitudes and concepts which bind us and keep us from becoming one with God our Father.
31. There are those who possess the comprehension of the fullness and those who have come to obtain it on earth.
32. Fallen man's concepts of authoritative leadership are repulsive to one possessing the fullness because it goes against his very soul, which is God. Those desiring and striving always for this power have yet to learn the concepts of God's fullness. .
33. Those seeking to obtain leadership should closely search their intent of heart through the Holy Spirit, and seek to incorporate the true power and fullness of God; the principles of pure love and the new covenant, lest he should bring spiritual death to his followers.
34. Those possessing these principles of fullness within should recognize their difficulty in man's precepts and then utilize a teaching position whenever possible to set an example of true spiritual guidance, equality and godliness; never yielding to the old covenant because of peer pressure, but firm in the new covenant because truth and righteousness will always prevail.
35. Fallen man views a godly leadership as weakness. But given opportunity to blossom - Zion shall exemplify that man's concepts of control, power, authority or possessiveness is weakness and insecurity and will always ultimately fail.
36. Love is power, trust, freedom, equality, revelation, growth, unity, redemption, peace, joy, life and by no other means shall Zion be established.
37. The new covenant is spiritual and Spirit is life.
38. The Holy Ghost is communion with God and the way to all truth. Jesus is Truth.

Chapter 18

1. When man makes the determination to judge all things by the Holy Scriptures alone, he errs. We are commanded to take God's Spirit as our guide, to bear witness to us of all truth, if we ask.
2. To seek to understand the scriptures is not possible by intellect alone; God's Holy

Spirit must assist.

3. The pure language of God is symbology and God uses all things temporal to reveal things spiritual.

4. But this language of God is not fully understood, therefore the Holy Ghost is sent to assist in comprehension.

5. The fire of the Holy Ghost is a very discernible, literal spirit presence which burns in our bosom.

6. The Holy Ghost is not an emotional illusion of joy, but the very presence and light of God within our hearts. It can be experienced and felt even as the warmth of the sun's rays are felt upon our skin.

7. Our scriptures and the prophets verify this identifying mark of our God and His Christ consistently. Therefore if we judge all things by the scriptures, we must accept the admonitions and commandments to incorporate God's Spirit in our lives to learn of Him.

8. Spiritual growth comes from communion with the Holy Ghost, not the intellectual understanding of scripture.

9. The disciples of Christ spent years with Him learning the ways of God and understanding scripture. Yet when they lived through the very fulfilling of prophecy concerning their Master, they could not see the literal truth and reality of scripture.

10. The Jews had traditions and established precepts concerning how, when and in what manner prophesied events would take place. They studied diligently and believed that they knew the messages of their scriptures.

11. But because of their ignorance of God's language and their lack of communication with God's Spirit, they crucified and killed their Lord. They loved the law more than the Spirit.

12. Even when the disciples were warned by Jesus of His death and the purpose, they could not connect these happenings with prophesied scripture until after His resurrection when Jesus came back to them. He spent time teaching the true meanings and understandings of prophecy as they had just experienced and lived through.

13. Traditions blind - God's Spirit brings vision.

14. This is why Jesus said that the written law is death and the Spirit is life - it brings the fullness of all things.

15. Our scriptures contain the fullness, but we will not see it until we see through the eyes of the Holy Ghost. God is Spirit.

16. If God sends a fuller light and revelation through promised ancient records, they will still be of little value to man unless he incorporates God's Spirit that he might understand God's language and true meaning.

17. He have the translations of many Holy records, but as yet do not have God's kingdom on earth; Zion.

18. Individual effort must be made to practice and develop the communion of the

Holy Ghost. If eternal life is the goal, is there any price too large to pay?

19. 'God's ways are not our ways and the wisdom of man is foolishness to God', reveals a realistic need for man to see through the eyes of God.

20. All that we hear, read, see, or contemplate can be confirmed of truth, or otherwise by the Holy Ghost.

21. The parable of the ten virgins at the coming of Christ, reveal that the five who were prepared were those who took God's Spirit as their guide.

22. To know God's true nature is the essence of the personal relationship Christ taught that all men should have with their Heavenly Father and can only be obtained through the Holy Ghost. Jesus expressed the importance of this communion when he told his disciples that he must leave so that the Holy Ghost could come to teach them.

23. It is in this light that Lucifer shall have power to deceive souls even after the millennial reign, in the light of God and Christ. Only those who truly know God's voice, His Spirit, will not be deceived.

24. Even though Jesus shall walk among the Saints in Zion and assist equally in the work of establishing world peace, love and unity; His face and true identity may not be revealed in fullness until the end of the millennial reign.

25. Even as He walked among the Jews, Jesus never revealed His identity except to the few individuals who perceived His truth through the Holy Spirit. Jesus honors the agency of man, to believe or not to believe, even to the very end.

26. Lucifer seeks to take the throne of the Lamb and comes proclaiming great works and deeds and power to deceive and obtain personal glory.

27. But to those who have learned and know their God intimately and His nature, through the Holy Spirit and principles of Christ's Gospel; an impostor is easily detected.

28. When Jesus returns in glory, those who already know Him shall not be deceived. But it will be an awful day of painful revelation to those who never sought to know their God when His face is revealed.

29. Even the disciples were not given to know Jesus true identity after His crucifixion until He opened their eyes by the power of the Spirit.

30. The ushering in of the millennial reign shall come with such an outpouring of God's Spirit as to bring great revelation, light and power of God to life, but also desolation, cleansing and turmoil in the church and in the world.

31. Jesus, the prophets, the disciples, the saints of old and even the angels shall have presence upon the earth in that glorious day. This shall be a day of spiritual growth, peace and joy. But unlike tradition suggests, the Kingdom will develop gradually according to the natural laws and order of time as man responds to truth. According to the endowment of God's Spirit, time shall be hastened until it shall no longer be.

32. The development of Zion and world peace shall come in fullness over the span of many years. As creation responds to the light and truth of God, with adversity

subdued; our lives, health and well-being shall increase and expand.

33. Since the beginning of time, Satan's influence upon the nature of man, shall require much time and love to reverse and heal the adverse effects and destruction of souls caused. All shall have opportunity to receive eternal life.

34. This expansive time span, the millennial reign, is the mercy and love of God, for we cannot see now the reality of our awful, degenerated state now.

35. Except Lucifer were bound for a time and creation given a protected opportunity to receive and incorporate God's full light; mankind would perish eternally.

36. During this millennial reign the saints (or the world) shall learn the true full application of the principles of the eternal Gospel, which was from the beginning, such that when Lucifer comes once again tempting creation in the end, mankind shall then detect the lie and false application of God's light, power and love and reject Satan.

38. Then all shall be fulfilled and we shall again reign eternally in peace and the fullness of memory of all things with Christ our brother, and God our Father. Amen

BOOK III

Chapter 1

1. Creation must seek to fully understand the Celestial war depicted in our scriptures, for this is the essence and solution to man's existence.
2. Creation is defined as souls, varying in development, whether temporal (time, or temporarily formed by element), or spiritual; (eternal, light, without element).
3. When seeking understanding through scripture, one must determine whether 'creation' refers to one particular sphere, an order or the entirety of God.
4. In these writings the emphasis has been basically 'man', or this order, and the existence of this earth and the revelation therein.
5. Each earth is created for a particular purpose or school of spiritual development.
6. Creation seeks to develop in the fullness of the pure love of the God the Father, both individually and collectively. We are created in God's image. According to agency, and the divine plan and purpose, we are on a continual journey to that end using time and/or element to assist in this development.
7. Those who become more perfected in development are given, in man's language, supervision over groups of souls such as a teacher. But 'supervision' defined in the language or laws of God, being love and agency, is a far cry from man's definition.
8. Thus there can be a situation of rebellion to a teacher, such as Lucifer to Jesus.
9. The fullest revelation and manifestation of Godliness encompasses such equity that any soul's intent of heart is given free expression.
10. By this program of development utilizing all elements, even disputes or darkness, are beneficial to God's plan of tutoring.
11. God is in all things and through all things, even the underdeveloped, such that all things assist in the total perfecting of each other.
12. Even as this manner of school exist in the eternal realms, so it does in time also.
13. As these truths of the eternal become known and understood to man, it will be found that all philosophies, religions, creeds, and sciences of the world are included in God's total revelation.
14. Thus as man combines his knowledge in the application of God's fullness, being love, there will begin to develop a unity and oneness in all, because it shall become on earth as it is in Heaven.
15. All aspects of mankind and his history shall be brought together to develop as a whole or the fullness of the revelation of God.
16. If any singular portion of the whole should exclude themselves with claims of fullness alone, they only reveal that they do not in fact know God's fullness simply by their claims.

Chapter 2

1. In the revelation of God there are no absolutes or end, only continual development of pure love within each soul forever. It is an endless adventure discovering God's magnitude.
2. This earth's revelation is agency, and its application to pure love, Jesus Christ, and His associates, are our teachers.
3. Coming to a knowledge of our continuous walk toward perfection in God, leaves us with the realization that flexibility allows growth and only should fullness be anticipated when our understandings are perfected.
4. So even when this world passes away and another takes its place, the inhabitants will have achieved certain goals of development, but shall continue in deeper comprehension of those concepts already learned.
5. As all things on earth are in the likeness of Heaven. We have in our societies many levels of schools of development and the graduations of each, then the choice to continue in formal education or not. But education continues whether formal or life.
6. Thus the revelation of God is to use element or time to reveal reality, which is eternity. Every aspect of our temporal lives; individually, collectively or historically, has purpose and effect eternally and spiritually; individually, collectively and historically.
7. Understanding these principles leaves one to realize that a participation in a revelation in time, or a life on an earth, in God's sight, must entail more than just one appearance. One life to God is the existence of one entire earth from the beginning of its creation until its purpose is fulfilled and it passes away.
8. As scriptures reveal Jesus coming back with the hosts of Enoch's city and all the saints, prophets and apostles also coming to abide upon the earth again, to build Zion, is the reality of this concept. The Jews of Jesus' time also understood this principle when they debated among themselves whether Jesus identity was Elijah come back.
9. The eternal relationships we possessed before we were born into worlds continue with us.
10. And so the phenomenon of kindred spirits and instantaneous bonds of love and friendship we encounter and develop cannot be considered coincidental as we begin to understand our inseparable connection to heaven or the eternal.
11. We are directed to 'remember' and so it shall be in the last days that as we come to a knowledge of our eternal existence and the purpose of our earth, the veil of darkness will begin to be lifted and we shall remember and see as we are seen.
12. The full memory of our relationships and associations with God, each other and Jesus will slowly unfold to our complete joy and fulfillment.
13. Thus we may feel and sense in our associations with each other in time, without the ability to determine why or how. We often experience the knowledge of previous encounters one with another, be it in reception or rejection. So even without our full

memory, or beneath the veil, we can still feel bonds and influences of our eternal and temporal life experiences.

14. As we begin to realize these truths and eternal principles we will begin to see how and why the outcomes of our encounters with each other is determined by the spiritual eternal influence rather than the temporal (i.e., actions, words or gestures).

15. Through the communion of the gift and power of the Holy Ghost, the voice of God, we can learn to understand, assimilate and remember all our spiritual associations.

16. As we are born upon earths for development of certain goals, pertaining to principles of love, our major growth and development is attained before the fullness of our memory returns because this is an instinctive progress which is retained within the soul eternally, but nevertheless ever deepening and expanding as we proceed in God. Such is implied when our scriptures state that the spirit which we leave this earth in, is the spirit which continues with us.

17. The great hope for our utmost perfection upon this earth is the receiving of the fullness of the truths of Jesus' Gospel coming forth in the last days and Jesus' ministry during the millennial reign. The past history of man's existence upon this earth and in eternitiy will be remembered, studied and fully understood according to the fullness of God, through His Spirit.

18. As there is such a variety of comprehensions and developments among us, all will have ability and opportunity to give ministry and assistance through the direction of the Holy Spirit.

19. Those developed truths which exist and have become instinctive within each of us, whether man, woman or child, are too precious to be considered irrelevant or unnecessary. For to do this we deny others in need, our love.

20. All have ability (talents) to share truths and through the influence of the Holy Ghost, God directs us one to another as needs exist. Each level of growth, great, or small, is just as vital and precious to God as another.

21. Contrary to man's distortion of truth, many times the least will prove to be the greatest in the sight of God.

Chapter 3

1. All those souls who have participated in the revelation of Christ have borne their marks throughout the history of our earth.

2. As the scriptures reveal the gathering of a remnant people, Christ's Church, in the last days to build the city of Zion, these are those who have been on earth past, and shall be in and among the 'Gentile' church of today. History repeats itself until the fullness of truth is accomplished.

3. They shall comprehend and come to a knowledge of these truths firstly, such that they might assist and direct others to come to a knowledge of God's fullness; Christ's

Gospel.

4. Thus righteousness shall sweep the earth as a flood. This is the returning of the saints, apostles and prophets of old; the graves being opened and the resurrection of the just.

5. The earth has been prepared for this fullness of revelation throughout its social and religious history. Males and females, together, shall fulfill this purpose because this is the revelation of God's fullness: Jesus and His bride being the main example.

Chapter 4

1. The understanding and compilation of all given revelation, throughout time, will be the teaching tools of Christ to manifest God's fullness.

2. Each time Jesus has come, and will come, and also those associated with Him, has been and will be to act out throughout His/their lives, certain laws, principles and realities of eternity.

3. It is through these audio and visual aids, or demonstrations, that enable us to receive understandings of God's pure love. This is symbology.

4. Thus time is for the benefit of man. Element is used to demonstrate spirit; or in other words, darkness is used to demonstrate and reveal the light.

5. As light increases among men, there shall no longer be darkness and thus; Heaven on earth - We shall then be fulfilled and pass away, earth and inhabitants, mortal to immortal.

Chapter 5

1. Jesus stated that 'in His Father's house there are many mansions'. These mansions of God can also be described as: realms, heavens, glories or in other words; various levels of spiritual comprehension. As children of God, we all experience the various Glories of God for growth and comprehension of Love.

2. These three basic levels define the whole, in order of growth, as: the Terrestrial, the Telesstial and Celestial Glories. The Terrestrial Glory describes this earth being basically an elemental existence on an earth sustaining life support system for our elemental body and needs for life. The Telesstial Glory entails freedom from a physical life form only and access to the magnitude of God's creations as one's growth allows. The Celestial Glory is the highest spiritual only abode and the domain of God the Father. The Celestial encompasses all, but cannot be perceived by the lower glories until it is perceived in truth through spiritual growth by each individual's participation in God. Neither can the Terrestrial transcend to the Telesstial until his perception will allow.

3. So, even as youths, our parents basically place us into learning institutions; being not yet able to be responsible or having enough understanding and experience to place ourselves. But as we develop from elementary to high schools to various levels of

colleges, we begin to have sufficient knowledge enough to decide where and how we would like to advance our perspective educations.

4. Thus we would also be able to relate these higher schools of education to the Telestial and Celestial realms. This is a comprehension and ability in growth which allows not only the choice of ministry and purpose but also individual experience and expansion of light and love in God.

5. But even as a high school graduate considers college, this era and decision is crucial in determining their life's progress. This example is the essence of a Celestial being progressing even into the fullness of God's bosom. This progression, temporally or spiritually, requires a very deep desire for a much greater expansion of comprehension.

6. But as this newly developed freedom, not only in the choice of ministry, but expansion of individual comprehension, or light, might leave one (such as Lucifer) to reject the offer of greater understanding because of the realization of greater required responsibility and demands of moral discipline and selflessness. After the joy of certain goals reached, it would almost seem, by the presentation, like starting over.

7. But as earthly progressive schools reflect; to enter into God's fullness (bosom) is an expansion and application of principles and truths already learned.

8. In truth, one can never be completely fulfilled unless he continually expands, because this is God's ever-expanding nature and we are created in His image.

9. Jesus, being the basic 'professor' of the eternal realms, before and during the eternal dispute, sought to take this particular order of creation, as a group or Family, into a deeper comprehension of God. He referred to this transition as being born again.

10. Thus many resented this progression as they were now upper-class men and assumed they would be babes in this new school of development - thus the under-class men. Instead of a flexible love and search for God's fullness, the pride of self-glorification dictated the choice of Lucifer and the fallen hosts of Heaven.

11. The challenge to Jesus position could only occur because a lack of total realization of Jesus' relationship to the Father on Lucifer's part.

12. The laws of equity, love and agency forbade Jesus to reveal this relationship - but He knew time and demonstration would.

13. Thus, through the will and love of the Father, Jesus created this world in order to teach and encourage the hosts of Heaven how to enter into this higher comprehension. Time would allow each soul involved in the eternal dispute to make educated choices for their eternal life.

14. The hosts of Heaven were taught love and equality, that they could become equal to their teacher and possess such abilities and responsibilities as Jesus, as they continue in their comprehensions. Some continued up to a certain point and then assumed this fullness of comprehension - thus the eternal war resulted.

15. Jesus knew their present comprehensions of God's love and power, were not

sufficient to perfect creation and would ultimately bring death, destruction and degeneration according to the natural laws and development process of God in a time situation. Jesus honored their agency and time to be the teacher; this earth is the product result. 'Fallen' implies restrictions or quarantined until correction.

Chapter 6

1. Jesus' relationship in the bosom of the Father is 'mature'. He is one with God.
2. Only this fullness of maturity and total- oneness in God could bear the revelation of His fullness.
3. This development entails such a relationship and understanding of the depths of love that the Father considers Jesus His "Only Begotten".
4. To be the "Only Begotten" of the Father is a relationship with Him in that one loves as he is loved; meaning, fully developed to be singular in the revelation and purposes of God's fullness. The only born or begotten out of God for this purpose and revelation.
5. To understand the totality of this previous statement can only be to be it. Then and only then can one bring revelation and ministry in this capacity. Thus the deeper our comprehension, the more full our ministry.
6. Although there are many assisting Jesus in this revelation of God - each give ministry and revelation according to their present development, and the Divine Plan. And in this process they are themselves ever growing in their ability to reveal and possess God's love in greater fullness.
7. In eternity there are other souls who have development such as Jesus, but they also desire and are given responsibilities of perfecting creation in areas of God totality other than Jesus' jurisdiction.
8. Jesus' capabilities and knowledge of God enable Him to bring perfection even in the deepest, darkest turmoil of God' creation.
9. Therefore Jesus is man's Savior and it is through Him alone, as He has been appointed by God, that we might find our way back to the fullness of our Father.

Chapter 7

1. As we are light and spirit eternally, there is in reality no gender at all.
2. The male and female revelation in time, when fully understood, is the fullness of God - spirit and element.
3. Even as it requires two; male and female, priesthood and body, spirit and element, to bring forth; life or birth, the kingdom of God on earth, or the perfection of souls, it also requires in God, two to bear the fullness of the revelation of God.
4. Even as each temporal body, male and female must be mature to bring forth life, or a child; spiritually, this process developing and nurturing of

creation requires two spiritually mature souls.

5. To be spiritually mature in the fullness of God requires the extensive experience, knowledge and acquired ability within each to reveal the fullness of the Father, with or without a total memory (instinctively), in the capacity of both male and female images, individually. This bonding of two souls is an extensive stage of development and is also progressive even as a temporal marriage.

6. As we enter into this bonding within God's bosom, or fullness from the Celestial realm of understanding, we begin as babes to incorporate that which we have learned actively, with the continued experiences and relationship with the Father until our love for God develops in fullness.

7. When we have attained this all consuming, all encompassing passion for God that He has for all creation, coupled with the knowledge of principles of love in fullness, we love the Father and creation as we are loved. This is becoming one in fullness with God and creation.

8. But there are still ever expanding depths of oneness. Oneness at this total level of development has acquired the ability and understanding to reveal God's will and fullness, perfectly, with or without fullness of memory, in male or female form, in any given revelation or purpose, purely by the communication of God's spirit, and through the midst of all manner of adversity. This is walking in complete freedom and harmony with God's perfect will.

9. It is through such ministry and revelation that enables those souls to recognize and understand their own spiritual difficulties and needs of development into greater perfection.

10. Though at times a sacrifice in ministry requires a mature soul to demonstrate or enact, in time, even that which is contrary to his developed nature in God; then upon fulfillment and completion of the revelation and purpose, come back to God in memory to realize and understand the accomplishment. This requires perfect faith.

11. This perfect bond of love and faith in God must be mature to fulfill an adverse role and trust perfectly to be brought back to God after seemingly having defiled that which one loves above all.

12. This established relationship and ability to demonstrate necessary revelation, also encourages other souls to continue to develop in God and their ability to reveal truth to creation, that they might also be a benefit and blessing to God and creation under all circumstances. This is true fulfillment; for love is sacrifice.

Chapter 8

1. The bonding of two souls, mature in God's fullness is a more expansive era or evolution and school of expression which occurs in order that 'life' continues to be brought forth, matured and perfected.

2. 'Life' should be defined as perfection of love.
3. This development cannot merely be dissected and understood as a science. It requires attained depths of experiencing and feeling love, coupled with the working knowledge of the spiritual laws of love and the application.
4. If a soul attains the ability to reveal God in fullness, under any circumstances, the totality of the revelation of 'ALL', or God, cannot be fully expressed or revealed unless there is a uniting.
5. This bonding occurs very naturally as two begin to possess this fullness of God's love because the need for a fullness of expression begins to emerge. Without expression of this fullness of love, it would become frustrated or incomplete.

Chapter 9

1. As we associate and work one with another spiritually and/or in time, we grow and develop relationships, even as we do on earth.
2. We find compatibility, under divine direction, with souls, and as we allow these associations to continue there begins a uniting and exclusion of two, even as a temporal courtship.
3. The abilities and natures, together express such a total compatibility in revelation, and ministry development, that a mutual trust and devotion occurs. Through all our living experiences we are always learning a more perfect relationship to God.
4. We begin our associations together as two males, then females and continue on into male-female revelation relationships.
5. As we expand into male-female ministry the possible potential of bonding, for the purpose of creating or revelation of 'ALL', becomes more inevitable.
6. But even these relationships are progressive and as all developments, they are determined in our time experiences without memory - else they cannot become permanent attributes and virtues within our eternal lives.
7. God is Father and Mother/spirit and element, thus as souls develop a mature, mutual love for God, this love cannot find a fullness of expression except it is united.
8. The same depth of love and relationship that we developed and enjoyed with God the Father, begins to develop and have expression with another soul. This transition is a beautiful expansion of pure love perfected.
9. It is only possible for total fulfillment, in such a bond, if each soul possesses the same depth and knowledge of pure love as the other because of the nature of pure love.
10. Therefore, when two souls become mature in pure love, to bond one with another, under God's direction, not only is their love fulfilled, but Spirit and creation; because this is God. God then becomes the essence of this bond between two.
11. It is for this purpose that God is endlessly perfecting creation, (through creation),

that there might be fulfillment in Himself and His lady; creation.

12. Creation becomes fulfilled because they can bring the full revelation of God - being equity, love and freedom; and the Father is fulfilled because His creations are fulfilled in all love through Him.

13. Therefore the revelation, why and how of God, comes into being by the uniting of two both interacting in the roles of mother and father, spirit and element.

14. Therefore all shall be established temporally and eternally by two witnesses. And to the revelation of the two there shall also be the witness of two others, and has been from the beginning of time and will be in the end.

Chapter 10

1. So 'Jesus' called from the bosom and fullness of God, according to divine direction, to assist to bring forth and reveal God's fullness to this order of creation, and to be a mediator and source of unifying and revelation to Lucifer and the fallen hosts of Heaven. Both participate equally and totally in their revelation and purpose.

2. On each appearance on earth they reveal the story and demonstrate, by their works and lives, the truths of eternity under the direction and power of the Holy Ghost, or God, giving life and ministry to all mankind.

3. In the beginning, Adam or Michael, the Prince, the Archangel was temporally brought forth upon the earth. Adam slept and thus Eve was then brought forth temporally out of Adam. This is the beginning of the revelation of 'Jesus'.

4. These two also came to earth as 'Christ and Mary' in the meridian of time, to bring a deeper concept of God and eternity. Both bare the revelation of the mother and the father of the creation of man, through God, spiritually and temporally.

5. They shall come again in the last days, both with fullness of memory, to bring a final and completed revelation and understanding of the fullness of God and Jesus.

6. Their temporal images, male and female, have remained the same each time they have come. So in the latter days and during the millennial reign, the veil shall be removed and all shall comprehend 'Jesus' and remember that it was He who was crucified, and is their eternal Savior and hope for resurrection and eternal life in God.

7. The truths of God's fullness and Jesus' plan of redemption shall be fully demonstrated, explained and therefore understood by creation.

8. The old covenant shall pass away, with this comprehension, and the new covenant shall take its place. But before the old covenant can pass away, creation must forsake all tradition and respond only to the eternal law of love, which is the fullness of Jesus Christ purpose, and thus embrace the new covenant to become one.

9. Only by this means can man be redeemed from his fall. Adam fell that man might live. This is the removal of the veil of darkness.

10. In Jesus' plan of redemption, God's power in the fullness of truth is revealed. Thus God is glorified and man retains his sacred agency.
11. It will be revealed how and why Lucifer's plan glorifies man, takes away agency and therefore brings death (separation from God), destruction and deterioration, both spiritually and temporally.
12. Thus all shall be revealed by demonstration on earth as it was and will be in Heaven. Adam-on-di-Ahman shall be again in the end as it was in the beginning, for man's redemption.
13. To receive this basic general concept will allow man to delve into the deeper meanings and understandings of Jesus' revelation to men, which is yet to come. All is present in God.

BOOK IV

Chapter 1

1. "Beloved, let us love one another for love is of God; and everyone that loves is born of God, and knows God. He that loves not, knows not God; for God is love. Beloved, if God so loved us, we ought also to love one another.
2. No man has seen God at any time, except them who believe.
3. If we love one another, God dwells in us, and his love is perfected in us. Hereby know we that we dwell in him, and he in us, because he has given us of his Spirit.
4. Yea, blessed are the poor in spirit, who come to Jesus; for theirs is the kingdom of heaven.
5. And again blessed are they that mourn; for they shall be comforted.
6. And blessed are the meek; for they shall inherit the earth.
7. And blessed are all they that do hunger and thirst after righteousness; for they shall be filled with the Holy Ghost.
8. And blessed are the merciful; for they shall obtain mercy.
9. And blessed are all the pure in heart; for they shall see God.
10. And blessed are all the peacemakers; for they shall be called the children of God.
11. Blessed are all they that are persecuted for Jesus' name's sake; for theirs is the kingdom of heaven.
12. And blessed are you when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for Jesus' sake. For you shall have great joy, and be exceeding glad; for great shall be your reward in heaven; for so persecuted they the prophets which were before you.
13. You have heard that it has been said, an eye for an eye, and a tooth for a tooth. But Jesus says to you that you resist not evil; but whosoever shall smite you on the right cheek, turn to him the other also.
14. And if any man will sue you at the law, and take away your coat, let him have it; and if he sue you again, let him have your cloak also.
15. You have heard that it has been said, you shall love your neighbor, and hate your enemy. But Jesus says to you, love your enemies; bless them that curse you; do good to them that hate you; and pray for them which despitefully use you and persecute you; that you may be the children of your Father who is in heaven; for he makes his sun to rise on the evil and on the good, and sends rain on the just and on the unjust.
16. For if you love only them which love you, what reward have you? Do not even the publicans the same? And if you salute your brethren only, what do you do more than others? Do not even the publicans do the same?
17. You are therefore commanded to be perfect, even as your Father who is in heaven is perfect.
18. You have heard that it has been said by them of old time that, you shall not kill;

and whosoever shall kill, shall be in danger of the judgment of God. But Jesus says to you that whosoever is angry with his brother, shall be in danger of his judgment; and whosoever shall say to his brother, Raca (ie. stupid), shall be in danger of the council; and whosoever shall say to his brother, you fool, shall be in danger of hellfire.

19. But why do you judge your brother? Or why do you set at naught your brother? For we shall all stand before the judgment seat of Christ.

20. Let us not therefore judge one another anymore but judge this rather, that no man put a stumbling block or an occasion to fall in his brother's way. Be of the same mind one toward another.

21. Mind not high things, but condescend to men of low estate.

22. Be not wise in your own conceits.

23. Recompense to no man evil for evil.

24. Provide things honest in the sight of all men.

25. If it be possible, as much as lies in you, live peaceably with all men.

26. Dearly beloved, avenge not yourselves, but rather give place to wrath; for it is written, vengeance is mine; I will repay, says the Lord. Therefore if your enemy hunger, feed him; if he thirst, give him drink; be not overcome of evil, overcome evil with good.

27. Love works no ill to his neighbor; therefore love is the fulfilling of the law.

28. Judge not unrighteously, that you be not judged; but judge righteous judgment.

29. For with what judgment you shall judge, you shall be judged; and with what measure you mete out, it shall be measured to you again.

30. And again you shall say to them, why is it that you behold the mote that is in your brother's eye, but consider not the beam that is in your own eye? Or how will you say to your brother, let me pull out the mote out of your eye; and can not behold a beam in your own eye? Why teach you men the law and the commandments, when you yourselves are the children of corruption? You hypocrites, first cast the beam out of your own eye; and then shall you see clearly to cast out the mote out of your brother's eye.

31. Judge not according to your traditions, but judge righteous judgment.

32. Behold, I give to you a commandment, that you suffer none of these things to enter into your heart, for it is better that you should deny yourselves of these things, wherein you will take up your cross, than that you should be cast into hell.

33. Whosoever, therefore, shall break one of these least commandments, and shall teach men so to do, he shall in no wise be saved in the kingdom of heaven but whosoever shall do and teach these commandments of the law until it be fulfilled, the same shall be called great, and shall be saved in the kingdom of heaven.

34. This is Jesus commandment, that you love one another, as he has loved you.

35. He that has Jesus' commandments, and keeps them, he it is that loves Jesus; and he that loves Jesus shall be loved of the Father, and Jesus will love him, and will

manifest himself to him. He that hates Jesus hates the Father also. And to know the love of Christ, which passes knowledge, that you might be filled with all the fullness of God." Amen.

1 John 4:7,8,11,12,13/Matthew 5:14/Matthew 5:40-50/Matthew 5:23-24/Romans 14:10-13/Romans 12:16-21/Romans 13:10/Matthew 7:8/John 7:24/Matthew 5:31-21/1 John 5:12/John: 4:21/ John: 5:23/Ephesians 3:19

Chapter 2

1. A soul (the son) is created and given life by the spirit of power, which is the Father, within the womb of God, which is creation; or time.
2. When that soul is fully developed, through time, he is not born out of God, but is born back into the fullness of God, or bosom - and becomes one, spirit and body.
3. The son (soul) is born again a new babe in the bosom or body of God, which is creation, ready to become the revelation of the Father in totality; even as a boy grows into manhood.
4. The "son" becomes the Father and the Father becomes the son.
5. God is one eternal round and all is one in the body of God; spirit and element, time and eternity.
6. All is God, time and eternity; but spirit (eternity) is the revelation of male and creation (time) is the revelation of female.
7. Spirit gives life into creation; creation develops and nurtures the soul and gives it back again, mature. Both participate equally in "life", one is not, neither cannot be, without the other.
8. In the fullness or bosom of God, creation becomes the revelation of Spirit, inseparably connected.
9. To be born into the fullness of God, one must comprehend the purpose and relationship of time to eternity.
10. It is through the testimony of those having made this transition and through the spirit of revelation, (male and female), that this is accomplished; even as a child develops in knowledge through the tutelage of adults.
11. Temporal growth is the revelation of spiritual growth.
12. This is the revelation of transfiguration in our world.

Chapter 3

1. To be born again is the redemption from the fall of man. Man, once accomplishing this, shall not taste of death anymore (spiritually or temporally) but shall become an eternal being in the bosom of God.
2. Until this is accomplished, man does not rest but continues to taste of temporal death and birth, until he finds the fullness of God and completes this transfiguration

while in the flesh.

3. Then, when his days are full or his life is completed upon earth, he will be translated, or pass from mortality to immortality going back into spirit or eternity.
4. By this process, we can see by our historical record, those souls throughout time who have come from the fullness of God to bear a revelation and to teach mankind.
5. Except their work or ministry require a demonstration of death for teaching purpose - he will not taste of death, but will be translated when his work is completed.
6. This concept basically encompasses the revelation of Adam and Eve and Jesus and Mary.
7. In spirit we know these truths and God's fullness; being His eternal perfecting process according to pure love. But to accomplish this remembrance or memory of eternity while in time or flesh, is not an instantaneous event. Transfiguration requires a dedication of heart and mind.
8. Man's religions have become a skeleton as to the goal and purpose of the gospel of Christ to man.
9. The revelation of Christ to man becomes an eternal concept of "life", once understood. "Jesus" no longer is a "man", but eternal truth, light and hope - the revelation of God.
10. The Son is the Father and the Father is the Son. Man can look to the prophets of old (and modern day) and the depictions of their lives to see (understand) a revelation of eternal existence and purpose.
11. This association of time and eternity must be accomplished and is the purpose of the millennial reign. The light and fullness of the eternal truths of God, come to earth, shall abolish and replace the old covenant or Satan's kingdom of darkness.
12. This fullness of light breaking forth among men is the second coming of "Jesus" - the revelation of the new covenant in fullness and the beginning of the millennial reign.

Chapter 4

1. What is the church institution and purpose thereof? It is a vehicle established by God to teach the way of love; or God.
2. Such is also the vehicle of: Scriptures; the Holy Ghost; inspired messages and revelation through men.
3. If the purpose of the vehicle is to teach man to understand God and apply Christ's Gospel to his own life - then there is no spiritual or temporal power, man or group of men, institution or government which can prevent any people from this purpose.
4. The way to righteousness is a sanctifying and purging of the heart or changing of attitudes. For man to grow in spirit from his carnal, devilish state into a state of love, light, and truth is the purpose of our existence and accomplished within the individual

soul between himself and God alone.

5. If a man desires to find his God, he will.
6. To blame or judge a church or any man for the poor spiritual condition of a people is a direct denial to look within one's own soul.
7. It is man's false traditions of righteousness which keep him blind to the simplistic way to perfection.
8. A leader or institution is only a vehicle or help toward righteousness.
9. The way to God is within each heart and soul; changing and growing from darkness into light; hate into love; pride into humility and meekness, and can only be accomplished totally through God's Spirit and man's response to it.
10. The kingdom of God is within and Zion is no further away than the spiritual condition of the people.
11. If a people worship an institution or group of men, then the apostasy is already within the heart.
12. God and a reunion of love and personal relationship with Him, through Jesus, is the goal of our religions - not the worship of the vehicle.
13. Corruption and apostasy is within man and requires no temporal cleansing only a spiritual rebirth or enlightenment of the fullness of the truth: the revelation of God.
14. In the state which man exists now, even if religious institutions were instantly put back into a correct and Godly order, man would still exist in corruption and apostasy and be no closer to God and perfection than the spiritual turmoil we now exist in.
15. Until man understands the gospel and applies it personally - he shall remain dead to heaven.
16. The fallen condition of our religious institutions is the result of man's spiritual condition and can only be corrected through man's perfection.
17. This perfecting process occurs when man judges his own heart, through the guidance of God's Spirit, and learns how to love and be loved.
18. When full spiritual truth is come and received, temporal life shall begin again, even as it was in the beginning.

Chapter 5

1. Fallen man lives in contradiction to his existence.
2. Man was created to exist, with agency, in total harmony and oneness with God; which interpreted would be all element, nature, each other and spirit.
3. To judge all things pertaining to Zion is to judge all things by the Spirit of God and not by what is seen or heard or traditions. This is righteous judgment.
4. We are called to establish only our own acts; words and deed, by the judgment of God's Spirit to determine righteousness according to the new covenant.
5. To respond to God in mind, heart and example is to be Zion or an ensign to the

world.

6. Fallen man judges his brothers and refuses to look within his own heart and respond to God; this is tradition.

7. We are commanded to love and prefer our brothers, and walk with God judging only our own hearts. This walk and example is the beginning of righteousness, peace, harmony, joy and the pure love of God, which is the foundation of all life.

8. God is the judge and perfecter of His children, not man.

9. To set a perfect example is to always turn men back to God and His Spirit for all truth and the way. We then become the tool which allows God to accomplish His work through His Spirit to His children.

10. To walk with God in body and Spirit is to see the truth of all things but it also entails the personal response to His direction which will allow Him to perfect.

11. Man's tradition of judgment is pride and self-righteousness and is the doctrine of devils.

12. God alone shall set His house in order and establish His kingdom and His way is through revelation and love, in fullness. God is truth. This is the way and the Gospel of Jesus Christ.

13. To assist God and teach man is to show him the way back to his Creator; which he must first do himself. This is the true Church of Christ.

Chapter 6

1. "Blessed are they who read, and they who hear and understand the words of this prophesy, and keep those things which are written therein, for the time of the coming of the Lord draws nigh." Revelation 13

2. Truth is spiritual communication. It is endless, eternal and without bounds. It is a portion of God's totality and teaches all of His creation to become perfect. Time is the tool for this medium.

3. Truth is defined or classified in man's religious institutions as the Holy Ghost; Holy Spirit; Spirit of Truth or God's Spirit. Other interpretations of this vehicle (truth), are inspiration, revelation, intuition and etc.

4. Truth is light. Although it comes to man in fullness the interpretation is not always fully received or perceived and/or understood; neither is the source of light.

5. The one receiving the Spirit of truth either accounts it of himself or an outside spiritual source.

6. The communication of truth is always conceptual as is all communication of languages. Therefore the full meaning is subject to preconceived experiences, beliefs or traditions.

7. To comprehend truth in its fullest degree is God in His perfection and will always be for the good of all past, present or future.

8. Contrary to the many beliefs of the religions of the world, the truth is to and for all mankind without exception. But all are God's children and can 'access' truth.
9. Man was created in the image of God.
10. All areas of man's life and existence relate directly to God therefore is subject to revelation and/or light.
11. This is why and how the scientific, religious, governmental, environmental, artistic and social aspects of man's world can become united, but only through the one full Spirit of truth.
12. To recognize the ability and worth of each individual and his very personal link with God, without boundaries, is the beginning of freedom, love and life - heaven on earth.
13. Because of misconceptions of full truths, organized institutions of religions have in fact separated God from all man through divisive concepts which reveal God only in part. Partial truth is a lie.
14. God's plan is to draw all men, honoring their agency, to the fullness of truth which is joy, love and total unification -- not forced compliance to a ritualistic, institutionalized form of worship by means of fear, guilt or shame.
15. The 'manner' in which mankind perceives God is the 'spirit' in which he receives truths. In other words, full truth is clouded by the spirit of the individual soul.
16. All truth vehicles are for the purpose of teaching of God.
17. It is evil when man looks to the purpose as the end rather than only a vehicle given to 'see' or understand the plain, simple, full truth concept in which it is designed to represent. The institutions and ordinances (rituals), contained therein are the example of this evil. God becomes replaced by the vehicle.
18. Jesus spoke in parables which revealed man's perception of God.
19. All concepts of men can be divided into two categories: Christ vs. antichrist; new covenant vs. old covenant; light vs. darkness; good vs. evil; life vs. death; Old Testament vs. New Testament, and etc.
20. The disregard for man's agency is the determining factor and issue of this confliction - Lucifer's plan vs. Christ plan.
21. One plan is the full truth and light which brings perfect love/life and the other is a counterfeit duplicate which will always manifest hate/death in the end.
22. One must search deeply to see the full truth of all things because the obvious, traditional, superficial image is not always the way of discernment.
23. Time is always the truest revelator of full truth because truth will always prevail and is good because it is God.
24. God has provided many vehicles by which we can begin to understand Him in His relationship to us. These vehicles encompass the written accounts of men's encounters with the Divine; to a scientific revelation of the properties of light; to the very personal individual encounters of moral right and wrong in our own lives.

25. But man has secluded various partial aspects of truth and concepts of God to set himself above and apart rather than to expound and impart, impartially, to all man that which is given freely of God that all might prosper.
26. Organized religion has become a culprit of this evil through pursuit of selfish designs and motives for individual glory; monetary gain and control of his fellow man.

Chapter 7

1. Mankind has a written Biblical record which explains of a "fallen man concept - a being who has become "a god unto himself". He is said to possess Satan as his father, and this is referred to as evil.
2. This state of existence is no more or less than the destruction, rebellion and degeneration that mankind has brought down upon his own head by rejecting, or not receiving, the fullness of truth.
3. The evil and lie is that man has sought to govern man. This partial truth has origin in the eternal realm wherein the true law of God is common knowledge.
4. On earth and/or in time, this reality of mankind's past and current existence has been veiled or masked by choice. Man must 'remember' the full truths of eternity.
5. God has a rule and law which governs all of his creations from eternity to eternity. It is an infallible order which perfects souls perfectly.
6. Lucifer challenged Jesus when he sought to duplicate this law and consequently it failed and he is now considered 'fallen'. Misconceptions of God's principles cause err.
7. Lucifer did not comprehend that spirit and element, God and creation were inseparably connected and 'one'. Therefore he symbolically improvised this eternal law upon earth and established what we now refer to as man's carnal law.
8. God's law entails a process in which the actions, governed by intentions of the heart, are returned back upon the individual soul - as well as a group, country or world. It is a teaching tool in which the soul learns to see himself clearly and can choose to alter a destructive path or suffer the consequences of his action.
9. Evil, or partial truth, teaches man to fear God. The fullness of truth teaches the fear of your own evil heart rather than the beautiful deity who seeks only good for his children.
10. A man can no longer blame another man or spirit for his difficulties according to God's law. He must look within.
11. Fear of external punishment from the structured carnal law can never perfect a soul. Perfection must come from within; not forced, but by man's own free will and desire.
12. Lucifer invokes Satan; Jesus invokes God.
13. God is not separate from the suffering that we bring upon ourselves. His continual intervention of truth is the proof of His eternal love.

14. By the sacred freedom of agency, even God will not defile by 'forcing' man's response in any way.
15. God's law also reveals all good because good is returned back, this is true faith.
16. The written record of God's law is implied by such references as you reap what you sow", or "that which you mete out shall be meted back to you".
17. God's law alone is sufficient to perfectly govern an entire universe - only man has sought to improve upon God's perfection. The results are quite obvious in all respects of our lives and world.
18. This eternal law is veiled by time. The immediate repercussions of our actions are separated by time lapse - therefore it is difficult to acknowledge its existence.
19. The truth revealed of its existence will render all mankind accountable to this law.
20. As a result, when the veil of time shall become nonexistent, the effects of this reality will be instantaneous reaction for all actions. Total vision is the inevitable outcome of this revelation.
21. Man has veiled his own eyes from the truth. It is painful when we live in contradiction to love. God has warned man to prepare; prepare his heart for the great and dreadful day of the coming of Christ; the judgment; the day of vengeance and burning; the end of the world, which is defined by Jesus as the end of the wicked.
22. This warning is no more than the fullness of truth unveiled. The veil of time will no longer separate or protect man from viewing his own wickedness.
23. Is the veil a curse or a blessing? Unfortunately no soul can learn from another's experience, each must experience life and learning for himself.
24. When it has been prophesied that 'in the last day the hearts of all men shall be revealed; truth shall be shouted from the housetops; all shall know the righteous from the wicked; and righteousness shall sweep the earth as a flood'. This is truth made manifest to the world through the power of God. All who seek to overcome shall be overcome; all who seek to destroy shall be destroyed.
25. God is all spirit and element and this is the reality of Jesus coming in the fullness of glory. His return is 'cleansing' process and "it shall be as in the days of Noah" and "shall come as a thief in the night".
26. Man's concept of the 'rapture' or those souls who will be 'taken up', simply implies protection for those individuals who are watching, waiting and are prepared.
27. Protection is simply the souls who harbor not one ill intention toward another. These seek neither to dominate or control another, nor infringe upon another's agency in any way. These seek only good for their brothers and continually look into their own hearts, through the Holy Ghost, for improvement and perfection.
28. These possess the love of God for all men, even those who have done them harm.
29. Jesus sought to prepare man for this 'judgment' when he taught the "spirit of the law". His beatitudes teach man how to honor agency and leave the perfecting between God and each individual.

30. The letter of the law seeks to force compliance and control - it takes away agency by means of guilt, fear and shame. One law is life, one is death.
31. Those who walk in these principles of the fullness of Christ's gospel, need not have fear of this day because in the same way in which evil shall return upon evil - so shall good be returned upon good even unto healing, protection, and prosperity.
32. This comparison is necessary that man might see the folly and vanity of his choice of man's law over God's law. Man's law will always set one man above or over another, it establishes inequality.
33. No religion or man will be excluded from God's revelation or God's law. It shall have personal individual effect as well as organizations, governments and world effect.
34. From the beginning, man has been called only to seek to see the truth of all things, not judge. God has repeatedly said, "judgment is mine" and "judge not lest you be judged". All are guilty of this crime - Satan has man totally bound and chained by misconceptions of truth.
35. Once this 'judgment' is accomplished or fulfilled, the earth shall once again rest and the millennial reign of one thousand years of total peace and unity shall begin.
36. All those who were subject to physical death shall have the opportunity to return in the flesh in order to incorporate and comprehend God's fullness of truth in a 'new' world that is cleansed of evil, twisted, perverted, misconstrued concepts of God's principles of truth. This is the plain, simple, pure gospel of Christ, so easy that a child can understand,
37. Man's personal and individual responsibility to himself, God and his fellow man is to learn to recognize those attitudes within his own heart and soul which hurt and destroy himself or another human being; or infringes on another's agency in any way.
38. God sees all truth of all things yet his love is unwavering and unconditional for all.
39. God calls us to cease all evil that we might have joy, peace, unity, love and prosperity; not necessarily for His sake, but though our joy is His joy.
40. God knows anything less than love causes us pain, sorrow and death spiritually and physically.
41. Once man begins to understand and believe God's nature of pure love - he can begin also to see clearly any soul who represents God without His authority. In other words, they do not know God. The knowledge of God is authority. False prophets and counterfeit ministers of the gospel shall be revealed as glory seekers or seeking only to get gain.
42. Those who truly love God and man shall never cease to tell the truth, the whole truth and nothing but the truth. The wolf in sheep's clothing will not be hidden,
43. Learning the nature and principles of our loving God is the way of discerning all spirits; the true intent of the heart. God's pure love is His total power.
44. Each time God has sent his fullness of truth and light to earth or man - men have institutionalized it and/or killed it with 'law'. Christ demonstrated this with His life,

but we did not 'see'.

45. Jesus spoke the truth which man perceived as destructive, thus calling good, evil and evil, good.

46. The institution seeks to govern and control but cannot in truth. It takes away agency and is bondage. It is not possible to control with laws and as man begins to realize this, he seeks to invoke more laws because he is fighting a losing battle.

47. The totality of creation can be perfectly governed by our own hearts once the veil is removed and the truth is revealed.

48. This is why God has prophesied that the "kingdom is within" and "Zion is in our hearts" and that "God's law shall be written on their hearts".

49. The truth is simple and whether believed or not, it shall be seen and proven. When men's bonds are bonds of the heart, they are unbreakable.

50. God is all and we are not separate although the veil (lie) implies this. There is only one light, one spirit, one truth and it is God. Man is created in the image of God, and though he has been temporarily corrupted, his true color will shine through. Man shall not be the broken light of the bow, but one light as it was in the beginning; the white, pure light of Christ. In this day, all shall see His face and shall rejoice in its freedom.

51. Man must make the fullness of truth his goal for it is the only way to perfection. Perception shall no longer be distorted. Partial truth will only weave web upon web of deceit until total death.

52. Antichrist is the full pure light broken into misconceptions of truth. The antichrist spirit and the Christ spirit shall be revealed as plain as day and night; fire and ice.

53. The fullness of God's spirit is power and love - it burns in the heart with warmth. The manifestation of antichrist spirit burns cold and is power without the knowledge of love (fullness).

54. The love of God is man's gift of agency and His eternal perfecting process. God's love is eternal and endless without bounds. No matter what man has done to God's truth and light, or to those who reveal it, He shall continue to return until man sees and loves in fullness. Thus death and hell shall be abolished forever. This is the resurrection of Christ.

55. The earth has again brought forth the kingdom of God and man knew not that she was pregnant. Those who were watching, perceived the signs.

Chapter 8

1. The true church of Christ is a spiritual church. It recognizes no inequality and is no respecter of persons. In the true church of Christ, the preference to race, sex, or age is non-existent.

2. The true church of Christ is governed by the law of conscience (Spirit of God), or

the heart. It is a way of life; a continual existence which recognizes God in all things and is in harmony and communion with all.

3. To dwell in the presence of God continually, even as it was in the beginning, is the true church of Christ.

4. The pure, simple, full, true Gospel is to desire and learn the guidance of God. To learn the guidance of God is to learn the true nature of God; this is the true church of Christ.

5. The principles and spirit of God are His nature: love. These principles are the law. The definition of charity is the nature of God. His voice is the same. Anything less is not God's fullness and therefore is not God. God, in part, cannot bring life.

6. The true church of Christ is not found under a roof or in a book. It cannot be bound and tied up neatly -nor can it be possessed or contained. It exists when two or more gather together in His name, or in other words; comprehend the pure love of God.

7. All souls are members but not all choose to attend. The authority of Christ's church are those who walk with God, see Him in daily life, hear His voice, speak to Him and know His love. Those whose words and deeds are motivated by the nature of God are His priesthood.

8. To recognize God's fullness is the knowledge of His nature. The voice of God when received in fullness, will never hurt or kill anyone concerned nor the soul spoken to. It can only bring life and good.

9. God's voice will only and can only be for good. God's voice protects, assists, guides, draws, reveals, comforts, teaches. It does not override man's agency - his desire to hear or not to hear to see or not to see; communicate or not to communicate. All are called, few are chosen; all are God's beloved, few are aware.

10. Partial truth or Satan operates with destructive power. Man's misconstrued understanding of God's nature dictates erroneous representatives of God.

11. When man learns God's true nature, he will then understand how to properly relate and communicate with all men. Man will take on God's nature as they learn from the Master.

12. In our walk toward perfection, there can be deviation in man, but never in God. Man was created in God's image and therefore pure love is our end, or beginning.

13. In God's voice, there is no condemnation - only a continual revealing and drawing. God's voice does not force compliance - it speaks truth and need. Man chooses response.

14. Partial truth or Satan, implies a condemning, vengeful, biased God; but it is a lie. Man's own fallen nature brings condemnation crashing down on his own head. God heals, draws and hurts for man. Only the evil partial truths and principles which have separated God from His children, does He hold utterly contemptible and without pardon. This is sin. Sin will be abolished through the fullness of truth.

15. God's voice is never contrary to total justice and freedom for all. God's voice is

patient, it continually reveals until a response and a fullness comes.

16. There is no -fear in God's voice; it will guide one to search the full truths of all things through all sources. To find the full truth of all is our purpose and to assist our brothers, is God.

17. The voice of God is the law of the true church. Man's feeble attempt to duplicate God's law is destruction and death - there is no replacement. Man's laws cannot replace Spirit.

18. God's voice is in our hearts; the choice is ours to believe and listen (to love). All truth will prevail and be proven.

Chapter 9

1. Man has erred in his understanding of Christ's true church. When Jesus came to Earth, He sought to teach the truth to man.

2. The symbolic replicas of 'church' were developed for a representation of spiritual truth and concept of God. God is spirit and the only way Heaven can come on earth is that men can comprehend and incorporate the spiritual concepts and principles which are God.

3. These vehicles, symbols or representatives of Spirit or Heaven, have been collected up, packed neatly together into one' package and called God's church by man. This is a lie and an abomination to God. Jesus said our body (life) is God's temple.

4. If these symbols or vehicles were used properly, they would reveal Heaven and then in turn teach man to 'see' God in all his life - personal, family, community, nature, the universe and etc. Man is created in the image of God.

5. If man can begin to see himself and all things symbolically through the eyes of Spirit, he can begin to see his is eternal, heavenly reality. This is the purpose of vehicles or symbols. Christ's church is man in harmony with God or Spirit or love.

6. The vehicles (scripture, ordinances, institutions, priesthood, Holy Ghost, etc.) have been mistaken to be the 'church'. All vehicles will be fulfilled (not abolished) when Christ's fullness comes again upon Earth, for man shall 'see' and know the truth.

7. Jesus said I am the Spirit of truth. No more shall lies or partial truth mask God's light. When the fullness of truth dwelt on Earth in flesh, it sought to reveal this reality.

8. But man felt threatened because his idol which had been established, called religion, was challenged. Jesus' teachings revealed the simple truth of God as it was from the beginning. He showed how Satan's voice had plagued man from the beginning, and man was deceived into believing it to be God.

9. Full truth or God's Spirit can always be proved by the virtues or aspects of charity and pure love - God's nature. God's nature is His Spirit. God's children shall be led by His Spirit (love).

10. The Holy Ghost is a physical manifestation which bears witness or confirms the

presence of God's Spirit (or nature and voice) within us. Man has been deceived by a warped, perverted idea of God's nature.

11. Until he believes the truth, he will continue to suffer separation and all it entails. In other words, he shall be led by Satan. If man does not desire to see God or the full truth of all things, this is sin.

12. To see any soul as a lesser or to use the principles love to deceive, bind or condemn, rather than to bring life and set free, is the spirit of sin.

13. When man speaks of love with his mouth but hates the truth in his heart, this is sin. For Jesus is truth and to hate truth is to crucify Him in our hearts.

14. To take upon us the name of Christ is as a bride takes her husband's name. To marry Jesus is to love only the truth despite the need for growth and change. Marriage is growing in unity.

15. It is to seek to see our symbolic images in order to see God and our proper relationship with Him. It is to seek and desire to be guided and provided for by God alone - this is a recognition of the truth. It is to find the good or God in all things.

16. To transcend the veil of darkness which we have been subjected to, is to see this truth. To see this truth is to see Christ. To see Christ is to walk in Heaven on earth.

17. Jesus, as a boy, walked in harmony with all earth and man, and at maturity transcended the veil and was transfigured such that He walked then in harmony with earth and Heaven (eternity). We witnessed the result of instantaneous life and healing to all who believed and followed Him. Jesus' life was a symbolic replica of man's goal.

18. As youths in God we must first learn to walk and talk and 'see' God in time (temporal life), then we shall mature into eternal oneness and transcend this Terrestrial realm.

19. This is why Jesus is the 'way' back to the Father; the only way. Jesus is time (Son) God is eternity (Father). Jesus showed the way for man to come back into the presence of God, to dwell in His fullness, as did Eden; Heaven on Earth.

20. To see the truth is the simple fullness of the Gospel; the truth of God's nature, the truth of the lie, the truth of Christ's true church. Jesus taught His disciples the truth and sent them out to teach. This is Christ's church.

21. As men gather together to support, encourage, share, testify, teach and be taught; it is good; but it is not "the church of Christ". Each and every soul is Christ's church and hears the revelation of God once that veil of darkness is removed.

22. Every man is a diamond in coal. Every step of the way upon that path of perfection is a jewel and very precious.

23. Jesus said when He returns look not in the desert nor for a man or a woman, but His coming would be as the sun rises in the east and shines to the west - and in a cloud of glory. Jesus is the fullness of the Spirit of Truth to all men and shall be an outpouring, endowing power upon the earth. All whose hearts are open and desire,

shall 'see Him or in other words, know the fullness of truth.

24. The way is simple and man has complicated it and caused his brothers to stumble. Those who have learned to 'see' God outside of the institutional religious organizations, are more fortunate than those who can only fathom a "church" as man's traditions dictate.

25. Christ's church and the fullness of God is not a mystery, nor is it new. It has been with man from the beginning; we have only failed to see it because of the simplicity.

26. God's people shall receive the fullness of His truths and prepare the way for all men until Earth's purpose is fulfilled and man returns to his lovely creator.

27. Man's enemy is not man but the dark principles which he has allowed to govern his life. The battle is within and peace will not come until we recognize the truth.

28. The second coming of truth will set the world free, heal the sick, lame, deaf, dumb, blind and death shall be no more. Though the truth was crucified, it was also resurrected and thus death shall no longer have power over it. Truth will prevail and Heaven will again come upon Earth even as it was in the beginning.

Chapter 10

1. Satan said, let us create heaven on earth; in the image of God.

2. Let us create one house or source to represent God's house or the source.

3. Let us create laws to represent God's law.

4. Let us create man to rule over man to represent God's dominion.

5. And let all who abide within be called righteous and all who will not shall be wicked and separate. We will call all to join by revealing the sin of separation and accuse.

6. These institutions will govern the conscience of man. He will be forced to comply through imposed guilt, fear and shame.

7. We will show the truth by demonstration. We will make the way easy.

8. By this plan man will not need to choose the way of good for all, the way of love.

9. We will establish the way to God for him; by law. This way is easy; it is love.

10. Heaven will be on earth. By this plan all men will learn the truth.

11. And by Satan's plan is the fall of man designed. By Satan's plan man cannot see God's spirit nor can he feel God's truth. Agency is removed and replaced by the institution. Institutions think, feel and act for man.

12. And the institutions of the world is the harlot, the whore of all the earth. She seduces man to become one with her. She promises that if he joins her and becomes one with her, she will make him one with God. She is a liar because the temporal, carnal flesh cannot unite man with God. God is spirit.

13. Once the whore has seduced mankind to commit adultery with her, he becomes a god unto himself; believing that he is one with God. Man is blinded; the world is an abomination. Lust for God rules over love for God.

14. The harlot is a murderer; she brings spiritual death to man. She teaches man to become one with her - not with God.
15. The harlot thrives on the monetary systems of the world. Man pays her to sin with him and loves it. Man cannot have two gods; he will love one and hate the other. The harlot seeks to replace God.
16. God cannot be replaced or duplicated. He is the Creator of all life, He is all. He is the source, the house, the law. He is the government.
17. The representative of God is the whore of all the earth. She sets herself up as the one to seek after. Man is deceived. Satan causes fear to divorce the whore, but in God there is no fear, only freedom.
18. God resides in man only when he rejects the counterfeit duplicate and seeks God in the truth, in his heart and in all of the aspects of Godly love. Man must unite with spirit, that there may be a fullness; this is his true love. God is within. Man must choose.
19. The institution seeks to substitute man's relationship with God, with fornication and adultery with her. She draws his total devotion and loyalty to herself. All institutions control a bond rather than love and freedom as the bonding catalyst. Man is deceived.
20. The whore says follow me but she cannot direct man because she herself does not know the way to God. Man's loyalty to institution makes him hate the way, the truth, the freedom. He shuts his eyes to the truth; he stops his ears from hearing; and he will not speak of the truth because his lust for the whore is too great. He would rather die in the arms of the harlot than live in the love of his Creator.
21. To reject the harlot is to forsake: love of power; self-wealth; inequality and control. Man can no longer be a god. Man calls good, evil and evil, good.
22. Man fears his thirst and his needs will not be fulfilled if he forsakes the whore. But Satan is a liar: salt water to thirst and emptiness to needs. The whore is made to appear as man's fulfillment in God - but it is only a false symbol.
23. God is provider, director, mediator. The institution is death, the spirit of God is life.
24. God's spirit is all truth and freedom. The harlot is bondage and deceit. God is in man and in all good. Evil will die when the whore is forsaken - good will prevail.
25. The whore has made man unable to feel God. His acts are governed by dead law. His conscience has been severed from his Creator. Man only responds to the harlot, he is dead. Separation from God is death.
26. When truth comes again so will man live again; if he receives it. The kingdom is within man; the law is within; the church is within; God is within.
27. Man seeks to fulfill from without; this is the harlot. God is spirit; He is within man.
28. Except man connect the element with the spirit: his flesh with his spirit; there

cannot be a fullness of joy, love, peace and freedom. The way is within. God's fullness is spiritual; it is conceptual.

29. Man must seek to see spiritual concept of God's kingdom in the flesh before he can establish an environment on earth which abides in that light of fullness.

30. Man must be transfigured within before life can be transfigured without.

31. The harlot seeks to establish without, that truth may be established within. This is not possible. Man must have vision of the end goal before he can accomplish it. That vision comes by personal relationship with God and learning His nature.

32. When he has accomplished individually, within, through spirit; heaven on earth will be the natural by-product thereof.

33. The harlot tempts man to be fulfilled in her - to be fulfilled of the flesh or earth. She separates him from God and His goal for man. This false fulfillment is the fallen knowledge of man and cannot fulfill.

34. To forsake the harlot is to seek the knowledge of God, then can man be truly be fulfilled because once man understands God he will understand man.

35. Spirit is life and peace; flesh is death and hell.

36. Man's source, foundation and root is God and until he comes back to true love and freedom he shall not rest. God calls the souls of men back to him with love.

Chapter 11

1. Equality is even as God is. It is not something which is created by man's determinations. We do not become equal we are equal.

2. Equality is a truth; it is each souls place in God's totality.

3. Man cannot make or destroy this truth, he can only recognize it or suffer and become separate if he does not recognize it.

4. It is man that has deviated and he must go back to that which was in the beginning; full eternal truth.

5. Superiority or inferiority does not exist in God, only in the ideals of fallen man. This is why man is fallen, separated; he perceives God as he sees his fellow man.

6. But Jesus said that which you do unto the least of these thy brethren, you do unto me'. Even God does not perceive Himself as superior to His children. His love is endless.

7. God knows what He is and He knows what we can become in Him. We are what we are, we've been where we've been and we will become what we will become. But our experiences have nothing to do with our equal existence in God.

8. God sees not one above or below another. God's voice, truth and direction are to all who will hear and acknowledge -- He is no respecter of persons. Satan's influence (evil) presents an alternate picture.

9. As we hear and respond, we also prosper. Our visual exterior or presentation of ourselves, one to another, does not create nor destroy our true equality; only in the

warped vision of man.

10. Each soul is a distinct individual with purpose and quality, never to be a duplicate of another, yet totally equal in his ability to excel or regress and yet always remaining equal in the sight of God.

11. Equality is not identical reproduction. It is a recognition and knowledge to perceive our brothers as God perceives each of us.

12. Schools of forced conformity are unnatural and destroy and stifle productive incentive and ingenuity. Our children or civilization has suffered from this error whether it be in schools of learning, religion, science, government, sexes or races.

13. We cannot add intelligence to our stature to imply superiority or hide under masks of false concepts of humility to imply inferiority, in order to establish equality or otherwise. If our abilities increase, our equality remains: if our equality is stifled or hidden, our spirits scream for freedom.

14. Man's sexes, races and age differences have been marred and suffer under his lack of understanding the true meanings of equality.

15. God's kingdom, peace, equality, love and joy cannot reign upon earth until man changes in his heart - until his understanding of God's truths come to light within.

16. Evil cannot be destroyed; it must be neutralized and altered into productivity through a willingness to see the truth. This is God's way and it is accomplished by understanding God.

17. God is love, life, freedom, equality, truth, peace and joy. Evil is as cancer: it is not a foreign cell in the body of God, it is an inherent, abnormal one. Man has not yet been successful in destroying evil - nor cancer.

18. When he learns to recognize truth; evil (partial truth) will be neutralized, altered in form and thus made to be even productive. This is the cure for cancer and evil. Truth can alter all degeneration and death.

19. God's only care is that man come back to Him through the truths that make them one with Him and each other - and those truths are God.

20. God's goal is the kingdom for all: Jesus said not one soul shall be lost'. To hate this truth is to hate God.

Chapter 12

1. To "fall is to no longer walk in the light of eternity or see through the eyes of pure love: separation.

2. As man has sought to know God again, that he might have abundant life on earth and know his own purpose, he has recorded experiences of God throughout history. As we read and study accounts of God, there has been much misunderstanding and controversy of interpretation which has led to great division of peoples, religions, and governments.

3. If the whole of scripture is not taken into account, the conclusion can be destructive even as partial truth is.
4. We read of God being all of the attributes of charity (pure love); then, that fallen man is enemy to God. Do we conclude that God is love or that God hates? The truth is both, but not in the concepts of fallen man.
5. In the fullness of truth, pure love cannot hate. Therefore we must understand that enemy symbolizes opposition, not necessarily involving hatred. Hatred is the result of man's separation from God's truth. Fallen man does in truth live in opposition to pure love, but God's love for him does not waver, only man's concepts of God.
6. As in this example man must take into consideration the full accounts of God, whether in personal communication and/or the past experiences of men in order to see a true picture of God's. Because we perceive God through "fallen", dim eyes, we misinterpret God's true nature.
7. We have erred to compare His ways and purposes to our own fallen nature. Except we see a full and true picture of God, we ourselves will be distorted in our attempts to align with our eternal Father. All we have to compare is our life on earth and this is sufficient to see God in fullness, if we view it in the proper perspective; or see in the proper spirit - pure love.

Chapter 13

1. God's two properties; element and spirit together work as teachers - they work as one. One is neither above nor below; they are equal and must be one, else it is evil.
2. Male is spirit, female is symbolized as element or creation. Jesus Christ portion of God, manifested as male, represented the spirit aspect of God.
3. After Jesus demonstration and manifesting Himself through imagery, He then removed Himself from man's temporal vision but not his existence. This reveals that Spirit still remains as much present as man will accept. God in spirit (truth) is still with us though not visual as before in Christ Jesus.
4. But Jesus, male spirit, was yet still one with element though having a flesh body, showing that when God is manifested in fullness; spirit and element are one.
5. If God is manifested through female demonstration, it would be also one with spirit but could remain in the flesh because the truth is that creation, element or imagery is always present for man to learn of God.
6. Male and female cannot be separate by inequality or purpose else it is evil - evil is separation and a lie. When Messiah comes again in fullness, it will be male and female; spirit and creation inseparably connected: one.
7. Man can separate from spirit (and has) by refusing to heed or acknowledge the truth but he cannot separate from element; only suffer when he separates from his spirit, until united once again. because his spirit is God.

8. When he becomes one with God again through knowledge of the truth, his separated element no longer binds his eternal soul, but sets him free, one with God and all. Being born again a new creature, he is spirit and element inseparably connected, but free from the bondage of degeneration and death.

Chapter 14

1. Love and freedom cannot be established or secured by a bond of law or institution.
2. When man seeks a bond with his fellow man, God or his world, it is established in the principles of love and freedom (desire and choice).
3. But the seemingly illusive insecurity of this spiritual bond causes man to fear separation once he acknowledges that union. He has chosen to follow Lucifer's plan when he chooses to secure or establish a spiritual bond by institution or law; be it religion, marital, governmental, etc.
4. Institution will stifle and kill the original, true, spiritual bond if it is based on the dictates of those laws, because it is a false bond security.
5. Man can only find permanent eternal bonds through total freedom and love. The security of a true bond is ever expanding and deepening of the union - but only through freedom. The root of freedom is agency.
6. The root of love is the instinctive need and desire to unite, to bond. Freedom secures a bond because in freedom the free choice is always the individuals - to remain united without force, manipulation, guilt, fear, etc. Inner resentment has no place in total freedom. Resentment is a cancer.
7. When the principles of love are the bonding agent, it is infallible and unbreakable. The principles involve giving or receiving that total freedom to another's choice; without any reservation or fear. It is the ability to love and give without criticism, only appreciation; to see and understand, but not judge, only encourage or praise. This is the way of God the Father. The law of God is the law of the heart and truth.
8. In eternity or spirit, man is inseparable from His creator because we exist in the total depth of His concrete, pure love. The false god on this earth has veiled us from remembering true God.
9. If man can recognize a bond and live in the freedom and security of it alone, he is truly fortunate. To seek to institute a (spiritual) bond in order to secure it, is the beginning of the deterioration of it. Divorce and disputes are the common realities of this principle. Traditions dictates the institution to secure unions and often persecution results for those who choose otherwise. But if we cannot learn to trust each other completely in freedom and love, we will never be able to trust God. This is the reality of the new covenant vs. the old covenant.
10. Bonds or agreement based on law is the result of a society based on fear and bondage. Jesus taught the principles of the new covenant: 'when two or more are

gathered in my name, there I am in the midst'. Two or more souls establish oneness - not institutions. Freedom comes from love, love comes from trust. This is God's nature.

Chapter 15

1. We see in our world the battle of communism vs. the free world. In symbolism our earth and its systems, represent the bondage of communism. The truths of God, or way of eternity, is in reality the free world.
2. Our fight then is not really each other, but the principles that man has elected to rule over him. Man has prepared his "system" to serve; but man now serves his system. We have lost sight of the purpose of the system. Rather now we judge all things by laws and pre-established traditions rather than judging by the true spirit or principles of God. Truth has become invalid in our world.
3. Though male and female may choose to 'marry', or join their lives, it is not recognized by man except that the bond is instituted.
4. If a man has repented of crimes in his heart and soul, it is not recognized unless his prescribed sentence has been completed through the institution.
5. If a man is found guilty by circumstantial evidence and he is in truth innocent, it will not be recognized through the institution.
6. If a 'church' is established in truth and spirit, it is not recognized unless it is instituted.
7. If a people (or country) stand for freedom, equality and brotherly love (new covenant), cannot their principles, beliefs, or personal conscience be the establishment, government and guide (good-God), rather than the re-establishment of forced conformity of laws (old covenant) which they stand in opposition?
8. Men establish laws for lack of trust or faith in himself, his brother and consequently God. Man's fall/separation from God has rendered him unable to know the truth or to trust each other. Thus to compensate and replace God, man has established his 'system' and compiled rules, laws, regulations and institutions to judge.
9. Man is not able to discern truth and it has become invalid in this world. Truth is exempt from our system/world; God is truth.
10. All man need do to be free from the bondage of this beast is to make his way back to God (good), remember the truth of the nature of his Creator. The spirit of God, the Holy Ghost reveals all truth.
11. Because man judges according to his own law and nature he has chosen not to walk with God; the life source. Because of this choice man is dead and dying. The system now rules man uncontrollably.
12. Jesus brought the hope; the way is simple. But man imagines himself superior to the simplicity of Christ's gospel. Thus man makes his suicidal attempt to become God.
13. To know the nature of God and the principles of eternal life is to judge all things

righteously, which is by God's spirit - not the spirit (or way) of fallen man. If man learns to judge all things by God's spirit, he sees all truth: equality, freedom, agency, charity, etc. This is righteous judgment. In this light, we would not judge each other but understand, assist and give what is needed to correct.

14. But because man has deviated and imagined himself to be above God, not knowing what God, is, he has sunk to the depths of Hell; to literally judge his fellow man through man-made laws.

15. Man gives man authority and this is a farce and a lie. The only true authority which exists eternally is truth, love, freedom: GOD. Our deviation from eternal truths make us blind, deaf, dumb and dead to God.

16. But in God's love for his lost children there is no condemnation, only the patient, drawing spirit which calls us back to truth. We all are the lost tribes of Israel, we all are His chosen.

17. God calls us to be perfect even as He is perfect. God calls us to be perfect that we ourselves will prosper and have joy, peace and abundant life. Perfect bodies, minds, hearts and world is God's goal. Perfection is not for Him, but for us; our joy is God's joy. Again, we have misunderstood our Creator.

18. If man will not recognize his error, his only path is self-destruction because spiritual misery will only increase and God is the only antidote. Man's choice of principles to follow, has led to this world of crime, hatred and bondage. That which we sow, so also shall we reap.

19. All is spiritual so our life is literally the spirit or attitudes which we choose to follow or, the eyes which we choose to see through. One view is antichrist, death, war, self; the principles of Hell.

20. The other way is the Gospel of Christ; life, joy, total peace, freedom and love. Spirit is no more or less than the way in which we elect or choose; the attitudes which we act and perceive by.

21. To help us understand this concept, God manifests our chosen attitudes and principles by presenting the illusion of spirits entering us or leaving our presence. But in the fullness of truth, this manifestation is our own spiritual motivations, good or bad, which we allow within or reject and cast out.

22. Though we struggle with negative and positive spiritual influences continually (of time and eternity), choice is always ours; agency. The power to choose is always ours.

23. This realization will give man the power to change; to reject all that separates him from his love - GOD. All is within - the way, the power and the kingdom of God.

24. To seek God's way, or the principles of love, is to open our hearts and souls to proper alignment and adjustment by seeking the truth of all things; God's Holy Ghost.

25. God's Spirit guides man back, we learn to feel again: right and wrong truth and lie; good and bad. God's way is always good for all, it is truth.

26. Evil's way is deception, judgmental, prejudism, self, ignorance. Our true enemy is

the evil principles which we choose to live by, not each other. We hurt ourselves and our brothers and cannot blame another for all life reveals truth.

27. The kingdom of God is within (spiritual), but when we find the truths and principles of God, and elect to align ourselves and our world with them; the kingdom will also exist temporally (external).

28. The power of good and evil exists within each soul and it is our freedom to choose. Motivation, or the intentions by which we act, is the key to that good and evil - not the act. Good invokes God evil invokes Satan - life and death.

Chapter 16

1. The entire environmental, production and distribution system of our world can bring equal and abundant life to all if we access it in the correct spirit - 'to use the things of the earth in the way and means designed of God'.

2. When men serve men and not money, our world can experience an entire transfiguration back to the paradise life was intended to be by God. But unless all desire and seek to adjust their own spirits and hearts to God's principles of life, this change could not be fully successful.

3. Man has experienced a spiritual epidemic of evil. If even a small group of people catch the vision of heaven and the way of God, then share their light; a spiritual epidemic of Zion and the kingdom of heaven on earth can result.

Chapter 17

1. Man has erred to believe that he can bottle God by four walls of an institution to justify traditions and precepts. God's purpose and His children are every living soul on the face of this earth. Any deviation or separation other than this is a lie.

2. God has sent His light to various peoples that they might 'see' and spread the good news of the kingdom. But instead, man has perverted God's truth and set himself above others to self-glory and inequality.

3. But God never ceases to continue His drawing, revealing spirit of truth until man finally responds in fullness. God's fullness is goodness for all.

4. Each vessel or soul is a temple in God's kingdom and every can has so much to give. We have only limited ourselves and each other through our present system and concepts based on self profit.

5. When we can build our homes; obtain our foods, clothes ourselves and never exchange a single coin, only continue to give our service for each other that all might have, we will have, begun to experience God's kingdom on earth. Resources would be endless for both man and earth.

6. Instead of a paycheck for our labor, we each would receive the reward of freedom, peace, joy, abundant life and the satisfaction of productivity and contribution. We

would not receive mortgage, food, clothing, utility, transportation bills, but instead, give honestly of our gifts, talents and abilities to benefit others and ourselves.

7. In God's program we will begin to discover gifts, talents and abilities within us that we did not know existed. Contribution is the key that unlocks this special gift box.

8. The kingdom is already here, only our motivation and priority; or our spirit need to change. Our way of the entire production system; export/import, and all aspects of commerce are already sufficient to accommodate all of man's total needs and wants for a full and abundant life - no inequality.

9. Such a way of life requires an honest heart because no man can judge the labor and worth of another man's life and soul. We only, can judge honestly our own contributions and participation.

10. Men must learn to respect, accept and appreciate his brother's labors and offerings, without judgment, no matter how great or small, be it man, woman, or child. Otherwise we shall continue to destroy each other. Example is the greatest means of growth for all. If we cannot see good in each other, we can in no wise see God.

11. Man's faith and trust in God's Spirit and His system of principles must also come into effect. Man has yet to experience God's abounding ability to govern; but we must choose Him (agency).

12. To work freely is a labor of love. Deadlines and pressure demands will decrease: productivity and quality will increase. Working for the benefit of each other will improve labor relations and become an enjoyable part of life.

13. Only man's love of money and self-glory stands between Heaven and Hell on earth. Under God's design, the world could align itself properly and righteously. All evil enterprise and destructive commerce would dissipate and cease to exist because monetary gain or power is the only motivation of evil. Natural resources would be cherished, protected and flourish for the benefit of all life on the planet. Productive harmony with earth and man would be enjoyed by all.

14. This fragile, unstable monetary system is man's greatest detriment. When man chooses God's way, he will forsake all desire for individual self-glory in exchange for the good of all. This transition of heart is a spirit or attitude.

15. By forsaking self, we truly gain all that we could ever hope or seek for ourselves: what we sow, we reap. The way is within, the kingdom is here, ready to inhabit. The way of God is a life more beautiful than man has yet imagined when we allow God (principles of love) to be our provider.

16. Our choice to follow antichrist has separated us from the full prosperity and light available to us. Exposing the lies that bind men to this monetary slavery is the key to unlock these chains of bondage. When we collectively choose God's way of freedom and trust, His system, there is no limit to man's advancement in all aspects of life; the light of eternal God will no longer be veiled from us. Only we can lift the shades of darkness, this is our agency. The choice is ours and has always been and always will be.

Chapter 18

1. God has allowed man to experience the folly of his own fallen way. So that man will not remain eternally separated from God, He has provided a way of return. Man's death and hell is his separation from love, truth and freedom. The time is come to introduce the way of God that man might choose life abundant.
2. There are many souls who have volunteered to come out of the bosom or fullness of God, even as Jesus Christ, to be teachers upon earth. These souls have participated throughout time, on earth, to bring the truths and light of God for the fallen hosts of heaven and for the sake of all mankind.
3. These 'angels' are male and female because they bring the revelation of God and Christ in this last hour of earth. Some have united in teams of male and female; "even as in the days of Noah". Some are already with their eternal mates and others not, each according to their own personal purpose and revelation. These are referred to in scripture as the remnant, the elect, the saints, etc.
4. The principles of God's fullness are not foreign to these souls, for although they have sacrificed their memory of God to become a citizen of earth, they know truth in their hearts instinctively when they hear it or see it. These feel God.
5. These souls instinctively seek to live by the principles and freedom and love, although this world allows no place at this time. When the appointed time arrives, all shall join their true mates with a fullness of memory of God and their purpose, to begin the era of the millennial reign.
6. And God said, 'that in that day, He shall cause that all old covenants shall be done away with and His new covenant shall take their place'. In this rapture, two shall become one: they shall remember their eternal bonds; their love. For this reunion shall be after the way of the new covenant; the revelation of God: spirit and element inseparably one. Their covenant is with their Creator; their love.
7. To go forth in the power of truth upon the entire face of the earth; teaching and establishing the kingdom of God (Zion) until all the earth is filled with the knowledge of God, and creation rests and is born again and transfigured into God's own bosom is their only peace and joy.
8. The church of the Firstborn is about to be established among men; to be man's hope and way: the gospel of Jesus Christ. God's gift is at hand. The end of the world is the end of the wicked (principles), and this is the beginning of the millennial reign. God's principles shall gain power and dominion over the whole earth and all evil principles.
9. After man has finally experienced the way of God fully, he shall once again be given an opportunity in the final end, to choose which way he desires to remain forever. This time of final choice will commence at the end of the millennial reign. God considers our hearts and way of life evil or pure not our individual eternal soul.

BOOK V

Chapter 1

1. The white man can "eat and drink of this bread and wine in remembrance of the flesh and blood that was shed for him"; but he cannot tell you why or how.
2. The red man can say that God is as a circle, one eternal round and that His Spirit is like the wind and that life is death and death is life; but he cannot tell you why or how.
3. The Jew can kiss his Talmud and say that all of God's commandments are spiritual and that the first and greatest is to "love the Lord God with all your heart, might, mind and strength"; but he cannot tell you why or how.
4. The Hindu can say that God is one and that temporal life is reincarnation of spiritual life; but he cannot tell you why or how.
5. Mankind lips the truth but does not yet understand. All are in need of the fullness of God. Until man learns how to apply spiritual truth to a very temporal existence; his worship will only be for dead idols and illusive symbology.
6. Symbology is the pure language of God but it has been polluted because man has only practiced the ritual without seeking to understand the true meaning and how it is intended to bring life to him.
7. This temporal life is only the means to help man 'see' spiritual truth concepts; it is not vision. Life in the flesh is but a temporary vehicle of God.
8. When man respects the truths of his brothers and unites, seeking the full truth of all, he will find God. When man finds God, he will be fulfilled and will fulfill God. "Love thy neighbor as thyself".

Chapter 2

1. To institute God is to worship the vehicles. Men serve the vehicles rather than the vehicles serving man. An institute need not be four walls and rules that stifle spiritual growth. Institution exists in the heart that will not see itself.
2. The flesh works would seek to hide the reality of the soul. For when the soul and heart within can 'see' or is made pure, the acts or works of righteousness follow naturally; not according to man's traditions but according to the vision of God's truths.
3. All religious institutions are the same family. They have the same mother or source. Though variation of rituals and practices or beliefs - all institutions are of the same purpose.
4. After Christ's death and resurrection, man lost the vision or purpose of His Gospel and the institution was the product of man in the name of God; not the product of Jesus Christ.
5. The way of God or the understanding of symbology and the communion through the Spirit is the true religion; it cannot be instituted for it is within the soul.
6. Were an organization to teach the way of Christ or a personal union with God only

through the Holy Ghost, and in no wise require allegiance to that organization, only to the principles of Christ's Gospel, it would truly be a vehicle of great worth and value to mankind, a beginning to the true freedom and knowledge of God.

7. But in man's world today, organized religion is a stumbling block to man for God is life and the institution is an orthodox tomb.

8. "Thou shalt not make unto thee any graven image, or any likeness of that thing that is in heaven above, or in the earth beneath, or that is in the water under the earth; thou shalt not bow down thyself to them, nor serve them".

Chapter 3

1. A wedding is a temporal recognition of the spiritual marriage and union of two souls; male and female, in time.

2. An ordination is the temporal recognition of the spiritual gifts and abilities already within a soul for teaching, healing, assistance, guidance or counseling to others, in time.

3. The temporal ceremony is not the invocation or establishment of the event, union or calling. It is only recognition from fellow souls that the spiritual occurrence has transpired within or exists within. The authority is already within, given from God.

4. 'That which is bound on earth is bound in heaven and all things are established by two who are one in purpose.' This concept is corrupted by man to believe that it is his recognition or authority which establishes another soul's purposes. The truth is that the temporal recognition is only for purpose of establishing acceptance and the witness of fellow souls to the spiritual truths or events within our brothers: equality.

5. Man has perverted the way of God seeking authority from man of that which is already established of God. It is not for man to give or take away that which is only to recognize. Authority is the truth. The truth is authority.

6. "Thou shalt not steal".

Chapter 4

1. "Thou shalt not take the name of the Lord thy God in vain".

2. The priesthood of the institutions who fight against the freedom of the people; lead the people astray. They are ravenous wolves in sheep's clothing. They consume the scriptures upon their own lusts and interpret according to their own desires.

3. They guide God's children to themselves, not to God. Neither do they have the power or ability to guide the children to God because they themselves are void of God's spirit because of the pride of their own hearts and they themselves know not the way.

4. They reject the spirit, of truth which is Christ; because they love their own way; self-righteousness. They lust after self-glory and recognition. They speak of their great love for God's children with their lips, but are liars in their hearts for their love is only

for their own power and glory and false authority. By their own words do they reveal and condemn their own hearts.

5. Jesus was the truth. He taught the children how to feel, see and walk with God: not man; not institution; not even Himself - but only God who is the spirit of love, freedom and all truth. Jesus' gospel set men free.

6. Corrupt priesthood instills fear, guilt, and condemnation unto God's children that they seek only the priesthood and institution for guidance and control.

7. These are an abomination in the sight of God and are more filthy than those who worship Satan openly because they are deceitful of their purpose and deceive: they are wolves in sheep's clothing.

8. They take the name of the Lord in vain because they know not the Lord only their own purposes and lusts. They care not for man to see God, only themselves.

9. Their religion is idolatry for they teach the worship of symbols rather than spiritual truths of the symbols. These revile against the truth for it reveals the hearts of men.

10. They rape the church they force their lusts with violence upon the innocent. They teach the body to elevate or lift up the priesthood and the priesthood then elevates the body above other souls who do not obey their false authority and thus teach self-righteous to the church. Blind people who say 'we have the way, we are the way; we are safe for we now have the church', is the result.

11. All of God's children on earth have equal opportunity to walk and talk with God. Institution does not and cannot teach this way for it cannot teach that which it is not.

12. The godliness within a soul establishes true priesthood or sainthood. To invoke priesthood or church will not establish godliness; but the spiritual truths and principles established within a soul will invoke the true church and priesthood of Christ.

13. The law is perverted and the way is destroyed. No matter how many institutions man establishes or how big he builds them, it will not establish God's kingdom. For in the revelation of the tower of Babel is the reality of a building or concrete law which strives to reach God - man's institution.

14. God's kingdom is in the soul of man and truth will establish God's kingdom - eternal life.

15. "Thou shalt not kill".

Chapter 5

1. Man's temporal flesh body is the image or symbol of his personal spirit body. Jesus Christ was the image or symbol of God's spiritual body.

2. Jesus demonstrated male and female in that, possessing flesh symbolized female (creation) and walking with perfect knowledge of God's nature which is His spiritual

fullness (male). Jesus Christ, although clothed in a male body, was the symbolic revelation of the female aspect of God - element. Thus, He was creation.

3. Element or creation is the symbolic revelation of the spirit aspect (male) of all. Flesh reveals spirit. Spirit is our eternal life existence and temporal life is encompassed within our eternal life for purpose of perfection by revelation (manifestation).

4. Thus, souls will participate in time or element until personal and ministerial perfection is obtained that they then become the body, revelation, demonstration, symbology or face of God: the spiritual, eternal Father (male), in time (female).

5. The male or spirit aspect of God is conceptual, spiritual principles and truths which is the essence of perfection, love, joy, peace and the knowledge of the laws of time and eternity.

6. Thus male (spirit) enters into female (temporal creation) that there might be the offspring or kingdom of eternal perfection within the soul.

7. One temporal life span is but a drop in a bucket in comparison to the final perfection of God's fullness. But even the temporal life span of one earth (including a soul's continuous participation in that world), from beginning to end, is but a drop in an ocean in comparison to a soul's eternal participation in God's creation.

8. Man is always learning, for each world is a specialized subject book in God's eternal library of the knowledge of love. Life is giving and receiving of light, eternally.

9. Thus throughout our eternal life we learn to become sons of God through being daughters (element). Though in God there truly is no gender only the symbolic functions or purposes of God; male and female. When a soul walks in God's fullness, in time or eternity, he is both male and female (combined) completely.

10. Many life experiences establish our eternal light through our various comprehensions.

Chapter 6

1. All element experience is symbology to teach the working knowledge and principles of God including His true nature. This is Jesus: the revelation of God through symbology in time or element.

2. Thus, even the spiritual gifts which all men possess equally and utilize in a time or temporal life, are given specifically and only for that purpose to 'see' the truths of spirit in and through element.

3. The more one recognizes and responds to gifts and symbology, the more that is revealed. One must always desire, else his agency prohibits God's revelation.

4. But though the gifts are revelatory they must be recognized as only symbology. They cannot bring the knowledge or vision of God (all), but through the understanding of symbology, or proper interpretation; they are a necessary preparation and assistance for not only the personal union with God but also in helping others learn to

'see' God also.

5. Dreams, visions, prophesy, healing, spiritual manifestations and even the gift of the Holy Ghost (which is the physical manifestation of God's spiritual presence for purpose of teaching and confirmation), are the spiritual gifts or vehicles for man to use in time to comprehend our relationship with God.

6. Proper utilization or interpretation of spiritual gifts can bring the literal knowledge of God, or fullness, into a soul. Thus, to reject spiritual gifts or the interpretation, is to reject the sight of God, because they are an inseparable part of God or the Godhead.

7. When time is no longer upon this earth, the reality is that symbology shall be no longer; it shall be fulfilled. Man shall see God even as he is seen, perfectly.

Chapter 7

1. When the spiritual gifts once again become recognized in abundance among the children of men, it is the sign of the time of Christ's return.

2. But a spiritual gift is of no value unless it is understood. Symbology is the pure language of God and it is by this, through spiritual gifts, that God teaches man.

3. Jesus Christ was the pure language of God. His life was symbology: the parables He spoke; the acts or works He did which symbolically revealed the reality of response to His ministry; and every living event represented the truths of God. His life revealed that the fullness of God's truth would come to man in the world and though rejected and crucified would again be resurrected in the last day. This is God's love for His creation.

4. Except spiritual interpretation is applied to the experience of our life; the principle or truth reality will be corrupted. Man can learn to see and hear God through the spiritual gifts that he may become one with all.

5. The way of God is not the way of man. All which element or temporal time entails is symbolic of the way of God. The way of God is the way of love and the spiritual truths and principles which perfect a soul. Spirit is conceptual and time is symbolic of those concepts.

6. If a prophet cannot interpret his visions or dreams accurately, he cannot prophesy for it cannot edify the soul. If a revelator cannot make temporal application (of spiritual concepts) to that which is revealed; he can only reveal darkness to man. If a seer can only 'see' after the nature or understanding of men he cannot bring the truth of God for man's benefit. Spiritual concept is reality, not the symbol. This is the revelation of spiritual tongues. Understanding comes only through the Holy Ghost.

7. When the language of symbology is understood, man can also learn how to invoke heaven upon earth with spiritual power by using the language of symbolic acts. This concept is not new to the civilization of man, but it has not yet been applied with the

knowledge of God's fullness.

8. Except man invoke symbology under the direction of God's spirit and his motivation and intent is of a pure heart, the result can bring destruction back upon the instigator; for that which we sow, so also shall we reap.

9. Thus even as a baby, by experiencing the language of his parents, learns communication; so it is that when man begins to see (hear) the language of God with understanding, he to will begin to participate in that communication of eternity, even to a fullness.

10. "Honor thy father and thy mother that thy days may be long upon the land which the Lord thy God gives thee"; mother; element - father; spirit, is God's fullness.

Chapter 8

1. The fullness of God's eternal law is the law of action invoking immediate reaction, good or evil, according to the act.

2. Our acts are not only of the obvious temporal body, but more so the motivation, attitudes, or intents which we contrive within (our spiritual body).

3. From the beginning of our world, man's rebellion to that which was already established as good for not only the self, but for others and God. Man's nature to challenge and oppose would have destroyed him in the fullness of God's eternal law (in time) except for Jesus intervention to save.

4. Even as a child is taught and shown thoroughly the consequences or repercussions of certain actions but refuses to believe/respond except when he defies the direction and hurts himself; this is the reality of mankind.

5. The spirit of rebellion to truth was man's nature even before the creation of our world, thus the reality of man's spirituality is made manifest in the condition of our earth and it's inhabitants. This earth also mirrors man's spiritual reality.

6. When men are born upon this earth they are without memories of their eternal realities and are born again, new and innocent. Man manifests his spirituality when he takes on the flesh. In the fullness of God's eternal law, man's rebellious nature exposed in time/life would have destroyed him spiritually and temporally except God intervened to protect man from himself. God invoked a "veil" upon the earth, that would allow man to experience the repercussions or consequences of his defiant nature in a prolonged deliberate manner such that he might learn or gain knowledge of truth so he might enter back into God's eternity in fullness without self destruction. This veil is 'time' and the purpose of Jesus Christ.

7. Throughout the history of the earth man can see the reality of his lack of response to God's truths: death, destruction, starvation, retardation, perversion, inequality, sickness and rivalry and war. Man is a handicapped fatality if he continues in his past and refuses to see the truth.

8. Through the incorporation of this spiritual veil, the immediate consequence or repercussion of own temporal or spiritual acts were prolonged /extended (time).
9. Through the purpose of this veil, God allowed the carnal law (moral and governmental) to be established as a symbology to God's eternal law. It is only a learning tool.
10. God's eternal law of fullness would be brought back into existence when man reached the age of accountability or came to a realistic, distinct, enlightened understanding of good or God, and the destructive, awful consequences (evil) when separated from Him. This future event is the removal of the veil or when time shall be no longer".
11. God has sent souls to establish moral and governmental laws which align as close to His nature and eternal law as possible, that man might learn truth. But carnal law cannot fully mirror God's eternal law - only in symbology. This is because carnal law executes sentence to the law breaker; an eternal law is not one judging another, but the evil or good within a soul coming back upon themselves. The carnal law has also corrupted to serve men's selfish monetary and political designs.
12. The judgment or the punishment of the eternal law is in fact carried out through the implementation of element and spirit, but it is by no man's hand only by God which is all spirit and element. Man reaps what he sows.
13. Although men have perverted God's original purpose and intent of spiritual and temporal laws, and though man may be deluded into believing that he truly is the law to other men whether in a religious, or governmental form, he will eventually see that this belief is a farce and folly to the truth.
14. When this veil is finally removed and God's eternal law comes fully into being upon earth, the carnal law will simply fade in the awesomeness of eternity and will be as nothing. Again, carnal law was only a temporary allowance, a tool or symbology for understanding; nothing more.
15. This removal of the "veil" is the symbology of scripture which implies the coming of Christ. The revelation of the "sign of the sun, the moon and the stars", will be the symbolic reality of mankind. The sun (Son) will not shine, is the removal of the veil. The moon shall turn to red, is the shame of religious institutions when they see the reality of Christ's corrupted law. The stars that fall are the reality of Lucifer's (the fallen hosts of heaven) loss of power and control over the earth any longer. This is the second coming of God's fullness of truth.
16. Only if a soul harbor any harm, judgment, and evil intent toward another or seeks self-glorification using control and manipulation whether by force, guilt or fear to his fellow man - need he have fear of this event. For as we judge, so shall we be judged.
17. Thus the carnal law (moral and governmental) shall be fulfilled in this last days of man - the end of the wicked. For God, or eternal truth, shall again reign as government and man shall be saved and live again for he shall once again abide and walk in God's

fullness and presence, but then with knowledge.

18. "Thou shalt not bear false witness against thy neighbor".

Chapter 9

1. In the beginning of our world mankind was given all of the abundance which is in God, that he might be fulfilled temporally and spiritually. Man lived in harmony with heaven and earth and there was peace. All of his wants and needs were provided by the elements because he was innocent and one with God. The earth mirrors man's spiritual reality.

2. "Thou shalt not covet".

3. In his innocence, man loved and perceived all life as precious and conceived not the desire, or need, to seek his own will or designs or another's. Man trusted God without question that all that was, was for his good. He loved God.

4. Man lived in harmony with heaven in that he knew God's true nature and flourished in it. He knew that all was God and that God was all good and all freedom. Man saw and heard God in all things, thus communion was perfect. He trusted God.

5. Man did not fear truth, thus he loved it and sought it. He saw the truth according to God's nature, thus condemnation did not exist, only truth - and man sought to align to it because he trusted God and responded to truth. He knew truth was for good; not for fear of punishment. Thus punishment was non-existent, only oneness with God.

6. Man was protected and provided for by God, through God and of God's element, Man sought not his own will or designs. Man existed spiritually before he was flesh. In the heart of spiritual man existed the need to develop a greater understanding of God.

7. To understand God's fullness man must understand time or element. For God's fullness exists in both spirit and element and together they perfect the soul. All of God is perceived in spirit or eternity: this is the intelligence of a soul. Intelligence is the ability to perceive; not perception itself.

8. Time/element is part of God's nature, but is not separate because spirit encompasses all and element is also throughout all of God. In time, man experiences God's second nature and through many journeys of lifetimes he begins to see and align and participate in God's fullness. This is knowledge. Knowledge is perception.

9. When the soul completes this schooling, he is one with God. A soul then goes on to learn to become a teacher of God to other souls beginning this learning process of time. He is assisted by other teachers of more expansive light, or experiences. This is the beginning of wisdom. Wisdom is the discerning of knowledge.

Chapter 10

1. When God or good is challenged or opposed it is proven and established. When evil is challenged or opposed it is revealed and fails. Thus God's perfect nature and order is

assured eternally of existence. This is good.

2. The free choice (agency) of a soul is his greatest God given learning tool. It allows the tests and trials which prove good or God. Agency allowed the souls of men to discover the newborn desire of rebellion to that which was and is already proven and established (God) - but not yet to his knowledge.

3. Temptation can only exist when knowledge is not established within the soul.

4. Through rebellion man must learn to choose the paths which will take him back to that which was and is all good to him and for him. These paths are the eternal principles of life.

5. When anti-spirit (opposition) entered the heart of temporal man, it tempted him to question and doubt God's love and purposes for the first time. When doubt entered man's heart, fear was the natural by-product. As man doubted God, he began also to fear for himself or his own welfare. Man extracted himself from God's presence and oneness because he chose to believe anti-spirit.

6. In spirit, or eternal life, there is no temptation because a soul has the full vision of all. But in time, man's soul begins to take the shape and form of God as he grows and learns. Man was created in the image of God and has full capability of incorporating all of the properties of pure love which is God's fullness, within his soul.

7. Time is the vehicle in which the soul can truly expand because his acquired knowledge, through experience, becomes an eternal portion of him.

8. When the flesh began to doubt God's total nature of love, he then left himself open to believe the further anti-spirit temptation; that to question God with doubt, will bring judgment, condemnation and punishment. Fear separates; thus anti-spirit succeeds and gains control.

9. If the soul of man were knowledgeable of God's nature through the time development process; he would not have feared to return to God and truth. He would have remembered God's nature and loved the truth for this is God's nature. Man would have known that it is good to question with an open desire for understanding, thus obtaining knowledge.

10. This fear of God created a separation and void between man and his Creator because of man's free choice to believe the anti-spirit temptation. Man departed from God.

11. To believe God's true nature of love, and trust Him again for all life, is to exist in paradise (Eden). To return to God is to remember our spiritual existence and relationship in God of total freedom, love and union of oneness.

12. It is not evil, condemnation or death to question God; but it is evil, condemnation and death to believe that it is because fear creates a total separation from God which is death and hell.

13. In God there is no fear in the truth only in lies. Perfect love casts out all fear. To question in love is not to doubt truth, but to seek the full truth and understanding

of all things.

14. To see the truth of our separation is truly joy and freedom in God because we will come back into Him. Anti-spirit makes us fear, shameful and guilty before God so that we continue to desire not to see thus we remain in chains and bondage; separate.

15. Man cannot exist in, or receive, the love of God again until he learns not to fear, but to love Him; because one cannot love or trust that which he fears.

16. This is the first and greatest of all God's commandments: "Love the Lord thy God with all thy heart, might, mind and strength". This is hardly the reality of the cruel task-master who loves with vengeance and violence that men have portrayed God to be.

17. The fullness of God's laws present the truth and have been for man to see from the beginning, but he has chosen to believe the lies of God's nature - thus remains separate. Man's misconception of God's nature has marred symbolic scriptural writings; thus also man's understanding.

18. Jesus referred to the partial of God's laws as the 'Mosaic' law and His Gospel of God's love and nature as the fullness of God's laws. The partial Mosaic is the old covenant and the fullness of Jesus Christ is the new covenant.

19. Jesus said that in His new Gospel of truth, the old is encompassed and fulfilled (partial) - not done away with. In God there is no condemnation in the partial law (Mosaic), only that it cannot bring the full union of man and God which is eternal life.

20. In parallel: an algebra equation cannot be solved by only addition or subtraction; it requires both, and also multiplication and division facts to fulfill. It is a deeper more expansive comprehension for greater calculation and understanding.

21. The old covenant has been a stumbling block, not a stepping stone because the full goal or picture that man must see to return to innocence is not revealed. If man rejects the fullness or new covenant, he will remain in darkness and death (or separation) is his choice.

22. The new covenant, or Jesus Gospel, is the truth of God which unites because it is understanding of eternal principles and the motivation of the heart. Love, trust, unity and freedom cannot be commanded, forced or controlled by law: it can only and must be established by love, trust, unity and freedom - the truth.

23. Carnal law cannot perceive motivation. God's eternal law is the motivation of the heart revealed.

Chapter 11

1. When man doubts God, it causes him to fear self- destruction. Thus carnal law is the product of self-- preservation. In this there is no trust of any power outside the self, thus man becomes a God unto himself. Further corruption still is man's delight in his false power, for this is only an illusion because it is not possible - it is a lie.

2. As man drifted further and further from God and felt the spiritual division, he began to cling to the temporal for fear of God; believing that God is only spirit. In doing so, the elements or time became more precious than spirit or life in his motivations.
3. Man's gods became rock, metal and all that was provided to serve man. Idolatry came into existence as men began service to element rather than love and appreciation of his Creator, life and all that is good and eternal.
4. Man's choice to follow evil drove him deeper and deeper into opposition of good. The principles of life deteriorated into bondage and death through ignorance.
5. The power of the flesh or element, is that man can walk freely back into God's own presence and bosom whenever he chooses without condemnation; or remain dead. Man truly creates his own judgment, punishment, condemnation and hell by the selfish, fearful heart he has chosen; which are the principles and motivations (spirit) by which he chooses to live by.
6. "Thou shalt not commit adultery".
7. Man can choose the old covenant or the new covenant. The old covenant is expanded upon and is encompassed within the new covenant and the new covenant is the fullness of the old covenant. But the old covenant alone cannot bring souls back to God, for it is not understanding.
8. To do an act to accomplish the purpose of the act is not to understand the act, thus not to do it (spiritually), despite the appearance. Even a child rebels against do's and don'ts until he understands the purpose through his own experience: so it is with man. Man's experience within this world has revealed the do's and don'ts of the Mosaic law or old covenant: the folly or benefit of response or defiance.
9. If man is ever to come back to God, the understanding of His principles or nature, personal interaction and spiritual communication is the only way: the Father, Son and Holy Ghost.
10. So even as it is with successful human relationships, so it is with heaven. All things bear revelation to God and are symbolic. Except man can come to know God intimately, he cannot desire nor appreciate him; and love does not exist without desire and appreciation.
11. Man has reached the age of accountability; the time of understanding is at hand. God cannot force peace, love, life or freedom upon man. Man must again desire, seek and establish heaven on earth by his own free will and agency. This is the coming of Christ, for the light of Christ is in man and man can choose give Him life or death; as Jesus revealed.
12. Jesus said, "I am the truth, the light, the way; the kingdom. When He comes again in glory, it will be when man begins to see God on earth and in time again - rejecting the lies that have separated and remembering the true nature of God.
13. Man's pain is God's pain. But even as a parent must allow his child freedom to grow and experience life, despite difficulties; the end result is fulfillment in both and

unity of understanding: LOVE.

14. In this union of God and man is the seventh day; man's day of rest - the millennial reign. "Remember the Sabbath day to keep it holy".

Chapter 12

1. If man can view his separation or fall from God as a vital and productive learning experience to his eternal soul and not an error or mistake; he will see the truth. Only self-righteousness can deny this.
2. Man's desire to see his own heart, honestly; is redemption. Refusal to look at himself, honestly; will only create an eternal prison or bondage for his soul and in that there can be no joy, peace or eternal freedom.
3. As the truth of man's existence, purpose and reality becomes more evident and the principles of life or death, good and evil, are revealed; man shall become fully accountable of an educated decision. In the day of accountability only two paths shall clearly exist because man shall then have the knowledge of good and evil revealed.
4. When the Kingdom of God comes on earth, through the natural eternal law of God, those who choose good, peace, life or freedom and do all possible to achieve it through God's principles shall remain on earth for the millennium reign to establish a world of godliness, or love. Those who choose otherwise shall also reap the seeds they sow, for it is their truth. This is the agency of man.
5. But even in the choice of destructive principles, there is provided hope; for when the earth is again established in God and truth, these shall have opportunity once again to come in flesh and learn of God under different circumstances. In God's eternal perfecting process, there is always hope. Each soul is personally provided for, nurtured and guided whether he is aware of it or not. Man's agency is his key to freedom or his prison cell.
6. The blessing or suffering of good or evil is not created for learning by God it is God. This is the truth or the eternal law. Man's choice of evil, or opposition, creates suffering for himself; it is not God's will. Evil is not created by God, it is established by rebellion to goodness.
7. When a child reaches the age of accountability, he understands the ways of right and wrong and also it's effect upon himself and those around him. He then can no longer be controlled by rules and regulations; he must choose his path for himself. Past rules can represent a potential guide but the understanding comes through experience.
8. To say that a parent establishes a circumstance of evil and forces his child to participate that he might learn by pain and suffering (the wrong) and thus would learn to choose the right: is just as ridiculous as to say that God creates evil to teach souls.
9. God's nature is eternally pure love. Souls create evil for themselves when they

choose to exist outside of goodness. God can only be his nature. The only place outside of positive is negative; outside of good is evil; life, death or matter, anti-matter.

10. Man must learn to understand God's nature fully to see the truth of life and be made free from the lie of death. God beckons man back into his love, protection, freedom, joy, peace and fullness.

11. Thus evil or adversity in any form would not exist in any world except a soul creates it by his choices and thus establishes it. Therefore, the most obvious conclusion is that man can also choose to create and establish all good for all when he grows up. This is the power of creation: agency. The reality of this world is the symbology of man's spiritual pre-existence.

Chapter 13

1. Adam revealed God and man's reality: God, in that flesh or element is created or established by spirit. Spirit (God) exists without beginning or end and creation was brought forth out of, by and through spirit. Adam also reveal the truth of man/element via Eve: elemental creation is born out of the power of Spirit. Male represents spirit and female represents creation. Adam therefore demonstrated male and female in his revelation. In the way that a mirror reflects or creates an image, so does time mirror or reflect God and/or man's spiritual image.

2. The nature of Lucifer's fall is man's reality. Man's fall is Lucifer. To understand Lucifer is to understand man. Lucifer, in more descriptive word terms, did not fall, but jumped. Even as Eve purposefully chose to defy, rebel, deny or reject that which was already established and proven as good and the way, so was Lucifer's agency to choose.

3. The tempting serpent demonstrated the ideals of Satan in which the foundation of the motivation is 'self'. Even as Lucifer did not see his 'fall' as wrong, Eve did neither. Thus Eve is not the representation or reality of the female gender of man, but being female manifests creation which is the entire order of all mankind, both male and female collectively revealed.

4. For temporal mankind inherited his spiritual reality even as a hereditary disease is passed on through children. Those souls who received of the spiritual misconceived ideals of Lucifer in eternity, carry that infected gene into time within their soul. Lucifer impregnated man with his erroneous ideals, therefore those who live by these concepts are in reality "fathered" by Lucifer. Jesus made this manifest in his ministry; that a family, in truth, is not determined by temporal blood but through the spiritual foundation within a soul.

5. Therefore when man's life is over if he has not seen the truth and turned back to God, his spirit remains the same and he is bound to time to return again to learn to 'see' the truth. This is man's probation or spiritual growth.

6. Element alters/effects spirit, then spirit alters/effects element. Man must change his heart in flesh before his eternal spirit can be altered into a clean, pure, eternal, life giving force. Then his temporal body can take on his spiritual body and receive health and life in fullness. This is the power of the spirit - no sickness, no death, only oneness with the eternal God and all that entails; transfiguration and resurrection.
7. Adam and Eve bore the revelation of Lucifer and the fallen hosts of heaven's separation from God; consequently man's truth. The fallen hosts of heaven are not evil spirits which taunt and tempt man to become like them: it is man and his own spirit.
8. In comparison to life which is openly offered and available to man in God, he is presently dead and living a hellish existence due to his choices. Death and hell is our planet earth.
9. Lucifer's fall was due to the motivation of self; the right thing for the wrong reason is the wrong thing. Lucifer sought in eternity (and time) to become one with God, for the wrong reason. His abode was of a Celestial comprehension when he experienced God's fullness which is referred to as 'His bosom' and desired that power, not God's love. He saw that his previous comprehensions learned were preparatory for this transition into God's fullness. These preparatory steps or stages of development are referred to as 'glories'; thus spiritual vision. These learned basic principles and truths of God continue to be expanded upon and deepen as the progression of the soul develops in love through time and experience.
10. When a soul is born and leaves God's-bosom as a spiritual babe, possessing only the intelligence of God's plan of life, he returns when his schooling is complete with the knowledge of God's purposes. God is one eternal round.
11. Lucifer was given a vision or taste of God's fullness and desired above all to participate in it He knew basic purposes with intelligence but yet lacked the knowledge of God's nature; pure love. Lucifer could mimic his teachers, therefore believed he knew God and was as god. He was but a baby in comprehension, even as a freshman in college. He deluded himself because he could not accept within his heart that he had much yet to learn: pride. His teacher was Adam or Michael the Archangel; also being Mary, mother of Jesus (truth).
12. The purpose of those who abide in God's bosom is to be teachers of God's nature in time through demonstration. It is as a school of teachers. To teach a world is to father it both literally and spiritually. To impregnate the principles of God (or otherwise) into a temporal world, is the function of those souls from God's bosom. In God's bosom, many levels of experience or depths of knowledge exist and it's expanse and dimensions are as endless as God is. Once a soul has fathered a world (raised a child) successfully, he then has 'authority' to give counsel or instruction to others who seek, simply because he has obtained that particular knowledge.
13. But even as a tiny child learns the basic concepts of color, shapes, numbers, etc; these concepts continue to deepen and expand but remain always present throughout

life's lessons. So it is also with the basic principles and concepts of God throughout eternity.

14. One life to one from the bosom of God, is the beginning of a world to the fulfillment of its purpose. Their participation in ministry is throughout the entire time expanse of that world and encompasses multiple lifetimes. Each time/life he continues to build on concepts and expanding until the end when all are brought to a fullness of understanding and his ministry is fulfilled.

15. Michael's responsibility was with Lucifer in the beginning and will continue with those souls until the end of time. The concept Jesus is Michael's baby; it is the fullness of God's truth which prevails eternally. Jesus demonstrated this in that though God's fullness of truth appeared to die, in reality it cannot possibly because it is God.

16. Adam demonstrated that Eve (female/mankind) came out of male (spirit) or God. Also, the unity of time and eternity is demonstrated here. Eve represents Lucifer's reality (the fallen hosts), because to 'come out of' Adam is the symbolic relationship of teacher and student in the eternal realms.

17. Lucifer's evil motivations are the principles of the serpent. His misconceived vision of the glorious bosom of God aroused the desire of lust for self-glorification and was the result of his downfall. Man might realize the pain of division in God through this revelation.

18. Worlds are established as teaching schools through the light of two souls in God's fullness who bear the revelation of one; which is the truth. Literally, as an egg and sperm join to create a new life, so it is with a newborn world (baby). This revelation also exists in the atom and all of God's creation also bear witness of it.

19. Even as an immature parent might feel that their child is their possession, so did Lucifer see that this glory would allow him to possess and control a child of his very own: via his misconceptions.

20. Knowing the nature of God and the laws of agency, Lucifer's insistent lust caused many to follow and consequently he was allowed to enact his desire and agency. Only in this allowance, God knew that through this time experience, Lucifer's selfish motivations would be demonstrated and literally revealed as evil, and that hopefully he and his followers would learn to see the truths of God's fullness and benefits of selfless love.

21. Thus Jesus' and Lucifer's principles were united and injected into this earth and thus the product is established for man's choice. Man has revealed his pre-existent spirituality by his choices to follow Satan. The product is disease, perversion, starvation, lust, greed, rivalry and death.

22. Michael sacrificed his light to bring forth this world in that he knew that the result of Lucifer's motivations could only bring forth a deformed, retarded world in God's eternity (death and hell). Adam fell that man might live: the wrong thing for the right reason is the right thing when the motivation is pure -- to establish

righteousness.

23. Adam knew that in the final end, God's truth would prevail: though man would choose to suffer before he would see the truth. But man would be saved, for he comes from God.

24. Lucifer fell seeking self-glorification. His motivations were only for himself although he eternally and temporally refused to see his own heart. He has revealed it over and over in time, as he continually established the partial truth (lie). Though God always gave in fullness with profoundness, man could only receive that which his soul allowed him to see.

25. Side by side for man to choose; the old covenant and new covenant, Jesus' way and Lucifer's way. Each time Lucifer sought to bring the fullness in ministry and purpose, his lusts for control, possession and self-glorification always bled through. He left a bloody trail: earth as it is today.

26. But even in this, God does not condemn for man brings his own suffering. Jesus said that though the law of the prophets is good, in His law is perfection and the old covenants are fulfilled.

27. Lust for misunderstood power and glory caused Lucifer to also misconceive the eternal law of God and it's workings. Religious institutions of today are a product of this error. These prisons of law and self-righteousness bind mankind and the fallen hosts cling viciously to them.

28. Neither Adam nor Jesus established an institution to become one with God. This is the concept of fallen man, and it is his agency to choose.

29. Thus in Adam and Jesus is the way provided. To walk in harmony with all the earth, in communion with God and according to all good (selflessness); never seeking your own; only God and good for all.

30. Mary shall again bring forth the Christ child (truth) in the last days, but it will not be the demonstration of a babe growing into a man; but in the fullness of the truth of the knowledge of God the Father. God's kingdom shall prevail because it is good. Mary is Zion.

Chapter 14

1. In Adams life is the revelation of man when he walked in eternal harmony; departed from the way; suffered opposition with earth and heaven; recognized the truth of his experiences; and rejoiced and came back to God in fullness; heaven on earth/flesh and spirit united. Today is the sixth day of man, for it is his day of recognition.

2. In Jesus' life is the revelation of the way; communication and union with God. Thus the fullness of all truth is eternal life, no death. That day is the seventh day of man; the millennial reign.

3. Man cannot "love the Lord God with all his heart, might, mind and strength", or become one, if he does not know Him.
4. Pure love is the knowledge of all. It is only by pure love that all truth can be revealed and comprehended and nothing else.
5. If man does not know the nature of God, he cannot discern the truth of anything for it is pure love that is the revelation and understanding of all which is God, which is all things spiritual and temporal including man.
6. Man must learn of God through the vehicles provided within by God, before he can ever find life or God.
7. God is good and God is truth. Thus truth is good because it is God and cannot be anything but good. Truth cannot hurt nor destroy anything, except evil and lies.
8. To spare the truth or cease to reveal the truth for man's concepts of love, is a perversion of God and is evil. For only truth can set all things in perfect order and bring God or love. God alone shall build the kingdom; God is truth. This is good.
9. If man resists truth or rebels against God's nature it is because he misunderstands good (life) and desires his traditions, ways and precepts, thus seeks not alignment with God or evolving into perfection. He is blind, deaf, dumb and dead by his own denial. For only God or truth can bring good or love - nothing else or less.
10. Fullness of truth and alignment to it is man's hope, and to love truth is to love God. To love man's concepts is to hate God and die. Man's 'heart' must be open to 'feel' God, or truth, thus goodness.
11. The fullness of all truths are the eternal principles of eternal life on earth or in heaven. This is the "Father".
12. To 'see' truth, or God, is to see symbology - the pure language of God. Element is the vehicle of time in which all is revealed. To 'feel' God is to incorporate the truth of God's nature in discernment, else deception enter in.
13. All physical element is revelation when understood through the science of eternal symbology. Personal, social and eternal truths are revealed through this vehicle of element for God is in all things and through all things; this is revelation.
14. All element bears witness of God and is for purpose of perfection of man. Man can see his spiritual reality through temporal symbology. Element/creation teaches, via the spirit. Element symbolizes/reveals, spirit interprets.
15. God communicates to man by various means of demonstration in time. This is the "Son".
16. To know God is to love God and to know God, man must communicate with Him spiritually. To receive the understanding of principles and symbology, the spirit of truth is provided. Our mind must be incorporated to 'hear' God, or truth
17. Man must learn to trust God's voice for it can only speak good to all. If man determines good by his 'self' only, he cannot hear God. Man must see good for all to hear God fully. This selflessness automatically includes the self without the need for

man to seek his own. God's love and provision encompasses all.

18. God's voice is His Spirit and/or nature. This spiritual communication through our thoughts reveal the understanding of truths and symbology. This is the "Holy Ghost".

19. By incorporating the "Father", "Son" and the "Holy Ghost" within our lives we can become one with God, without deception. This is one with all when all participate.

20. Only desire stands between heaven and earth. All have ability to 'hear' God as well as 'see' God as well as 'feel' God - without exception. No man can give or take away this open channel to God. It is eternally established that all souls may never be separated from their Creator, whether on an earth or in heaven. Man can turn the channel on or off by his choices.

21. Though man may use symbology, such as religious ordinances, to invoke communication; the way is already within and all any soul truly requires is a desirous heart to understand. God gives freely to all.

22. The revelation of the Godhead or Trinity, is our link with God. Each one of the three is God but is only manifested separately in time to accomplish a purpose. The Holy Ghost bears witness of the Father and Son; the Son bears witness of the Father; and the Father is revealed of and through the Son and Holy Ghost. All is God. God is one.

23. This was the demonstration and revelation of Jesus Christ: the concept; man's teacher and the three in one. This is the nature and revelation of God and His Christ.

BOOK VI

Chapter 1

1. Man consists of two components even as his Creator: spirit and element; male and female. He has potential to become perfect in both portions as his Creator, but he is not the Creator, nor can be the creator of an eternal soul. He can participate with his Creator in creation, but is not individually of himself the Creator. The birth of a child may house a soul or through the manipulation of elements may create alternative life forms, but he can never create element or a soul from his own being or power.
2. Man is made of his Creator, by his Creator and through his Creator and is created to become one with God: all spirit and all element; one within or of himself; spirit and element inseparably connected and thus one with his Creator.
3. This union is accomplished through comprehension by experience. Experience is accomplished through flesh; flesh is created and continually temporary for purpose of perfecting knowledge. Spirit is not created; it is.
4. The spirit of man is perfect in pure love and the intelligence of all of God before he takes on flesh. To become perfect in fullness is to comprehend, feel or understand pure love's totality in and through the flesh also. The purpose of creation must be comprehended.
5. Thus, man's flesh will than become one with his spirit: this is fullness; oneness with God. Man must be born again.
6. Man did not realize in the existence of perfect pure love of eternity that his temporal body or part (flesh), could ever be deceived or experience separation from love, life, joy, peace: God. He experienced separation when he took on flesh though it need not be so. Flesh is man, yes, but not in full spiritual truth.
7. Principles of life can separate or unite. Deception (partial truth) separate; honesty (full truth) unites.
8. When man can remember his pure eternal existence or the nature of God within himself and believe that he too is and can again be one in that fullness, the cycle will be completed in that the union of his spiritual perfect self will come into his flesh. It is possible for this spiritual truth and the reality is within.
9. In other words, the remembrance of the truth of our eternal love and the belief of it will bring union. This was the message of Christ.
10. The difficulty in this remembrance is that the flesh to man appears to be the truth and this reveals separation. To know that we are not lost, wasted, evil creatures and that we truly are not merely acceptable to eternity or God, but that in true reality; God's pain of our separation is as that of an only love; separated. There is no limit to which God will go to convince man and retrieve him back to be one again, yet always honoring his agency.
11. Man's pain can only symbolize God's pain: God's pain is totally beyond creation's

- reach. Until creation has become one fully, those souls can't know or feel God's pain of His separated creation. One cannot feel what one has not experienced.
12. Man must use his flesh as a mirror to see the way back to his perfect home or union with God. Man must not allow the flesh to keep him separated by believing the separation to be the truth. This is a lie. Man must reject the lie.
 13. Until man's flesh responds to the remembrance of his perfect spirit and takes on that reality, the cycle cannot be completed; male and female cannot become one in the soul; spirit and element remain separate; God and creation ache to be united.
 14. This process of union is a recognition, a remembrance, a realization. No rituals, works or anything temporal can restore this reality. Temporal vehicles can assist but the way is spirit. Temporal acts can help reveal and/or invoke this revelation, but the fullness is totally a spiritual transposition of remembrance and belief.
 15. Spirit is spirit and is perfect in it's eternal existence. Flesh must reunite with perfect spirit; spirit cannot unite with flesh.
 16. Though man has encountered fear for the first time because he encountered separation through false principles integrated in this temporal life; it is for his realization and knowledge that this is not the full truth or eternal reality.
 17. Man did not know that this potential possibility existed within creation or flesh; and now 'fears' not only that he has lost his love (God) and perfection, but also that time or flesh is evil and has caused the separation.
 18. Man's response to partial principles of truth is responsible for the separation. This must be corrected in man's perception or else faith cannot truly exist, nor patience or trust: love for God. Man learned fear and lost trust in God.
 19. The realization that All is only a remembrance away and the completion of the cycle of perfect union of spirit and flesh; is the return to God's bosom with the eternal knowledge that man (creation) in fact can never be nor is ever separate from pure love or God. This was the illusion constructed from evil.
 20. When comprehended, this truth will then be eternal in man's soul and full faith in God will be restored. Man will no longer 'fear' separation no matter how many time experiences he participates in: the knowledge of eternal union will abide eternally within his soul. Only fear, shame or guilt will keep man separate from truth and his perfect body - spiritually and temporally. These are lies.
 21. Man shall not be ashamed of his nakedness nor intimacy with God which he enjoyed prior to this "fall" or lie. This is the revelation of Adam and Eve.
 22. Fallen flesh veils our true spirit. The spirit is eternally perfect but the flesh (creation, element) must be made or established in perfection (love) for the soul (spirit and element) to be perfect in fullness. Our two bodies must become one in principles, spirit and element inseparably connected in full truth. Flesh is the mountain man must climb - the lie he must overcome.
 23. Jesus demonstrated male or the eternal perfectness of our eternal spirits; but in

that He was made flesh, he demonstrated also the ability of our flesh (female) to be one also, with our eternal spirit: the perfect image. This is the purpose of God's image; that we may relate to our potential. Jesus is the image of 'our perfect potential - God: pure love. Perfection is the comprehension and life of pure love, in time or eternity and the knowledge of the purpose thereof.

24. When the flesh is perfected and united, a whole new soul is born. Once this primary or original cycle is completed, man returns (in fullness) to God's Bosom to begin his new life of eternal growth and expansion of his soul: one with God in the Order of the Son, the Church of the Firstborn.

25. Personal identification with Jesus (the image of God) is the enrollment into this Church, the Bosom of God.

Chapter 2

1. The fullness of God is revealed through creation by the spirit.
2. It is difficult for creation to let go of the image of the Son (Father) and accept the concept to be the truth or reality as the pure love of God; which is ultimately manifested in and through our brother creations, by creation, which is the image and/or concept fulfilled or accomplished. This is the revelation of Christ.
3. The pure love of God is creations' goal; not flesh bonds. Flesh bonds are symbolic even as Jesus Christ.
4. To accept the concept Christ and release the image of Jesus is to transcend the veil of flesh, become one with the Father and enter God's bosom with knowledge. Then flesh or temporal bonds can be possible in fullness because concept Jesus will be the bond in our hearts rather than a flesh image. Jesus is the nature or pure love of God.
5. Man must see the truth of truth before he will see the truth in it's fullness. The truth is the revelation of Jesus Christ.
6. All spiritual transitions of comprehension or response must be accomplished through the temporal or flesh before becoming a permanent part of our spiritual, eternal soul.
7. Therefore, without the temporal presence of the image or symbol of God (Jesus Christ) present, man must receive and comprehend the spiritual, conceptual reality of God through the temporal and spiritual vehicles of truth provided; yet recognizing vehicles are symbolic and partial. Then and only then can man receive the revelation of the fullness of Jesus Christ in image form because he will have received the eternal truth and purpose of the image and its' relationship to God in fullness, in concept, first.
8. The relationship of man to the image of God will then be perfect, and therefore, also, man's relationship and understanding of God shall be so. Man will become one with God through the Son. This is the purpose of the millennial reign (school of life): for man to learn the revelation of God in fullness.

9. The presence of Jesus Christ is with man, has been with man and will always be with man, for it is man -- perfected. The presence of Jesus Christ in time is creation. Spirit directs; element speaks and reveals; spirit confirms (communicates). Then again the second witness to the spiritual confirmation is a harmonious reaction of response of element to the truth revealed for purpose of faith and belief.

Chapter 3

1. The word of God is given to all men continually and freely and in it's fullness. Man's reception of that word can only be as deeply perceived as is that man's comprehension of pure love and the eternal purposes of God at that time; yet always ever able to expand in comprehension through pursuit of the truth.

2. The word or language of God can be compared to a parent/child relationship. A parent does not cease to speak to his infant child because he does not understand. The parent continually speaks as though the child does understand and consequently understanding and returned communication will develop.

3. The feelings (spirit) of communication also assists the child's comprehension of the language. So also does the visual aids assist the child's understanding of the adult language. Symbolically, these aids, God to man, would be: dreams, visions, spirit manifestation, symbology, Holy Ghost, revelation, etc.

4. As the child grows in his natural capabilities, a repeated word here and there becomes recognizable or familiar to the child which creates a return response. A word is comparable, in the language of God, to a spiritual concept. The child begins to put single words together to expand his comprehension both in expression and reception.

5. This is a natural development process until a fullness of communication results. From this point then the perfecting of the language through obtaining knowledge and the expression of it is our eternal (and temporal) walk.

6. Except man refuses to hear the word of God through denial and/or rebuttal, his success in receiving a revelation of the fullness of God, in time, is inevitable; a natural growth process. Even as a loving parent will not cease to communicate with his child, neither will God cease to speak to man. Only to the man who covers his ears and refuses to receive God's pearls (truth), is the communication denied: not by God but through that souls' very own acts, words and deeds.

7. "Don't cast your pearls before the swine lest they trample them under feet then turn and rend you", is simply a counsel to honor man's agency in his choice to receive or not to receive the word. The word of God cannot be forced to be received, it must be through a willing heart. To labor with man that he might receive is to be discerned through God's spirit for man can appear receptive by his mouth but refuse, deny and reject in his heart.

8. It is only through man's own suffering by the rejection of peace, love, joy, wisdom,

freedom and equality that will inevitably bring him back to a receptive heart and mind; and by his own choice.

9. The responsibility of receiving is to the hearer of the word not the bearer. The responsibility of the bearer is only to speak the truth for man. The response of a soul is a very personal obligation. To blame the bearer for our own rebellion to the truth is to blaspheme the name of He who sent him. This has been the testimony of the prophets; it has always been and always will be. Man must prove all things through God and love the truth, else he will be deceived.

10. Deception can come in the form of a lie which appears truth or, the truth which appears to be a lie. If the word is not received, the hearer must look within to discern a deceiver or his own resistance to truth. We must be honest with ourselves. Except a man knows his own heart and motives through the guidance of the Holy Ghost, he can never know the true motives or heart of another.

11. The rebellious soul resists truth. Man must overcome flesh lies to receive spirit truths. The way of the truth comes from within.

12. Did man reject Jesus and His prophets because their timing or presentation lacked in eloquence and proper persuasion? God forbid such insinuation that rebellion and lying sin should dictate to perfection and truth.

13. The bearer of the word in fullness must learn to speak when God directs speech; silence when it is required; go when the spirit directs and remain when the spirit restrains, for he is accountable to man's agency.

14. Understanding of our own actions/direction is always available when our communion with God is perfected. For man to do less than this is to say in his own heart that his own wisdom in presenting the Gospel is greater than He who is the Gospel. This attitude is to trust in the flesh more than the guidance of the spirit; thus when there is no faith in God - there is no ministry in any wise.

15. Man must first become one with God in his own perfection before teaching the perfection of others: this is the way of God. Remember: 'First remove the beam from thine own eye that you may see clearly to remove the sliver from thy brothers' eye', and 'First ye must receive the word, then your tongue shall be loosed'.

16. Man exists between a rock and a hard place: his pride and his ignorance. Man's ignorance is the realization that he needs and must learn of God in fullness to live. His pride is that he will not open his heart to receive truth for he fears the revelation of his need to see his ignorance of God.

17. God tells man what he needs to hear, not what he wants; which ultimately will prove to be what he wants.

Chapter 5

1. When spirit and element come together in fullness; life is conceived and born-

through creation. Life is nurtured, developed and perfected in love through spirit and element throughout eternity.

2. For male and female to be separated in any form or concept is an evil abomination to the revelation of the pure love of God.

3. Man will never know the true relationship between male and female as it was intended by God, until he learns the true relationship between spirit and element, or; God and Creation.

4. In the union of male and female is the revelation of the union of man and God. All men, male and female, are called back to their true love at some time in their lives. This true love is God and man will feel His spirit beckon. This needful fulfillment cannot be accomplished of creation itself, yet the recognition of the true relationship between spirit and creation (God and element) is the way to this fulfillment.

5. Man is creation, thus man cannot fulfill man. Man's relationship to man can only symbolize or bear witness to that true love relationship which must transpire between man and God before man can find eternal life and be born again, in the truth.

6. This principle of truth has been partially conceived by man but because it has not been fully understood, it has been perverted. In this perversion, man has rejected creation (female) in not recognizing the inseparable portion of God's body that she is.

7. Man is created in the image of God in that he must become male and female in fullness both individually and then together, to participate in God in fullness. God is spirit and element inseparably connected even as female is to male in the fullness of the reproduction of life. Neither is, of itself, a fullness and the species will cease to exist if one is without the other.

8. God would cease to exist in manifestation and expression without Creation because she is the literal body of God. Creation is the embodiment of Spirit (light, life and truth).

9. Pure love cannot be established and souls cannot be perfected except through spirit and element inseparably connected.

10. To believe that flesh is not a purposeful aspect of a man's soul or existence is to believe that death is final. It is the finiteness of the flesh or element that is a lie; not the flesh itself.

11. To reject creation is to reject God's fullness. Man must learn to love and respect creation in all aspects and the purpose thereof, as the inseparable portion of God's body that she is.

12. Even as man was created in the image of God; he has a spiritual body and a temporal body. The body of God is eternal element and eternal spirit even as it is with man.

13. Eternal element is; time or physical life experiences which purpose is to learn, establish, bear witness of and experience spiritual principles and concepts.

14. God's eternal spirit is principles and concepts of love and eternal life, which is the

law of God. Concepts define principles. Many principles make up a single concept.

15. To perceive any principle or concept in part is detrimental if it is assumed to be full. To perceive any portion of a principle or a concept is to progress toward God's fullness if it is recognized as such. In other words; to perceive in part is not evil but good and growth, but to perceive in part and call it full is evil because it prevents and corrupts growth.

16. Together eternal spirit and eternal element work to prove each other and produce all of the attributes of God's nature in the eternal soul of man. This is the revelation and true relationship and purpose between male and female. This is the purpose of God and man. Man is creation.

17. Only when man experiences God's nature through this eternal perfecting process (time and eternity), can he love as he is loved; for one cannot feel that which one has not perceived the existence of.

18. Man must grow in the true nature of God's pure love in fullness even as a child grows into adulthood.

19. Physical life and all that it is, is a replica or symbology of eternal life or spirit. Creation mirrors/reflects spirit, be it good or evil.

20. So even as our flesh is an inseparable portion of our soul, our spirit is the other eternal portion of our total body. This is the image of God in which man was created and the purpose thereof for God and man for all eternity.

21. Believing alone is not perceiving. The full understanding of all things comes not merely by believing; but believing seeks then to prove truths which does work to bring the revelation of the full understanding. Spirit to flesh and flesh back to spirit.

22. Our goal is the knowledge of eternal pure love in spirit and flesh in fullness. This continual eternal life perfecting process is the demonstration of the resurrection which Jesus brought: death does not end, but life comes again through God continually.

Chapter 6

1. Response to law and commitment depends firstly on spiritual understanding to be genuine. Carnal law is a false perception for purpose of false judgment. Spirit is true perception for purpose of true judgment. Jesus said that law is death and spirit is life.

2. Even the time clock of man reveals the evil desire to judge another man's responses temporally. Forced, structured or regulated actions of men can only partially symbolize the Godly, idealistic response desired for which it was established.

3. To desire any form of forced conformity is to be a god unto oneself. To seek to learn to follow true spirit in all things is a freedom and order man has yet to experience.

4. Except man no longer desire to control, manipulate or have power over his fellow man, in order to obtain self-glory or power for himself; he can in no wise learn to follow God's spirit because in God is freedom to all.

5. Spiritual law requires man to see and judge himself: carnal law compels man continually to see his brothers faults and not look into his own heart; this is self-righteousness.
6. Only the understanding of spiritual love and truths can develop a true desire within the soul to be obedient to commitment (a law) or good. Forced or established laws and commitment stifle and cannot bring understanding or a spiritual development or conscience; only resistance or rebellion in one form or another. Rebellion to God or law is manifested in many ways; some subtle, some plainly evident.
7. We are our own responsibility only. To truly help another is an offering of love only, not a personal obligation or responsibility: otherwise it is not love, it is self-glory and selfish pride.
8. When man ceases to control man, heaven will come on earth and time shall be no longer. God/good will govern and guide all.

Chapter 7

1. The truth has come again in fullness upon the earth. All evil shall fail because the truth reveals all.
2. All that is motivated to get gain; self-glory; self- recognition; self-righteousness, shall be revealed and fail.
3. Spirit, men, institution, governments, countries and worlds will no longer have power except they truly exist for good; according to God or truth.
4. The truth cannot be overcome and shall prevail to remove all evil so that the kingdom of good, righteousness, love - God; can be established upon the earth for those souls who love the truth, for this is God's kingdom.
5. All that is selfish motive destroys, perverts and corrupts. All that is motivated by pure selflessness (God) builds, heals, restores and continues. The true intent of a man's heart and acts shall be clearly revealed to all.
6. God is truth and truth cannot destroy good, only evil. Man can no longer lie to himself or his brothers for the truth shall make all lies plain and reveal the liars - the self-righteous. For he who hates the truth, hates God and reveals the filthy abominations of his heart.
7. Man can no longer say he is 'saved' in the last days for his false images: "I live here; I am a member of this; I say these words; I believe this; I have this or this belongs to me"; for the truth shall reveal all false images and man must look into his own heart to be truly 'saved'. All claims and beliefs are null and void in the face of the truth.
8. The truth shall set man's spirit free from the bondage of his flesh - self. He who has ears let him hear; he who will hear let him understand. He who will not shall not overcome and shall dig his own eternal grave in these last days, for the fullness of truth has come again upon earth.

Chapter 8

1. The structure of God's Temple is the eternal perfecting process. This is the gospel, doctrine and Church of Christ.
2. The foundation of Christ's church is the pure love of God in it's fullness. Except a church is founded on this knowledge, it will fail.
3. Each eternal concept is a room in God's house. The room is illusive and without form until principles are combined together to construct each concept. The material, or principles, which construct each concept are obtained through our living experiences in the flesh.
4. When one concept is comprehended fully, intelligence becomes knowledge and takes form in the eternal soul. Intelligence is the concept seen but not felt or understood fully, thus it has no substance; only a spiritual blueprint in our eternal soul. When a concept is fully received by a soul it is eternal, never to depart, be torn down or lost, for it is established in the pure love of God. The heart and soul of each and all creation is the temple of God; each distinct, glorious, beautiful and precious in the sight to God.
5. Once one room is established in full we continue to build the next room until an entire house, our mansion, our temple is completed in fullness; this is perfection.
6. Yet even in perfection we ever continue to expand, remodel, update. and beautify our temple through continuous participation in God. We also assist each other in this building of our eternal temples, eternally.
7. God's house has levels or floors which are built from the foundation upward. A third story or floor cannot begin until the first and second floors are completed and so it is with the levels of comprehension which are established within our eternal souls.
8. These levels or floors are the various glories of God; developments within God's temple. The first glory cannot comprehend (see) the next glories until they become established. For one cannot perceive that which it has not yet conceived.
9. Each glory consists of many concepts which are established through eternal principles of truth and life that are founded upon the pure love of God. This is the true Church of Christ, God's house and temple.
10. The spiritual perfecting process cannot be established after the manner of carnal, temporal man (partial) because it is a way of life in God; it is God.
11. Man has sought to create God's church and establish laws after his own sight rather than the sight of God; thus becoming a god unto himself. The ultimate result of the perversion of truth leaves man outside of God's domain/protection, thus an inevitable fatality.
12. Man has not yet realized this purpose of life, thus has been ignorant of the unity of man and God which is made evident in his world. This separation is revealed in our

lives: our work, education, religion, government, family, science, etc. Every and all aspects of our lives should not be separated but combined through the purpose of God and man, that a fullness can be understood and seen through symbology.

13. Once man steps back into the spiritual perfecting process, oneness will begin to develop again. God will not change - man will.

14. Only the true church presented in it's fullness and experienced through life can bring union of: male/female; spirit/element or God/man. No external law or structure can produce this perfection for man.

15. The kingdom of God is within; Zion is no further away than the spiritual condition of the people.' In Christ's true church man can learn to feel, hear and see God via the vehicles provided through creation via spirit.

16. This eternal perfecting process is the means for man to restore, deliver and heal the soul that he might accomplish his eternal goal which is pure love: ONE.

Chapter 9

1. Any developmental experience of life can be used to reveal, in symbology, Christ's church; for all things bear-witness to the truths of God. But the reality or truth of God's temple is the heart and mind of the soul, only. To use any other revelation or symbology of God's church other than life itself, is false images which establish false doctrine and false traditions.

2. Christ's true priesthood will see and understand the revelation of God and truths through creation; life. God's kingdom can only be built through spiritual comprehension and growth.

3. It is only possible to see spirit through symbology of life. Through symbology, man can learn to see all true spirituality, thus grow by incorporating truths of God into his temporal life even until a fullness; spirit and element inseparably connected.

4. The science of symbolism is symbology which is the revelation and pure language of God. When spiritual truth is associated and incorporated with symbology, a fullness of understanding can be obtained. This is revelation of God. But neither spirit or symbology of itself can fully express or consummate God's fullness. Both are required.

5. Even in the sciences of our world is this eternal truth born witness of in the theories of the potential union of two fields: matter and energy. But even science can only express in part unless eternal truth is incorporated. This has been the success and great fountain of eternal knowledge man has sought from the beginning.

6. Spirit is purely conceptual, thus void and without form until it is incorporated in creation or element. This is how the fullness of God is obtained through creation; the birth of the kingdom.

7. Creation is eternal even as spirit is. All creation is the body of God; pure spirit is the mind and heart of God, thus together when in harmony is the soul of God: spirit and

element inseparably connected.

8. God is continually expanding and perfecting even as we are, because we are. But the foundation of pure love and the principles of pure love are eternal and ever guiding, directing and perfecting God's children. These principles are God.

9. Creation is the revelation: perfect spirit within creation is the goal. Herein is God's fullness experienced; spirit and element perfected.

10. Jesus is the image of God. Jesus is creation. Creation is the image of God. It is through creation or element that God (spirit) takes form, is alive and experienced. This is the revelation of Jesus Christ; not the man, but the concept.

11. Man can give God (pure love) life by his response or kill Him by rejecting truth. In killing God we kill ourselves spiritually and temporally, because we are one.

Jesus is the revelation of all element or creation: "That which ye do unto the least of these thy brethren, ye do unto me".

12. Man's-experience and participation in time or element form, is eternal for the creation portion of God is eternal even as spirit is eternal, even as spirit is eternal.

Chapter 10

1. Eternal life is assured through the revelation of Jesus; but to receive development and growth offered by Him; man must ask, seek and knock. These are the essential tools for building Christ's church: our temple within.

2. If man does not ask, he cannot receive for without the desire to know, he shuts out the light, truth, understanding and knowledge. Desire for truth is the tool which cuts through the adversity of pride in a man's heart which keeps him from seeking God or the vision life offers. This tool must be used continually throughout the entire building process, start to finish, for man's temple can be abandoned anytime, incomplete, if it is not used.

3. God's light is to man eternally, but it is his responsibility to receive or remain in empty darkness. Life is precious and to waste it is a sin: to not 'see' is the sin of man.

4. Man must also use a blueprint or perfect goal to build the temple of God within. God provided a perfect blueprint through the demonstration and revelation of Jesus Christ; to create a living picture for man. Jesus is a picture, the reality which must be established within our souls to be fulfilled. Without a goal established, man could not even begin to seek perfection.

5. God has also given man many other tools or vehicles to assist him in reading the blueprint or seeing the goal more clearly. Spiritual gifts are such tools.

6. Men have used these gifts also to write inspired scripture to help other men along the way. Dreams, visions, prophesy, etc., all use symbology of life to help man see spiritual concepts in order to incorporate it within our souls.

7. The vehicles confirm and bear witness of Jesus Christ or the fullness of truth. Jesus

- Christ does not bear witness to the vehicles for the vehicles are symbology and interpreted only according to each individuals' comprehension. Jesus is fullness; vehicles are partial, therefore partial bears witness, only, to fullness. Fullness is.
8. Therefore man must learn to take God's spirit as her guide to the fullness of all truth. As man begins to see by the spirit, the vehicles will be continually revelatory in confirmation and as a witness even as our comprehension deepens and expands.
 9. Man will err, be deceived and remain blind if he seeks to use the vehicles as the fullness (blueprint), rather than Jesus Christ (fullness of truth).
 10. As we experience life and see and learn of the truths and principles of God, each experience helps construct a concept of eternal life. These experiences are the living knowledge which establishes faith in eternal truths.
 11. Faith must also have foundation else it is a false faith. Truth or fact is only that which proves correct continually.
 12. Understanding through experience is the faith which holds fast the principles, or building' material, together (even as a nail) until and entire concept of eternal life is fully established within as the truth. Then knowledge is the finished product; knowledge of an eternal concept in fullness. This is one finished room within our temple; a truth concept in fullness built through faith.
 13. Our temples consists of a foundation within the earth: three levels, each with rooms within and the highest point which seals our established relationship eternally with God.
 14. Within our foundation is the intelligence of God's perfecting process; pure love. All of our temple, one step at a time, is built upon this foundation unto knowledge, until we complete our house of God and seal it with a bond of eternal love - never to be broken, cast down or separated. It is, even as God is.
 15. Though we may expand, update or remodel; each basic personal temple will, remain distinct and precious through each of our very individual experiences in God, throughout all eternity.

Chapter 11

1. It is not possible for man to receive the revelation of Jesus Christ in fullness and to become one with the Father until he has gone through a specific and established path of learning. This path is eternal and is comprised of the various levels of glories of God.
2. Man must learn the Gospel of Christ which is: symbology; spiritual communication; the concepts of the old covenant vs. the new covenant; concepts of time and eternity; principles of equality, agency, freedom, peace and joy.
3. All of these concepts are the stepping stones of the gospel for understanding the pure language of God which reveals God's true nature to us and thus developing a pure heart within.

4. This is the receiving of the revelation of Jesus Christ and thus becoming one with the Father. For when man has accomplished the pure language of God to the degree that he can receive the revelation of Jesus Christ in fullness; he has in fact become one with the Father; for a pure heart is God.
5. Because of tradition, the temporal image of Jesus and all that this entails; spiritually and temporally, is man's greatest difficulty in receiving for it is the image of God in and through creation.
6. Man seeks to receive God in spirit but refuses to recognize Him in element; thus rejecting the body of Christ: God. For man was created in the image of God being eternal element (body) and eternal spirit, inseparably connected. God is not half, but whole; man sees in part, not in fullness.
7. But the resurrection of Christ is the promise of eternal life and this is the day of the fulfillment of that promise. The understanding and demonstration of God's fullness is at hand and for man's hope. The stepping stones of Christ's gospel are the way to see and hear God in time; this is the reality of the concept Jesus.
8. Every man will systematically, but not identically, experience each level or glory of comprehension, collectively and individually, through accessing the gospel or stepping stones.
9. While personally utilizing these stepping stones or gospel, man's comprehension of God and his relationship to Him, will unfold and continually increase and expand. Consequently, the truest reality of a "glory" level is an expanding foundation rather than a step up onto a different plateau.
10. But man must prove all things in order to develop a foundation and a foundation must be established before he can expand upon it. For instance, man must first consider and accept the existence of an eternal, directing source of all truth and love before he can desire communication or guidance from it. Each conclusion through experience is a level of comprehension: a "glory".
11. Also, most importantly, it is not possible for a man to judge or discern the motivation or intent of another man's heart for any act or word, until he himself has learned to discern the intent and motivations of his own heart. Except man seeks to purify his own motivation and intent of heart, he can in no wise know God for God is a pure heart. It is through this perfecting process that God reveals Himself to us - that we begin to "see" Him. This stepping stone is the most basic beginning path to all knowledge because it begins to align one's own heart to God. God is all knowledge.
12. Acts or words alone cannot reveal the fullness of truth or a pure heart, but the comprehension of Christ's gospel is a language of spirit and flesh, and by it man can learn to discern the fullness of all truths of all things: God.
13. There is a path and order to all things in God. In this revelation is the reality of the eternal liberal and conservative. One is a rock and one is a hard place; from the beginning these have fought a fruitless battle. The liberal/conservative battle, in

reality, is within; not with each other, though not always realized.

14. The difficulty of the liberal in receiving or imparting the fullness of any truth is his continual seeking or information, expansion, input, and revelation from all and every source but never proving anything, thus never establishing a foundation to expand upon or otherwise.

15. The plight of the conservative is the fear of having proven one small foundation, he 'shuts out all other intelligence to protect himself from deception or failure, thus never being able to expand upon his small bit of light.

16. Neither the liberal or conservative nature is God's fullness. Both will wither or grow weary and faint: both are a form of embalmed sure death. Man must learn to take on both natures to mature in God. We must seek out all sources of input which God offers (all life; past, present, and future); prove each revelation through faith in the order in which it is presented by God and thus establishing a foundation which is capable of continual expansion. This is the purpose of "time".

17. Love is the nature of God eternal, and man being created in the image of God will cease to exist if he does not fulfill the measure of his creation. Man must trust and believe in the goodness of God and his oneness with Him in order to believe truly that all things do work to the good.

18. When we can see that all our events of life, even difficulties (sin), are for the purpose of revelation and understanding of "God" in fullness, rather than condemnation or forced compliance; we will begin to "see" God. Truth is in all things and through all things, but must be sought out to benefit or avail our souls.

19. For creation (flesh/element); past, present and future, is for the eternal purpose of seeing and understanding spiritual concepts. It was not intended to bind man through traditions of guilt, fear or shame; these are the chains of fallen man.

20. When we realize the true nature of God we will rejoice in the vision of the truth rather than fearing and rejecting the truth. This is the beginning of receiving of the revelation of Jesus Christ for He is the new covenant and the truth. This is freedom: the truth of God and creation; not the plan of Lucifer: the old covenant. No amount of boundaries or laws can control a soul; only understanding, truth and personal experiences with God can create the true desire within man's heart to walk with a pure heart and love the truth. This is obedience and commitment through the divine, perfect perspective. It is knowledge of God's goodness.

21. Freedom and love is the nature of God and thus the nature of perfected man for he is created in God's image.

22. Symbolically, in relationship to this earth, this pathway to the knowledge of God's fullness is comparable to preschool; elementary school; junior high school; senior high school; college and then the graduating on to life experience (or imparting).

23. In relationship to eternity, this pathway of growth is actually a developing fetus, preparing to be born. Birth would be the beginning of (eternal) life in the Bosom of

God or the graduation of basic knowledge in which a wholly developed soul begins to learn to give ministry (life). "Whole" denotes the comprehension within the soul; of spirit and creation (male and female; eternity and time) and their full, true and proper relationship to each other and ALL; according to eternal truth.

24. The stepping stones of Jesus' gospel are the way to the glories of God and now is the promise of eternal life (knowledge of God - spirit and flesh), for man to receive if he will, to build a temple unto the Lord - a house of God; even a pure heart.

Chapter 12

1. God is life and all that it entails. Life is the purpose of God. Man cannot step in or out of God; he can only realize, ignore or reject the truth.
2. Indifference to the principles of eternal life is ignorance. Rebellion to the principles of God is inevitable suffering and destruction for all, because none are separate from each other or God. Response to principles of truth and good is wisdom, knowledge' and life abundant.
3. Man shall come to this conclusion when a training establishment is erected on his behalf: this is the millennial reign. Man shall experience a brief period of difficulty as the earth is prepared for the fullness of God's light in this last day.
4. Eternal law shall be experienced in it's stark reality as never before on earth. Evil shall come back to evil a hundred-fold and good returned for good a hundred-fold. The outcome is inevitable; for evil reaps destruction and devastation, and good reaps life and flourishes. Evil ultimately destroys itself.
5. This brief period of chaos and difficulty is the ushering in of the millennial reign; the cleansing of the earth, the birth of the kingdom of God. This day of cleansing revelation is the sixth day of man, the sixth dispensation. Man is already well into this dispensation of time. This day is upon mankind.
6. The seventh day of man is the millennial reign. The seventh dispensation is man's day of rest; peace. It will be a time to learn of God's fullness; to prepare to be born new into eternal life. Even as the evolution of the sun brings light into the morning with graduation, so shall the millennial reign be ushered in; very gradually according to man's time.
7. Because the principles of evil have such a powerful hold on the souls of men, were it not for the cleansing events prepared by God for the earth, man would not be able to pull out of the inevitable self-destruction he is headed for; before he realized the truth and altered his pathway to harmony with good, if that were even possible.
8. The eternal law shall provide an adequate and very effective environment for man to grow in the knowledge of God. Man shall have an equal opportunity to live and experience God without excessive' adversity or confusion.
9. This experience of the knowledge of God which the millennial reign of Christ shall

offer, cannot be obtained except through a daily life which is designated to that goal.

10. Man shall learn the true nature of God; his true relationship to God and his brothers; the revelation of spirit and element, eternity and time; the purpose of eternal life and the principles which bring peace, joy, prosperity and love. Through this knowledge, man shall be released from the bondage and destruction of evil principles. 'Satan shall be bound by the righteousness of the saints'.

11. Man will learn to use the things of the earth in the ways and means designed of God; not Lucifer. Man shall learn the language of God, and communication and harmony through the use of the vehicles which are provided.

12. Spiritual gifts of all variety, from prophesy & dreams, to creative arts, music, science and even to the very elements of life all around us, shall all assist man into a perfect knowledge of God and harmony with all spirit and creation in fullness.

13. In this oneness of God and man shall all of the vehicles be fulfilled in their purpose and thus not be needed any longer. Once the principles of good: freedom, equality, agency and all the ways of love are understood and applied by man, the evidence will be made manifest in the abundant, beautiful fullness of his temporal life on earth.

14. Such is the time at the end of this millennial that evil shall once again, subtly, enter the hearts of men tempting him back to the principles of Lucifer which previously held him bondage. But having lived through and come out of the lies and manipulations of false, selfish obligations through guilt, fear and shame; the bondage of forced compliance without spiritual understanding; and having suffered life (death) without agency, man shall see and know the reality of this spirit quickly and not relent.

15. The pure love of God is the only way to true freedom. Truly, accountability comes not by law but through the nature and revelation of God and His Christ. In the comprehension of God's nature is true accountability for we are not held responsible for that which we are not or do not understand.

16. In a pure heart is all truth seen clearly and understood. Good is naturally desired above evil; this is true accountability. When man is accountable to the capacity of pure love, he shall commit no crime for it will not be in his nature any longer to hurt. He will see as he is seen. This is the love and capacity of mercy in our Creator.

17. Jesus is the gift to man from the Father, for if man were to fully see his spiritual, eternal reality now, through the eyes of the old covenant, he would not be able to forgive himself; thus would be subject to the "Lake of Fire and Brimstone" forever: this is Lucifer's gift to man - eternal death.

18. But the truth of man's dilemma shall be kept from him until he comes to know the truth of God's divine nature (love), through Jesus. Only then can man see all things in spiritual fullness and forgive himself for he shall know that he is forgiven because he shall know Jesus, the image or representative of God. Thus Jesus is man's hope for this reason.

19. Pure love is God's nature and man was created in His image. Man shall grow up to be the image or nature and revelation of God and His Christ - the Father and the Son. The comprehension which establishes this pure heart is the revelation of Christ and oneness with God the Father. This is the millennial reign of Christ.
20. This shall be life lived in fullness even as it was intended from the beginning; that man might live after the manner of goodness, that he will have a basis of foundation to choose and decide freely which plan of salvation he desires to remain within his own foundation: Jesus or Lucifer. His final decision shall be demonstrated at the end of this millennial reign.
21. This millennial revelation must be demonstrated, lived and felt. This shall all be fulfilled in the seventh day of man - it will be the pure white light of Jesus in fullness. Inspired words spoken or written, symbologies of life, spiritual manifestations, dreams or any God given vehicle cannot fully convey spirit; only imply the full truth of eternal concept.
22. All element is a vehicle and eternal but it's purpose is to fulfill it's creation and that is to reveal God in fullness. Jesus is the truest interpretation and comprehension of ALL, and is also symbolic.
23. Thus in the reality and fullness of Jesus' reign shall this world (vehicle) pass from mortality to immortality, for time and the purpose thereof will be fulfilled: flesh shall evolve into spirit. This is the time of rejoicing for the reign and revelation of Jesus is at hand: the seventh dispensation of mankind; the millennial reign; the day the earth shall rest.

BOOK VII

Chapter 1

1. There can never be freedom in it's purest form until personal responsibility of selflessness is taught and lived. Selflessness cannot exist in it purest form until faith in a just and loving Deity is taught and lived.
2. Faith in God cannot exist in its purest form until a true and perfect knowledge of His nature is taught and lived. The knowledge of God's true nature in it's purest form cannot exist until it is desired.
3. Desire to know God in purity cannot exist until there is total submission and admission to a realization that not only does man not know God's nature but also that there is a crucial need to know Him in truth. This is life's purpose.
4. The realization of the need to know God and the admission that man does not know Him can only exist if he recognizes the lie which has held him in the bondage of self-destruction from the beginning: man knows God and does not need Him.
5. Freedom can never exist until man knows and becomes one with God because God is selflessness. Freedom from self is freedom for all. To see and identify our true enemy is to look within. As long as we fight each other for freedom; we remain prisoners of the eternal war. How can people fight against an enemy which he does not see or cannot identify?
6. If man does no more in his entire earthly existence than to learn to live in complete harmony, equality, freedom and peace with his brothers, he will have accomplished heaven on earth: joy.
7. The goal of the brotherhood of man is a selfless pursuit in itself: but the goal of selflessness in it's purest form is an eternal pursuit.
8. The mysteries and magnitude of an endless God are at hand for man to pursue and accomplish. But it can in no wise be even distantly viewed except he first learn to live in complete peace and harmony with all man and himself.
9. This manner of life in complete freedom in it's purest form is man's escape from the bondage of his own established traditions, precepts and false manner of life. This false life can only be revealed as man begins to see the true nature of God, for the true nature of God is good for all and all that which man was created to be.
10. When man sees what God is not; he will begin to see what he himself can become in his most perfect potential. When man sees what God is he will begin to see what he is. When each man's every breath is motivated and devoted totally to the brotherhood of all man; heaven will be on earth.
11. When man can feel freedom in the midst of bondage; love in the midst of hate; trust in the midst of fear; wealth in the midst of poverty; hope in the midst of despair

truth in the midst of lies; humility in the midst of pride; generosity in the midst of greed; equality in the midst of prejudice joy in the midst of pain or peace in midst of war he has felt God; the truth.

12. The spirit must overcome the flesh. Spirit is within. Except man can overcome the evil within his own existence, it cannot be removed; for it exists within the heart of each man. Man's heart cannot be removed; it must be changed.

13. The state of man's existence is simply his response to God's spirit. When man responds to good, his existence will be good. When he responds to perfection, his existence will perfect: man and God shall be one.

Chapter 2

1. The Holy Ghost (spirit of God) is the love of God when felt by or through our flesh body. The love of God is eternal truths communicated.

2. The Holy Ghost is always present, but can only be felt when we return the feeling, return the love. This union of love creates the manifestation of-a warm and burning spirit to our heart or flesh. Thus the Holy Ghost bears witness of God - God is love; God is truth.

3. The Holy Ghost is an association tool. When we feel and hear eternal truths or love in our hearts and minds, the Holy Ghost burns warm. in our hearts. The association is made of God's voice (spirit of truth/love) to us through the warm manifestation of the Holy Ghost.

4. Thus the Holy Ghost's dual role to man is to not only be communication, but also to confirm and reveal that there is communication. Men will then become aware and responsive to spiritual communication.

5. Because of the gross darkness of deceptive evil which veils our world, it is almost impossible to remember how we loved love (God/truth) before our temporal existence here. To compensate, Jesus' presence is sent to man that he might feel that eternal love again; remember and return the feeling to God.

6. The communication of the Holy Ghost is ever quietly compelling and drawing through understanding. Unlike the counterfeit evil spirit which loudly commands and dictates without question, which takes away the agency of man.

7. Endowments of the Holy Ghost are sent through to our darkened hearts and minds for remembrance. When we only receive the endowment and cannot yet return that love (understand); the Holy Ghost cannot remain constant in our unsanctified flesh. Sanctification is understanding.

8. The degree in which we feel and return the love of God back to God, is the degree of the Holy Ghost manifestation which will abide and be felt in/through our flesh.

9. But the love/truth emanates from our heart and soul, and only true love or selfless pure love can spark-this fire of God and man.

10. The burning spirit of the Holy Ghost is for the flesh of man; in man's eternal spiritual existence this exchange of love is present but is heart-felt knowledge only.
11. The warmth of the Holy Ghost bears witness to the communication and feelings which are present when the Man/God connection is made. This is the association tool for man to remember the eternal bond or truth: God.
12. When the love of God burns in man such that his flesh is no longer felt, only the love/truths of God in it's place: he will see as he is seen and love as he is loved. This is heaven on earth, for to see as we are seen or to love as we are loved comes to us, in fullness only as we begin to grow in remembrance of God's nature and our relationship to Him through revelation by seeking.
13. Man's response to God's voice is the invocation to the manifestation of the Holy Ghost. To feel the Holy Ghost is to hear God's voice.
14. There is an entire temporal and spiritual world established for man to discover and access through the Holy Ghost if he only will: life is the vehicle to access God.
15. The Holy Ghost is for the resurrection and eternal life of man.' The Holy Ghost bears witness Of the Son of God', for when the word and deed of embodied love (flesh) bleed God's love to man; it shall be felt by man's heart (spirit) and body (flesh).
16. The Son is the resurrection and eternal life for man. The Son is for man that when men can feel love for the Son (image of God) in fullness and perfection, then the image shall remain no longer and that love of men for the Son will be transfigured back to the Father or God in fullness. Man shall become God's son; man and God shall again be one in love. This is knowledge.

Chapter 3

1. The love of God is innocent, pure, selfless and endless. There is no substitute or duplication for God's love.
2. Satan is: to exist in man's concepts of love and proclaim the name of God. Lucifer masquerades in the similitude of the Son to blind and bind man.
3. The veil of darkness which encompasses man's heart blinds his eyes to true love and the power of it. Man's love has it's limitations: it is designed for self; it forces, manipulates and is deceitful.
4. Man's greatest and only weapon against Satan and the evil which binds and destroys his life and this earth is: to seek to know God's pure Love in fullness and in truth. This is what righteousness is, only. Thus the righteousness of men will bind Lucifer for evil shall have no more power over him, forever.
5. The spirit which seeks to emulate God but is motivated by self will be revealed by the words of his mouth and the deeds of his flesh. A good tree brings forth good fruit and an evil tree brings forth evil fruit. Men reap what they sow.
6. Men must learn to hear and see the truth of God's nature and love; to discern, that

he shall no longer be deceived. To hear is to feel, to see is to understand. The Son and the Holy Ghost are this purpose: that man and God shall again be one in the truth.

Chapter 4

1. The eternal law protects and preserves and nurtures pure love (God). The eternal law is creation (element). In element (time/temporal) light (eternity) is slowed down or broken up into fragments of revelation of God.
2. Temporal life (time) allows souls to methodically dissect their hearts and minds so that comparisons to God's love can be analyzed. Once these analysis' are recognized; alteration, expansion or removal, if necessary, can be made. The heart and mind of man is developed progressively to become one with the heart and mind of God.
3. The heart of God is pure love (felt); the mind of God is the eternal perfecting process of God in it's entirety.
4. The beauty or severity of the eternal law is only a reflection of men's hearts. We reap what we sow. The eternal law can be an inspiring, productive, challenging response of element to spirit. Or it can be as violent as degeneration, destruction and death, according to the spirit/heart of men. We make life what it is. Only in this way, and in this way alone, does man have control over life (element).
5. The eternal law is a permanent, eternal portion of God: thus men shall either destroy or resurrect himself; according to his desire to be one with God or Satan. Man's choice for life or death is simply the desire of his heart.
6. It is in this capacity that our world has been "hijacked" from what God created man to be to what it has become and will ultimately become. Man was created to live, expand and love; but because he chooses to respond to the deceitful principles of Lucifer; he is dying, degenerating and hates.
7. This is the veil and bondage of our earth. Nothing else can set men free and turn this world around except the desire of his heart. God is that simple.
8. Life, creation, element, time: nothing physical/temporal can be contained, controlled, possessed or preserved for the self, in any way. For temporal life in itself is a living power or a living law. Man can only learn to live in harmony and unison if he is successful.
9. Man's ridiculous folly is to seek to possess or control element rather than access and use it for the purpose for which it exist. When man lives in perfect harmony with all of his temporal existence, he will have found God. The eternal law is to help man accomplish this end (beginning). Thus it is in this manner that the eternal law (element) does protect, preserve and nurture pure love (spirit).
10. God is: spirit and element inseparably connected in perfection; that man might become one with God, that man might have joy.

Chapter 5

1. Jesus is the physical revelation of God (element): past, present and future, to and for all creation.
2. The Holy Ghost is the spiritual revelation of God (creation): past, present and future, eternally. The Holy Ghost interprets element which interprets God.
3. The truth of the parables of life which Jesus spoke are the word of God. Symbology is the language of God; the word made flesh.
4. The Son is time; the Son is eternal creation. The Holy Ghost is the language of time; the voice of Creation. Out of the Father comes creation and out of creation is the revelation of the truth: Father, Son and Holy Ghost.
5. Jesus Christ, the man, represented eternal creation or that which comes out of eternal, perfect Spirit: God the Father. Jesus Christ, the man, was the revelation of God's wife; God's son: element.
6. Jesus Christ, the man, was the symbology of Symbology. Jesus Christ, the man is the goal of all creation: perfected spirit and perfected element inseparably connected into a fullness.
7. The goal, revelation, demonstration, symbology and representation of Jesus Christ, the man, is a conceptual comprehension of God. The concept 'Jesus' is eternal creation: Son, female, element, which comes out of God: Father, male, spirit - eternally.
8. The concept 'Jesus' is the reality of perfected creation from the beginning and eternally. The concept 'Jesus' is the mate to Spirit and child of Spirit which makes a whole and is the meaning and purpose of life, eternally.
9. The concept 'Jesus' is element for purpose of symbology. The concept 'Jesus' is the pattern, process and path to a soul's total, whole perfected body; both element and spirit inseparably one in pure love, for purpose of eternal union with all, that a soul might have joy and bring joy to all. This is God.
10. The concept 'Jesus' is the goal revelation, demonstration, symbology and representation of God to and for all souls eternally; man's potential accomplishment.
11. The Holy Ghost is the medium or vehicle in which eternity and/or those in an eternal working mode, minister to creation or element (Jesus) spiritually.
12. Jesus or creation is the medium or vehicle in which eternity or spirit ministers to souls by/through element via symbology: the Language of God; the word made flesh.
13. Thus, Jesus comes out of the Father and the Holy Ghost comes out of Jesus for the purpose of perfecting souls unto a fullness of the totality of God: perfect, pure spirit and element inseparably connected.

Chapter 6

1. The Holy Ghost comes out of Jesus as Jesus comes out of God the Father. The love of

the Father produces the Son (perfected souls) as the love of the Son produces the Holy Spirit (knowledge of love). The Holy Ghost is a product of creation as creation is a product of Spirit.

2. God's gift of love to His children is element and element's gift of love is a heart which is pure in return. Man is fulfilled and God is fulfilled, in love.
3. Creation is the perfecting tool to souls from God; time is the evidence. A pure heart is our love and gratitude returned to our Creator; the Holy Ghost is the evidence.
4. Jesus is for transition from spirit to element: Holy Ghost is transition from element back to Spirit in fullness: one eternal round.
5. When a soul recognizes time or element as God's gift of love, he receives it and utilizes it respectfully. When he receives and utilizes God's gift of symbology or element, his heart and soul are made pure through the gift, thus it will burn with the warmth of eternal love and truth. Man is fulfilled; God is fulfilled.
6. In this union, the marriage and consummation of time and eternity; element and spirit; female and male; creation and God is accomplished and man and his Creator have a fullness of joy. Man will understand the nature of God and purpose of Life.
7. Oneness is the eternal love and light of God; for no other purpose does God exist, neither any who are one with God.
8. When creation (man) truly desires to see and become one with the Father and is willing to sacrifice all her traditions and beliefs to that end (to be one with the fullness of all truth) she shall begin to participate with the Holy Ghost through endowment.
9. The Holy Ghost shall teach her of the Son or reveal the symbology of all temporal and spiritual vehicles of communication. The Holy Ghost bears witness to the Son: the word of God, and Father for element is one with God.
10. Having become one with the Holy Ghost, the Son shall then take her into the presence of the Father. In this courtship with Jesus is the revelation of the new covenant and freedom from the old: the birth of the kingdom on earth; newborn not yet mature.
11. The revelation of the eternal pure love and principles of truth through symbology of life is the purpose of the Son for the Son is life; the spirit of truth and the word made flesh (element). Life is Jesus' language.
12. When her vision of God is perfected, the selfless motivations of a pure heart is the result; she sees as she is seen; perfect in the fullness of truth. This marriage and consummation with the fullness of the Spirit of Jesus will make her one again with the Father, the Son and the Holy Ghost: with knowledge.
13. The revelation is that she was never separated from the Father, only in her partial vision. When her vision is one in fullness, the union is accomplished.
14. But when the images of the Holy Ghost and the Son are fulfilled with man; the image or concept of the Son and Holy Ghost shall remain eternally for the purpose of creation which is the living revelation of the Father, which is eternal truth: or pure

love.

15. This is the pathway back to God's bosom and the comprehension of the glories of God. Union or endowment of the Holy Ghost produces the presence of Jesus, at which time the kingdom of God shall be born.

16. Consummation and the fullness of Jesus' ministry shall transcend the veil of darkness and unbelief. Man shall obtain eternal life and immortality; never again to die, for the pure love of God is eternal, without end and ever in need of revelation.

Chapter 7

1. Man's only and original sin is to doubt God's love. God's love is His desire and ability to protect, provide and perfect His beloved.

2. This original sin, or misunderstanding, has produced our world as it is today. History is the evidence that man's need is brotherly love in a pure form.

3. By this evidence, any honest man will not deny that love is the answer to world and personal difficulties. Therefore, if the answer to man's dilemma is common knowledge, then the question remains not "what is the answer?", but "why not?". Why does man not desire or choose the way to his freedom from adversity: love: God?

4. The answer to this question goes back again to the knowledge of God as it was in the beginning and the original fall or sin of man. If understanding was among men, there would be no need for repetition. Thus, so long as man remains separate from God in his heart, the truth shall be repeated and repeated until the end of time; until there is again union of God and man: understanding.

5. In the truth is all forgiveness: in the truth is all freedom, joy and peace; in the truth is understanding. Understanding is forgiveness. In God there is no unforgiving, only separation through lies.

6. Thus Jesus was sent to reveal this to man: He is the truth. The message of Jesus is understanding, thus forgiveness. Man needed to know this for God's nature has been perverted among men through misunderstanding. Men fell from the knowledge of love: separation is hell and fear.

Chapter 8

1. In the beginning, before mankind took on flesh, he sought to know and become the way of God: all good and all love. This is the desire and way of all souls of God's creation.

2. Man began to see the relationship between element (creation) and spirit (God). He perceived that when a soul was one with creation he was one with God's fullness: ALL. He began to see how spirit embodied within element was the power of all. This power in truth is: the ability to see spiritual reality through element and thus alter the soul to perfection.

3. The power of perfection was not understood in fullness by man as a young soul. In his thirst for perfection, evil entered his heart to seek power unto himself and over all. This was his misinterpretation of power. This evil was no more than to mistrust his Creator and 'to seek his own'.
4. It is the will and desire of eternal God that all souls grow in the knowledge of their Creator even unto a fullness and possess or inherit all that is God. This statement in itself cannot be until it is, for it is not possible for all to become one with until he is one with. To become one with is to be perfected in love in which the prior misconceptions or perverted misunderstandings of the power of possession of all no longer exist. We then see and are one in perfected love. Oneness with God (pure love) develops oneness with creation.
5. Man's thirst became a lust which did not trust that God's intent would establish this end for him if he would but follow the path and way provided. Man was not patient; he did not trust the promise of perfection and eternal life through God (love).
6. Man perceived the power of creation (element) was God's power (spirit) embodied, when perfected. This is truth but perceived and perverted in the partial vision of an immature spirit.
7. Man perceived that when his spirit took on flesh (element) he had power to alter and control and possess. This is truth but when perceived through partial vision creates evil; evil intent and evil motivation, thus destruction.
8. Man's perverted, partial vision led him to believe that control, possession and domination of creation made him one with God's fullness of power: rejecting the truth which is that oneness with pure love will develop harmonious union with creation. Thus, man sought his way into Heaven through the back door; and is still doing so, always seeking power rather than love.
9. This is the demonstration of the Garden of Eden. Adam and Eve (man) lived in harmony and love and grew in spirit until they chose to mistrust God's plan of perfection and sought their own, way and will. They sought to become gods through eating of the tree of good and evil; to take on flesh (element). Man sought to perfect himself, thus to become God, not one with. God's oneness is: man's way divides.
10. Because of man's spiritual immaturity, he could not yet perceive the nature of God's eternal law (time); which would ultimately prove to reveal his motivations and be his undoing (it is his hope). The design of God's eternal law is to reveal spiritual realities of the soul through element (time), that are not made obvious through our spiritual body (heart) alone. Through this revelation, creation or element, assists a soul to perfect the heart to pure love. This is the very nature and purpose and workings of creation: it is the eternal law. The eternal law (element) does not exist to expose and condemn any more than does the nature of the eternal Father and Creator (pure-love).
11. Unfortunately, the lack of vision of God's fullness throughout time has created in

man's mind a perverted vision of God's nature which is the very object of man's continued separation. The cycle must be broken: the cycle is fear. Recognition and restitution will not be possible until God's true nature of pure love is totally re-established.

12. Only in the attitude or motivation of selfish desire was the fall of man; or man's separation from God brought about and created. The world as we live now is a hideous horror show in relationship to creation as was intended to be by God. But fallen man will see the monster he has created as a beautiful purpose if he can indeed learn and prosper from it.

13. At this time, the only pursuit of man on this earth is self-glory in one way, shape or form. Those who love truth and see the truth will seek to alter the awful reality of man's fall, even throughout time. Those who love the way of fallen man and prosper in it, will hate the truth.

14. The eternal law reveals the motivation of the heart for assisting in perfection. If man can believe this he can have the strength to overcome fear.

15. The strength which men observe is founded in fear. But the strength which is founded in truth is by far the strongest and need not struggle or fight to overcome, for the truth will overcome any obstacle - even the false strength (or power) of fear. Truth is the love of God: perfect love casts out all fear.

16. Satan, or evil, keeps man bound by the erroneous concepts of God's nature and the purpose of creation. Lucifer misuses the eternal law to create fear which insures separation from God and blinds/binds man to his law-lessness. Hatred, condemnation or blame in any degree is founded in fear and self-preservation: satan.

17. Man believes that God's love is to expose and condemn. This is a lie. If it were so, none would be without eternal condemnation for no man has risen from the fall of the original sin, else he would not exist in the flesh on this earth.

18. The bondage of this lie in man's heart keeps him returning continually through death and back again to flesh to try to overcome, that his eternal soul might return back to God. That which is bound on earth is bound in Heaven. Thus even our eternal spirits are bound and separated once this evil cycle of fear enters in and remains until death to live again to die again.

19. The death which man is only given once to die, is the eternal death or spiritual separation which he now exists. Once man rises from the lie of the bondage of fear, he shall never again pass through the valley of death; the shadow of separation from God. Man shall understand.

20. The truth of man's power to alter, control and possess creation is the ability to change the motivations of his heart. In this purifying of the heart, element is altered, controlled and man is made one with. Creation moves in harmony or opposition to all who live; according to their intentions.

21. The heart is the key; for man must know his own intent to unlock the secrets of

God. Secret implies not easily visible. To see God is to know oneself.

22. With the knowledge of God and response to it, degeneration can be altered into eternal life; earth and sky shall be controlled; and man can possess all element through oneness with love, not dominance as perceived by fallen man.

23. Creation shall no longer fight man for her freedom to love and give, for she shall be allowed to walk hand in hand, side by side in perfect harmony when fallen man learns to love her with a pure heart.

24. All the earth bears witness of man's abusive, brutal desire to possess, control and manipulate element to fulfill the lusts of his own heart without respect or concern that life itself (element) is alive. When man learns or accepts the true purpose and nature of creation, he will no longer fear her as a threat to his own dominance, power or control.

25. Creation only responds to man's love for God. When man no longer seeks his own, creation shall burst forth with love for man from earth and sky. God will protect and provide man will believe and allow. This is man's agency.

26. All adversity now upon our earth is created by man's spiritual reality; it is the evidence. The symbology of the tornado or whirlwind is good vs. evil or the clashing of hot and cold creating ominous destruction and fear. Earthquakes reveal the continual ever separating of element; the divisions of mankind creating death and destruction of life. From tidal waves to freezing ice storms to droughts to floods, is creation screaming for her children to cease fear and become one in love.

27. Only when all sexes, races, creeds, colors, countries and governments become unified, shall creation cease her screams for she can do nothing else; it is her purpose. Creation is the eternal law of God. We will reap what we sow.

28. The plan to conquer and control and possess creation has backfired upon fallen man. The only alternative is to realize the only truth and reverse the process. Only man can break the cycle of inevitable self-destruction and death he has created. He only needs to collectively believe that God loves him; for perfect love casts out all fear.

29. All that is revealed of "creation" is the truth of Jesus; for Jesus came out of God as creation comes out of spirit. Jesus is the revealment and truth of this mystery. Creation is God as Jesus is God. That which was done to Jesus was done to creation and is still being done to creation as well as Jesus for the "Son" is all creation upon this earth and throughout God's eternal expanse. Jesus revealed this truth when he told men "when you feed the hungry, you have fed me; when you clothe the naked, you have clothed me", etc.

30. Once man sees or has the truth fully revealed to him, will he choose the way to freedom from adversity? This is the hope for the truth of love will always set men free; this is truth.

31. Man cannot come from a Creator of pure love and not be of his Creator; it is not possible. A cat cannot come from a dog, neither a mouse from an elephant. But a butterfly can come from a worm if that worm in fact originally came from a

butterfly. Thus the evil of man's fall can just as easily be perceived as a stage of spiritual growth in the eternal life of man, painful as it has been.

32. Man's rocky road may indeed prove to be the greatest asset of his eternal life, once overcome. It is all just a matter of TIME.

Chapter 9

1. The source of man's fall is still yet made manifest in our earth today and must be understood to be overcome. But more importantly is the cycle of fear created by this misunderstanding. Fear is the essence of man's bondage. Once this fear is understood, man can desire and choose love.
2. The difficulty of this revelation only comes through tradition; that which we are taught of unenlightened men since life began. Even as a train of gossip leaves the end concept hardly recognizable from the original; so has the traditions of God been so.
3. Man does not believe that God loves him. Though many speak of God's love with their mouths; their actions reveal the heart. This is the very truth that can set man free if he can understand this in fullness: God's love is sufficient.
4. Had man not sought his own will or to obtain for self, from the beginning; his faith in God would still exist. Our world would not in any way resemble the life which now exists; pain, suffering, fear and death.
5. Even the good which men do must become perfect, or pure in intent and motivation. Good in the name of God is good for the sake of good: selfless love. Good in the name of man is for recognition, self-glory and pride: selfish love. In the truth, man's love is but a masquerade, no love at all. Pure motivation is the key to the kingdom of God.
6. Thus the corruption of Eve's heart, in man's original temptation, is the story of man. To be sent out of Eden is the spiritual reality of man separating himself from God's eternal paradise to seek his own. In this chosen path does man till the earth for his own, in labor, for creation cannot freely burst forth her fruits abundantly until man's heart is again one with God.
7. Man shall eat of the fruit of the tree of eternal life when he no longer seeks his own. Eden shall then live again for man: creation's abundance in her fullness of glory for man's blessing.
8. As man doubted God's love and purpose for him, he sought to provide, protect and love himself. This in essence created the cycle of fear. As one man became a god unto himself, the next man needed also to become a god unto himself to protect from his brother's protection. Thus brothers became enemies. This cycle of fear is taught from birth.
9. Our separation from God is made evident in every aspect of our lives. There is hurt and pain when we protect ourselves from those who are protecting themselves from

us. In return we do not allow our hearts to feel love in order to protect it from pain and deception or rejection. The cycle is set in this manner: the understanding of the pure love of God is the only key to survival and life.

10. The beginning of this cycle of fear, again, is impure motivation or selfish intentions of the heart. A pure heart in this world is soon corrupted or destroyed.

11. The coming of Christ is often referred to in prophetic writings as a whirlwind. The symbology of a whirlwind is two opposing forces clashing with full force. The truth of God's pure love sweeping the earth will collide with the lying cycle of fear which has kept man bound creating the spiritual image of a whirlwind.

12. This was the only message of Christ: love. Jesus said: "believe on Me and I will set you free; I am the living waters of eternal life". Jesus was heaven made manifest on earth; the truth of God's love given freely and felt by man. Jesus provided the way to break the cycle of fear: 'love and forgive thy brother as thyself'. If man cannot love and forgive, he cannot provide a way for a his brother to love and forgive. There must first be a beginning.

13. Fear separates. When we fear we hurt each other, hurt ourselves and hurt God. The only way man can let go of his fears and love again, is to again trust God to protect, provide and love him. Perfect love casts out all fear.

14. If we can trust God we can let go. To let go, feel love again and love is to give our heart to God. In this vulnerability is the only assurance of protection, love and provision that truly exists, for in it there is no "self". When there is no "self", there is only God left. God is perfect love and in perfect love there is no fear; there is eternal security.

15. Man cannot live without fear until we learn how love and help each other. To learn how to love each is to learn not to hurt each other. This is a complete science in itself. The process, again, begins within.

16. Jesus' sermon on the mount taught man how to break the cycle of fear. Jesus taught man that to believe in Him was to believe in each other, hope for each other, love each other, pray for each other. Love our enemies and our neighbor as ourselves, for our neighbors are all men.

17. Forgiveness is the key to breaking this cycle of fear. When we are hurt, don't hurt back, that our brothers can find a way through our forgiveness. There must be a beginning; a people whose hearts are strong enough to love, only for love's sake and to forgive for forgiveness sake only. Only in these is there hope for mankind. We must forgive to teach forgiveness and love to teach love.

18. This is the faith in God which will teach faith. For truly our love and hearts are held in each other's hands. How vital, precious and vulnerable is that heart and what will we do with it?

19. All of mankind is established in fear; from our monetary systems to our institutions to our clothing to our speech. In all ways do we seek acceptance, approval

and love from each other and simultaneously protect ourselves from each other's fallen natures.

20. There is nothing of this world which reveals the truth of God's love. But there can be; Zion: a peculiar people of whom it is said that all the earth provides for her sake. She is peculiar in her way of love, freedom and trust, the hope of this earth.

21. Can man speak of Christ's Gospel or in the name of Jesus, yet rally in condemnation of his brother with the hope of God's eternal vengeance of death and suffering upon his sinner enemy brother? God forbid! His attitude in itself reveals the self-righteous, evil sin of the heart. Love and hate cannot exist in harmony. All wrongs in a man's heart is between him and his God only.

22. Only can a man change without fear when the pure love of God exists. To hurt, blame, condemn or cast out is an act of fear and not founded in Christ's Gospel. Only in Jesus' message is the hope for man. The Christ is God's image in and throughout all creation. Jesus reveals and heals: satan accuses and condemns. Men choose to respond to good or evil. Understanding the difference between Christ and Satan is the key to good and evil.

23. Only in the nature and revelation of God and His Christ can we learn to love as we are loved and forgive as we are forgiven. When we stop separating and protecting ourselves from each other, we will stop protecting and separating ourselves from God. In the day man clings to truth, love and faith as he now clings to lies, hatred and fear; will be the day of his salvation. The kingdom of God cannot come by forced conformity in any way: it can only come by the freedom to love and be loved without fear and without selfish intent.

24. History proves that a soul is not subject to his sex, color, age, etc., according to men's traditions. All a soul is eternally subject to is his spiritual calling: to grow, love, create, expand, produce and be loved in what ever vehicle, means or God-given gift is personally allotted. This is God's nature and man is God's offspring.

25. We alone limit, prevent and stifle each other from the excellence which is God within; through foolish, selfish, destructive traditions and misconceptions of God. Men's beliefs will fail, but never God's truths. Truth will prevail until it is established in men's hearts.

26. Any impure or imperfect attitude of a single heart is not exclusive in it's effect on all creation. All effects all, whether we are aware or not. Thus, it is imperative to eternal harmony, joy, peace, love, freedom, equality and expansion that truth does prevail, until established. The truths of God are for the benefit of all and to secure and insure eternal life for all.

27. Husbands, wives, brothers, sisters, mothers, fathers, sons, daughters: love each other as we are loved: set each other free. Shall man again. crucify and reject the message of Christ? Or shall he finally hear, see and live?

28. If the way may seem hard as hell; remember hell only exists when viewed through

a veil or lie; for hell is man's separation from God. Thus the way is easy and simple when viewed through the truth - love: Jesus. Pure love is the simplicity of the way and it within the heart of every man. Remember God; remember love.

Chapter 10

1. The chosen of God is not one place or one people or one thing. The chosen of God is all of these who love, live and reveal God. God is pure love.
2. The chosen of God; live and breathe freedom, equality, love and all that is without fear, condemnation, bondage and pain.
3. The chosen of God see no different color, sex or creed of another soul. The chosen only see the necessary influence and participation of every soul and the precious value of him.
4. The truths of God govern the chosen, not man-made doctrines, prejudices, boundaries or rules which separate man and God. No man-made establishment can force a pure heart to deny or reject it's foundation. Challenge to truth only reinforces and establishes it, for creation shall always support and bear witness to a Godly response.
5. A pure heart or God's chosen, will prevail for creation establishes, sustains, supports and protects. Jesus demonstrated this and also history is the evidence. All peoples, countries and governments who stand for freedom and equality have prevailed and flourished. Though the flesh passes away, the truths stood for continue to remain; even until a final perfection.
6. The eternal war of man has a secret weapon of which its instigator has no knowledge. Man has unfortunately become a victim of circumstances to this battle; a prisoner of war. But from his imprisoned condition it is still possible to win this war and freedom for all. The secret weapon is the truths of God of which there is no greater power.
7. There is no other gospel in existence under God; and there is no rule or regulation which is capable of producing love. The capability and hope is within the soul of man.
8. This world is the production of spiritually immature, irresponsible, inconsiderate, rebellious and disobedient children and the result is as no other world in God's creation. But it is now time for the children to open their eyes and grow up.
9. There is a supervision and parent which is capable of guiding and raising this youngster into a mature, productive and responsible adult soul for the benefit of all creation; it is God: pure love and the principles thereof.
10. In the hours which man has exhausted all of his known physical capabilities and reached a point of hopelessness; his instincts or spiritual roots will always, inevitably guide him back to his original source of provision and protection: he prays to God.
11. When men let go of self and open their hearts to all we shall return to perfection.

When religions release their doctrines to Jesus' truth for full interpretation, man shall begin to see.

12. In all of the world there is no richer or more prosperous country than the USA. This is not luck or chance but the response of her children to the principles of Godliness. This chosen country shall remain invulnerable and continually prosperous so long as her children live for the brotherhood of all men rather than self-righteousness and self-indulgence.

13. This loving heart has caused creation to bring forth her love unto her without reservation. The more this people respond to freedom, equality and the principles of the pure love of God, the more she shall prosper temporally. So it is with any people or country, for God is no respecter of persons. The evidence of her prosperity has influenced other countries line upon line, precept upon precept, to follow in her footsteps.

14. This is the way of Zion. If she regresses in love, so shall the earth be restricted in her response to the wants and needs of her people. This is the way of the eternal law. Thus by the evidence of element is the spiritual condition of men made manifest.

15. We have much to learn to perfection but the way can be made easy and joyous if men would allow. When religious doctrines of men which condemn and separate are replaced by the true Church of Christ, a perfect beginning or ensign will be established. Church and state will not be separate through Christ's Church for it encompasses all life.

16. Even as there is a chosen country in all the world, so in that country is there a city, and in that city, a people and in that people, the presence of Jesus Christ; to begin to establish God's kingdom on earth. By their words and deeds shall they be known, for to profess anything but the Gospel of Heaven is bondage, separation and condemnation. The goal of Jesus is a world which exists only for love.

17. In that day, righteousness and truth will sweep the earth as a flood and man shall rejoice to see the beginnings of God's kingdom on earth. Trust in good and faith in selfless love will overcome the web of fear which has crippled the hearts and minds of men.

18. Man's head has been severed and his body divided, but healing and life are available in eternal truth. We are all one body and we are connected; the only boundary and division which exists is in our hearts and minds. The only question which remains is; will man desire life and healing when offered? When men truly remember God's nature and believe that His love can provide for him more adequately than he can love and provide for himself; then he shall let go of himself and trust God again. This is healing and life for all.

19. Jesus shall draw, all men unto Him even through and by the very lust which caused his fall: the beauty and irresistible glory of eternal creation and man's desire to be one with her. This is Jesus' secret weapon of which Lucifer, or evil, has no power to

defend or fight against, for oneness with God's fullness is man's greatest goal and first love. God in fullness shall be manifested through creation: she shall draw all men to become one with her, one with truth and consequently one with the fullness of the Father in love. Jesus shall fulfill man's desire; despite himself. Man's true love of God shall overcome and remove the darkness within his own soul. Man shall have joy: he shall be one with ALL; one with the light.

Chapter 11

1 The mysteries of God are only mysteries to carnal man because they are so foreign or alien to his perverted misconceptions. To a pure heart the mysteries of God, interpreted, are simply life lived in truth: freedom for his heart.

2. Man's perception of anything is completely subject to his preconceived conclusions. In order for man to perceive (see) the full truth of anything, he must momentarily disregard his preconceived conclusions (traditions); seek out and prove the concept of truth presented, and then go back to his preconceived conclusion and fit it in its' proper perspective. The partial will always fit unto a fullness, but a fullness can in no wise enter into a partial. Man's traditions are partial truths; Christ's Gospel is fullness of truth.

3. Men must seek out all things in relationship to God's fullness to establish God's kingdom on earth and find eternal life. This is the path and there is no other way. Jesus manifested God's fullness and demonstrated this truth through all his teachings. To follow Jesus and do as He does, is to see all things in fullness and respond accordingly,

4. The difficulty in accomplishing this vision is overcoming "self". To overcome self, man must search the motivations and intents of his heart; seek the truth; and incorporate it into his life in order to change his heart. This is all Jesus taught.

5. To belong to Christ's Church is to love and desire to see one's own heart in relationship to God's truth that he might align. To belong to Satan's church is to deny that this is the way and refuse to look within. The manner of this man will always blame, accuse and condemn everyone but himself. These prey on the weak for self-profit: be it the self-righteous who seek out other's difficulties to raise himself up above or one who gains power over others through manipulation and deceit.

6. The church of Christ or true Love of God, is a selflessness which is a vision or way to see all things; not a demonstration of charitable acts. Pure love or the charity of God, will seek to find the way for others, not oneself, and will not exploit, abuse or pervert anything or anyone to obtain recognition or any other form of self-glory. In other words, pure love is pure motivation.

7. The veil over man's vision of God's love has created a misconception of God as men have sought to record their understandings or experiences with God. The veil of

unbelief is a refusal to see the truth of God's pure love, and all for the greater love of self; believing this to be fulfillment. To let go of unbelief is to understand.

8. The truth of Lucifer is a lost soul; woeful and painful to God, not hatred and revenge. But because man has lacked this true love vision; he has believed and portrayed a God of this nature. Thus man seeks revenge and hatred upon any who they perceive as a wrong doer. The truth of God's love to all souls who fell is an eternal hope for their return.

9. Though Lucifer and the hosts of Heavens' influences upon an innocent, vulnerable earth have resulted in great consequences of darkness; they are not held accountable. Accountability and responsibility for the consequences are put in the capable hands of our Redeemer, Jesus Christ.

10. Thus as the cross of Jesus demonstrated; though the true love and truth of God was crucified (butchered), if men will only believe, accept and respond to the demonstration and teachings of Christ, it will again be resurrected. This is man's only accountability to the fall, just come back to the truth. Damages and repairs will be covered. He need not fear retribution.

11. Jesus is our insurance policy; "Father forgive them for they know not what they do", releases man from the damage done, but not from a self-motivated, heart. In reality this is the only possible solution, for how could the lack of knowledge which brought about our dilemma possibly bring us out again? This must be reconciled else forgiveness is of no avail, for herein lies the agency of man. To accept God's forgiveness and solution is to love and live for the brotherhood of man: Christ's Gospel.

12. Thus the essence of receiving Jesus' truth is to see the fullness of truth and forgive oneself. To forgive oneself or be forgiven comes through understanding of the truth in fullness: Christ's Gospel.

13. If men continue to lie to themselves and refuse to look within, his course is set and no power can change it. The power to change is within every heart; it is love. Man's hope is the accountability of his own heart only. When men do this they can cease to fight, condemn and accuse. When they have done this they will have forgiven themselves and enter back into God's kingdom. Men separate themselves from God.

14. We must desire that the spirit of self die in every man's heart for this is SATAN: the old covenant. We must desire that all souls be saved unto eternal life, for this is true selflessness: the love and hope of God. To desire any less is a confession of one's own selfish heart. If God offers love and forgiveness to His creation, are we greater than God to refuse this to a brother?

15. In the sight of God, all men are created equal but are not the same. God's love only, establishes a path for each individual. Men must cease to require his brother to follow established traditions of men. The traditions of men are partial truth. Only when each, individually, learn to walk with God freely, without his brother as his judge and jury, will we be free from satan: the bondage of self.

16. It is the "word of God", in the "name of Jesus", which shall be the healing and restoration of all mankind. This in the plain truth is: "the eternal principles and truth of God's eternal love" in the "motivations of a pure heart". No quick shot miracle cure can change man's course but time and the pure love of Jesus Christ can heal all things. This cancer cannot be healed with a band-aid.
17. Jesus demonstrated that if men would receive His Gospel, the healing and life abundant would result. The truth heals and brings life. Jesus' demonstration was a "fast-forward" or eternal presentation of the way, but the symbology is evident.
18. The knowledge and understanding of the workings of the eternal law is a key to survival and progress. Time is and will always be, that man might exercise agency: agency to believe or reject.
19. The knowledge of a pure heart is absolute insurance of eternal life.
20. The knowledge of man's past, present and future in relationship to eternity is his peace and hope.
21. The knowledge of communication, temporal and spiritual, is the revelation of God's nature.
22. The knowledge of God's true nature in relationship to temporal man is Christ's Church.
23. The knowledge of Christ's Church is the knowledge of life abundant.
24. The knowledge of life is the symbology of the fullness of God.
25. The knowledge of God's fullness is true joy for man: man is that he might have joy.
26. Peace in the knowledge of the truth brings sustaining love to endure until a fullness of joy can be: when all men receive the truth and are ONE with ALL.
27. It is not a prayer or hope that any who believe these words and desire to see in fullness shall: it is the truth. It is a prayer and hope that any would; for the benefit of ALL.

Chapter 12

1. The hearts of God's children cry out for His love. It is the religions of this earth which prevent mankind from God's truth and love. Religion is the veil of unbelief.
2. Men have established their own beliefs and proclaim them as, the, truth and the way. Because man has established his own god which he calls 'religion', he has created a barrier upon the whole earth which separates God's children from Him. Because man establishes his religions as "God", he will not recognize that God is pure love and the principles which establish pure heart. Men must seek, find and prove the full pure truth and way; then and only then can he truly believe in God, not religion.
3. Those who seek God among the various religions will not find God for He is not religion; God is within. On the other side of this coin are those who cannot find God among religions but fear separation, thus will still remain - separated in their minds.

For upon all the earth God is kept very carefully secluded within religions. Satan has made man damned if he does, and damned if he doesn't.

4. God's Church is alive and in life and cannot be separated from even the words which fall off our tongues. All life reveals God and otherwise. Man's dilemma is discerning the two spirits which are present together and seek foundation and root in mankind's heart and world. Man's hope is a clear, distinct, plain view of the nature of both spirits; otherwise there can be no choice because there is no understanding. Jesus' work is to establish one pure vision of truth which can be tested and proven such that men can learn of God within themselves.

5. Many visions of God are what exists now upon this earth and none have fulfilled or succeeded. In the one pure, full vision is the home of all of the many visions of man. Thus, no blame or condemnation will be able to stand in the hearts of men, one against another for all will eventually see that none have the truth fully but that all must join together to see fully. There is no other way.

6. Christ's Church exists within men's churches and without men's churches: but so does satan's church. Men must recognize his true adversity to find his true ally. Until man is about the business of learning God's true nature; he will never be able to discern clearly Jesus' voice alone and consequently continue to present his testimonies of God through a dual, twisted vision: this is Jesus mingled with satan; the truth mingled with the lie.

7. The words of this book have done nothing more than to repetitiously define in as many ways as possible, the difference, truth and natures of the two churches from which men must choose. None are exempt from this choice for as all live; all our acts, words and deeds reveal our choice. Herein man's pathway splits; with knowledge.

8. All things must be proven and understood fully in God. Any other way is blind and evil. God's righteousness provokes searching, learning and comprehension and does not fear question. Anything less is evil.

9. When men recognize their real war, they will seek the truth and find it. Men cling desperately to man's religions to find God for fear of losing Him if they let go. One pure vision of God's pure love and truth will be established for an ensign for all to seek and find. This is Jesus Christ work and it will be fulfilled. Seek Him.

BOOK VIII. SUMMARY

SUMMARY

The authority of this book is the simple truths of life which we all experience every day. When put together into a total understanding, these truths prove to be a new and promising way of life. We have many enlightened historical and contemporary writings by people which will verify the ideas presented in this book. Jesus' teachings and the writings of God's disciples and prophets also speak of the freedom and hope of proven truths. Truth will always prove out itself through life; so let the writings of this book speak for themselves by the readers test. A perfect and harmonious life through the brotherhood of all mankind on earth is this book's purpose.

GOD'S NATURE: WHAT IT IS AND WHAT IT ISN'T

God is selfless love. God is forgiveness. God is all life. God is trust. God is all that is good. God is truth. God is complete honesty. God is total equality. God is generosity. God is freedom for all. God is joy. God is peace. God is understanding. God is unity. God is within every man. We give God life when we do any of these: we give ourselves life when we do these. God is our perfect goal.

God is not hatred, jealousy, greed, death, pain, selfishness, manipulation, force, fear, lust, despair, condemnation, prejudices, war, bondage, deceit, or divisions. When we do any of these, God cannot live: we cannot live. We all hold the keys to heaven on earth within our own hearts, together.

God is not religion; religions are the beliefs that people have about God. We are God's church; each individual person. Living life is learning about love and how it can benefit everyone through experiencing everything that isn't love or that which is good. Life is God's tool to make each person like Himself. We are created in God's image; God's image is love.

There are many things done in God's name in our world though not all are truly of God, but are what people believe God to be. It is by the knowledge of the true nature of God's love that we can decide whether any claims or acts are truly God. Whatever is truly God, is given freely. It will not expect a return in any way; not money, compliance,

recognition, praise, obedience or membership. God is selfless good, not selfish motivation. Anything that is God will not force people in any way to choose only them by way of guilt, fear or shame. Whatever is God tells the truth and gives a way of hope to heal, with only the satisfaction and reward that a person feel love, and is loved. This is God. We must have a true and accurate knowledge of God's nature in order to have a true and accurate knowledge of the goal.

WHAT IS THE GOSPEL?

Most simply put, "the gospel" is a way to live, to feel and to understand, which will ultimately bring peace, joy, love, freedom, brotherhood, equality and life to everyone. The life and teachings of Jesus Christ best of all define the gospel, but we must make it happen in our world Today. Jesus taught people how to find good in each other and how to forgive each other faults or difficulties. He taught people to love all our fellow men even as ourselves; to pray or have hope for those who would hurt another, by looking for the good and believing in each other no matter what appears. Through this effort, good will begin to emerge in all because we will allow it in each other. Jesus spoke out strongly against the self-righteous or those people who would set themselves up as judges of other men and those who rule over and condemn any who did not do as themselves. These who continually look only for bad or evil in our world cannot know the gospel because they will only find bad or evil. Only when we look for good, can we find it in ourselves and others. This is the hope, love and way of the gospel.

Jesus called the gospel a "living gospel", because it is accomplished through our everyday lives. It is alive in each of us and all things around us. The gospel cannot possibly be one single organization, set of rules or rituals to follow: it is learning of love and living in it. The gospel is a permanent communication device for all people, with God. In all the activities of our day and relationships with each other, there is continual revelation and information about love and truths which are everlasting. This information will help to build a better life for all if we can only learn to recognize this vital communication with God each and every moment of our life. Life communicates God to us and each and every person participates in the gospel simply by being alive. God lives in us and we become one with God when we learn of pure, selfless love.

Even as all that is alive; the gospel is a growing process. This growing is the ever building of learning experiences which eventually take us back fully to a knowledge of perfect love: God. We must experience truth in order to fully understand it. This is the goal of our lives. If we can just believe that such an interesting and exciting experience truly exists; we only need then to look to see it at work. This gospel is ever uplifting, revealing, teaching and healing if we will view it this way. Only a lie can separate us

from the true and living .gospel; but a lie cannot stand in the presence of the truth. We must trust that God's nature is the ultimate strength in order to learn to be strong in truth. The truths of life are the gospel: the gospel is God.

HOW DO WE COMMUNICATE WITH THE GOSPEL?

We have many writings and other helps in our world to assist us in understanding about God, or a perfect life. But as in all things, there is always personal interpretation which can sometimes confuse or mislead. By far, the most successful manner of learning is a personal endeavor. This requires a searching, inquiring heart and mind, which is not afraid to see truth about oneself or other preconceived ideas. If God is one full, pure truth of love, then this personal path will eventually lead us all to the same goal: pure love or God! The truest, purest form of all, communication is heartfelt feelings: this is spiritual communication. This communication is often referred to as: instinct; conscience; still small voice; gut feelings; and etc. We communicate with all life through this means: each other, God, animals and even the different elements on our earth. An opera or song written with lyrics but without deep felt feeling, cannot reach peoples ears and heart and will disappear by an by. A painting or work of art created with a medium but without heartfelt purpose or message, passes quickly by the eye of the beholder. A child or baby held or reached for without a true heartfelt feeling of love is unresponsive. An animal or plant nurtured mechanically or without feeling, will not flourish. If anything is done without a pure, true, heartfelt desire of selfless good, it may as well not have been done at all because deterioration, degeneration, division, pain and death can only be the result.

To feel is the only true source of life and love because it is God. Deep feeling is God's spirit of communication: love, warning, need, peace, help, right or wrong, and etc. Feelings progress into thought and then into emotion. But our thoughts and emotions are based on our trained or taught responses to situations. Our reactions to spiritual communication (feelings) are: thought; emotions; verbal expressions and also physical reactions. This reaction is interpretation. If we understand God's true nature and look for good in all, our heart can reveal all the proper and right reaction to establish good on earth. If we do not channel our feelings back to God, the interpretation will be selfish and generally destructive. The understanding of the gospel of spiritual communication is the key to the truth of an abundant, everlasting life of joy and love on earth.

God's light and truth is in each and every one of us, though at times we must search and feel deeply for the right way; it is there. The evidence of good comes in the response of life back to us. Even the earth returns love and life abundantly back to mankind when we express selfless love and care to it. All are blessed when we love. A prayer to God is to study carefully and look deep within one's own heart and soul for

the right way, choice or thought. God will always answer for we all know the right way to all things deep within if we will honestly search and then respond. The right way is always the best for all concerned: this is God.

The gospel is alive and no man or men have power to take it from another or keep one from the spiritual freedom and communication which is within each of us. This communication is God given to every soul of all nations, creeds, age, color and gender. This power is in all and has only yet to be understood and accessed, for good.

WHAT IS GOD'S PURPOSE?

God's nature or personality is pure love, but His body or presence consists of two basic parts. These two parts of God are: spirit and element. God's element or body is everything that can be identified by us through touch, taste, hearing, visual: the five senses. God's spirit is identified through our thoughts and feelings; or our mind and heart. These two parts of God encompass all that exists whether in the past, present or future. These two parts have a purpose, and work together as one to accomplish it. This purpose is to perfect all of God's children, which are all souls which are created. To be perfect to God is to become pure love in heart, mind and body. Because this is God's nature; and all which is, is designed to develop this; and because all souls are created in God's image. We can never be completely fulfilled or have peace and joy within until we become what we were created to be: pure love. Being created like God, we also have two parts; a spirit body and an element body. We seek to become pure love in our spirit body and in our element body which is to say; perfect in mind and body. We use our physical time life to develop a knowledge of pure love through trial and error. The physical body is a vehicle which houses our souls, or eternal body. What we do good benefits us and all; and what evil or bad we do hurts us and all. By this process, the element of God, or our world and flesh body, help us develop into perfection.

God's body, or all spirit and element, is governed or guided by a power or force which is called: the eternal law. The mechanics or workings of this law is based on the boomerang concept; what goes out from us eventually comes back. Consequently, all selfless good we do will come back to us and all selfish bad will also come back upon us. By this law we can view our own realities or conditions by the realities and conditions of our lives. To become perfect is more than doing a physical act of good to get good back; for this is, in truth, selfish. Our goal is to perfect our spiritual body and our physical body which involves selfless motivation (heart) for the good acts (body) we do. In other words, we should do good not only for return, but for goodness sake only: this is for pure by this is what God is. This eternal law is a very valuable tool in the perfecting process of life because we can use our own life to see where and how we need improvement. We all must be able to recognize or see evil, or selfish, only for

the sake of change; not for condemnation or accusation toward each other. Good for all is God's motivation for the eternal law. In change, is full forgiveness always. The eternal law, when used in time, is a language in itself; the language of God. God's language is called symbology. Like a shadow, our physical life reveals the acts of our spiritual body or reality. When we become good (God) in mind and body the result is harmony, peace, joy, abundance, equality, freedom, justice and love for all. When good lives in us; God lives in us. When we live for selfish motivation or evil, the result is pain, affliction of body and spirit, division, degeneration, discontent, contention, bondage, blame, suffering, inequality, lawlessness, hatred, death and hell both to us and others. Self kills God's presence among us and within us. Therefore, the conclusion remains that according to the eternal law, the only way of good for all is to accomplish good within each one first. It is good to recognize these truths but we all must also have a united desire for the perfect life to result. All people have a God-given freedom, right and power to question for the purpose of choice. Every soul has a God-given right to choose his own actions and thoughts for good or bad, but he must learn how to give each other that right also. Our responsibility lies also in recognizing just how much influence we do have on each other, both through spirit and flesh. This recognition makes us even more aware of how vital the understanding of God's pure love is to our existence. God has provided a world of abundance for all; we only need to recognize, accept and respond to the principles of pure love for all to benefit. All mankind holds the keys to heaven on earth.

WHAT IS OUR PURPOSE; PAST, PRESENT AND FUTURE?

So, we are part of God because we consist and also are the two parts which God is made of; spirit and element. This is how we are inseparably connected to God. But like children who are made of the very spirit and element of their parents, they must go through the growing processes of life to become adults. This is symbolic of our own relationship to God. Man consists not only individually of spirit and element, but also collectively or in the two parts being male and female. God is male and female also, in that all is spirit and element. Just as two souls, male and female, join together as one to develop children; so does God, or spirit and element, work together as one to develop souls in the perfecting process. The male would work as spirit and the female would work as element. Female is element because through physical time; souls come into existence, grow and learn even as with a mother and child. The male is representative of spirit because he provides for the developing and growth of the family: God's spirit is principles and concepts of eternal life or pure love. Love is life to God. This is also how each person is created in the image of God spirit and element. This is another example of how all life is the revelation, reality and symbology of God.

Our physical life on earth can be looked upon as a school by which we are given

and provided all the tools necessary to learn about the principles of God and adopt them into our lives. This process allows trial, practice, proof and understanding of God, or all. Symbology is in and through all our lives: from personal, to government, to science, to art and all that life offers. Life is every man's Bible and all are members of God's Church. All we need do is to look to see this truth. Our pathway to pure love is an eternal pursuit involving many lifetimes and many schools. We may have many lifetimes of male and female bodies in one school, working toward perfection. Each world would be like a school of thought (principle) that would exist until it's purpose was accomplished, or in other words until those attending obtained understanding and graduated. Once we learn the way of God in spirit and body, we then go on to learn how to teach others the way throughout all creation. Though all truth (God) is visible to our spiritual bodies, it (All) must be experienced by our flesh bodies to be fully understood and made eternal in our souls. Truth is love because it is good and love is God. So a world comes into existence, is fulfilled and passes, so another will take it's place for the purpose of perfection.

Our life is eternal even as God is endless. The only death through God's eyes is when a soul (world) becomes separated from pure love through evil. This separation creates eternal pain because all of God is inseparably connected. Our world has become separated from love; man has died. In the resurrection of Jesus Christ is the hope and promise for man's resurrection because it is the proof or evidence that the truths of God's pure love shall rise again and in this is eternal life once again for all mankind. When people love and search for God's full truths with all their heart, might, mind and strength they shall find all that they have sought for since this life began. Pure love is the highest and final law because it is eternal truth. This is God.

THE BEGINNING OF ETERNAL LIFE

IN CONCLUSION

The Holy Ghost is the key to all truth and light for it is the voice of God. Man's greatest hope is to realize that he does not know fully, and turn to God even as a little child to learn. It is essential that each soul personally seek to know God's true nature and learn to communicate spiritually with Him, that our goal and purpose to become one with God and each other can be accomplished. The traditions and concepts established in this world have hindered the greater knowledge of God and our previous spiritual existence. Understanding the effect of darkness on our present natures and the future goals of incorporating righteousness and establishing God's Kingdom on Earth is mankind's fulfilling of his creation. The knowledge of God is eternal and endless; and in our most expansive possibilities, we only scratch the surface of God's infinite magnitude because we are unable to grasp it's simplicity. Love eludes us until we remove all the barriers of 'self': the man-made limitations which obscure our vision of God. This is the purpose of this life and this world: to learn the destructive nature of "self" and appreciation of goodness: God. This life is not an error nor a mistake, but a lesson in Love.

Writing a book was never my original intention but the compelling of the Holy Ghost to share prevailed and this record of my personal experience with God is the result. My purpose is not for profit or recognition but only to share with like minds and hearts, these precious pearls of wisdom, truth and knowledge. Quite simply, this is what this record is about: exposing, revealing and removing all the invisible barriers which prevent freedom, peace & joy: God's Love. It is the same goal of Jesus Christ gospel and all others throughout time who have come in the name and Spirit of God to give testimony of the truth. Whether one finds this record wonderful or offensive, remember that the revelation of God is to all mankind; it can not be controlled, contained, bought, sold or imitated. If my efforts assist even one pilgrim on his journey to find God, then I am satisfied. Eternal peace, life, light, joy, unity, equality and love for all mankind is my sole intent for this work. May the fullness of the blessings and love of our Eternal God and His Christ rest upon all souls as they desire to be the reality and the way of the Kingdom of God. Godspeed to all pilgrims.

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Matthew 6:33 But seek ye first **the kingdom of God**, and his righteousness; and all these things shall be added unto you.

Luke 17:21 Neither shall they say, go here! or, go there! for, behold, **the kingdom of God is within you.**

John 14:15 If you love me, keep my commandments. **16.** And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; But the Comforter, which is **the Holy Ghost**, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. **17. Even the Spirit of truth;... for he dwells with you, and shall be in you.**